The American Missionary

VOL. LXXI. No. 2 | FEBRUARY : 1917 | NEW SERIES VOL. 8 No. 10

C. J. RYDER, D. D., *Managing Editor* | E. H. HAMES, *Business Manager*

MID-WINTER MEETING AT CHICAGO

A mid-winter meeting called by the Congregational Home Missionary Society has been a recognized institution for some years. Last year the Commission on Missions called the meeting and included in the invitation all the home missionary organizations. On January 21-25, 1917, this year's mid-winter meeting has been held and by the courtesy of the C. H. M. S. sister organizations were invited to be present. It proved to be a gathering of much interest and significance. On Sunday, January 21st, most of the Congregational pulpits of Chicago were occupied by representatives of our various societies. On this same day there was also a meeting for publicity and fellowship and various representatives presented addresses. Other meetings of interest were held during the succeeding days. One session of somewhat unusual interest was devoted to the subject of our ministers carried on through the general discussion. The door of opportunity was never wider opened than it is today in the ministry of our churches and strong, earnest men are more and more coming into our pulpits. During this convention the secretaries of our national societies and the superintendents of our state societies had abundant opportunity for free and full conference together, which promises to be of special value.

The close and appreciative fellowship between those representing the national offices and the state bodies was evident. In not a few cases the State Superintendents have cordially co-operated in campaigns inaugurated in the interests of the national work. And on the other hand national secretaries have sought to reinforce the work and influence of State Superintendents. This marks harmony and efficiency in our great missionary enterprises.

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.
Charles E. Burton, D.D., General Secretary; Herman F. Swartz, D.D., Secretary of Missions; Rev. William S. Beard, Assistant Secretary; Charles H. Baker, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

Note the cover page! What are you as an American Christian going to do through your Home Missionary Society for the Mexicans headed this way who by thousands are "turning back from the Border?"

♣ ♣ ♣

Additional copies of the exercise prepared by Miss Woodberry for use in the Sunday-schools during January are to be had on application. Dr. Burton's "Concise History of The Congregational Home Missionary Society" and the multigraphed article by Mr. Jorgensen are important additions to this set of literature. Write for them.

♣ ♣ ♣

Our newest leaflets are "Six Spanish Pastors," "Our Samaria—New Mexico," "A Summer Drive on a Rural Field," "A Man with a Wagon and a Will," and "Eighty Years of Woman's Work." The new catalogue of the slides in our stereopticon sets and "A Creed for a Country Church," printed in most attractive form, are also ready for circulation. We shall be glad to have them all freely used.

♣ ♣ ♣

Two months ago The Congregational Home Missionary Society offered two pulpit Bibles to churches that might be in need of them. This month we are making an appeal for more Bibles. More requests than we anticipated have come in, and we shall be very glad if any friends of home missions who have large Bibles which could be used for this purpose, and which they are willing to donate, would send them to us, in order that this need of some of our churches may be met.

♣ ♣ ♣

Congregationalists can not fail to be keenly interested in the stirring presentation of Superintendent Heald and his corps of workers of conditions on the Border. No more significant home missionary opportunity ever faced any denomination. Five more men are imperatively needed at once in this great southwestern district, and ten could be used to great advantage. Only $5,000 additional on Superintendent Heald's budget will make possible the employment of those absolutely essential, and $6,000 the entire number. If a government can send men by the thousands and give money by the hundreds of thousands to help solve the Mexican problem, ought not Congregational Christians to rally ten men and $6,000 for so important a task? Who volunteers first?

The Rev. Albert Amundsen, pastor of the church at Tombstone, Arizona, closed his labors by death November 26, 1916. Mrs. Amundsen and her children, aged one, five, and seven years, have our deepest sympathy.

♣ ♣ ♣

The Southwest is the picture land of America. Stop off on your way to the Council and see some of its wonders. Also give Superintendent Heald a chance to show you some interesting missionary work.

♣ ♣ ♣

Protestants in the Southwest will have to keep moving if they are to keep pace with the Roman church. The papers are announcing the purpose of the Roman Catholics to place a new Jesuit college somewhere in this section.

♣ ♣ ♣

It would do you good to see the fine body of Mexican youth from the Rio Grande Industrial School who fill the lecture room of our Albuquerque church every Sunday morning, to study the Word of God. We are trying to teach them to be good citizens and good Christians.

♣ ♣ ♣

Several fields on the Mexican Border figure in this number. Most people in the United States hardly realized that there was such a thing as the Mexican Border until it began to bother us. Now we see that the Border touches every part of the land. It is both a menace and an opportunity. We must make conditions better there. Let us make the Border work strong.

♣ ♣ ♣

Several Congregational ministers rendered excellent service as militia chaplains on the Border. One of the most useful was Rev. Orville A. Petty, Ph. D., pastor of Plymouth Congregational Church, New Haven, Connecticut, who spent several months at Nogales, Arizona, as chaplain of the 2nd Connecticut regiment. It was in no small degree due to Dr. Petty's efficient work as chaplain that this regiment made the splendid showing it did. He was also instrumental in opening the Congregational church at Nogales, which had been closed for several years, acting temporarily as its pastor. The church took new courage from his assistance, and has secured a permanent pastor. Read Dr. Petty's article in this number.

♣ ♣ ♣

Southwestern Arizona has been called the Egypt of America. From this region the five main rivers of the state radiate like the fingers from a hand. To it they have brought silt from widely-separated regions, forming a delta of great depth and richness of soil. Portions of this one-time desert have been transformed by the magic touch of water, as shown in Mr. Hand's article, "Going Up Salt River," yet the present reality is only a prophecy of the future possibilities of this section. Our church at Tempe, and the new community church south of Phoenix, of which Dr. Lynd writes, are in the heart of this rich region. Work has also been initiated in the best residence section of Phoenix itself. Thus we are trying to make true, spiritually as well as physically, the words of the ancient prophecy, "The wilderness and the solitary place shall be glad for them, and the desert shall rejoice and blossom as the rose."

GOING UP SALT RIVER

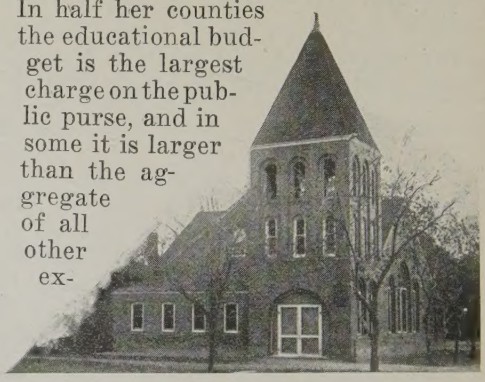
By Rev. Clifford N. Hand, Tempe, Arizona

DOUBTLESS friends of the many disappointed patriots who were denied the privilege of serving their country by the recent popular verdict, will be glad to have authentic information concerning the place of their present abode. Having lived for more than twelve months on the banks of this storied stream, I gladly offer my services as reporter. Indeed, there would be balm for the sting of defeat if these baffled seekers for the favor of a fickle people could be exiled to the actual rather than to the figurative Salt River.

Gladly sing I the praises of this land of opportunity—the last fertile frontier of our great country. The stream of emigration which "Westward took its way" passed by these forbidding deserts and burst upon the sunny slopes of California's golden coast. But as opportunities became fewer there the hardiest pioneers have returned to find that Salt River—long the symbol of defeat—caught and stored by aid of a paternal Government, could minister to phenomenal success.

These veracious fingers itch to write some of the tales which the prophets of profit have told concerning this new wonderland. At the headwaters of the stream is the greatest copper-producing district in the world, and the wrath of men has made copper the third of the precious metals. As yet the surface has only been scratched and a bare beginning of the possible output made. Nor is copper the richest yield. Fain would I tell of the happy, healthy herds of high-bred Holsteins, knee deep in luscious alfalfa, where a half decade since the mournful coyote howled alone in the shadow of the giant cactus; of the production of from ten to twelve tons per acre of alfalfa hay and its ready sale at fifteen dollars per ton; of three hundred crates of cantaloupes picked from one rich acre and eagerly bought in wintry Boston for over five dollars per crate; of the locally-developed Pima cotton, longest of staple and toughest of fiber, with its half-ton per acre yield. Some time I should like to tell you all this in detail *viva voce,* and how this big new state has much more of this land to give away (almost) to *bona fide* settlers; also how Uncle Sam's engineers are planning new reclamation projects to water additional leagues of what is now trackless desert. But THE AMERICAN MISSIONARY is not a real estate journal, and I suspect that I have already reached the limit of the "booster stuff" that the editor will print. And precious as copper and cotton have become, there are things more precious which perish not. How do they appraise the things which endure up Salt River?

Arizona is inhabited by an eager, alert, forward-looking people. This new state, with less than a quarter of a million souls, and a quarter of them Mexicans, spends a larger amount per capita for education than any other state in the Union. In half her counties the educational budget is the largest charge on the public purse, and in some it is larger than the aggregate of all other expenditures. The people cheerfully vote bonds, taxing themselves and their posterity for modern, expen-

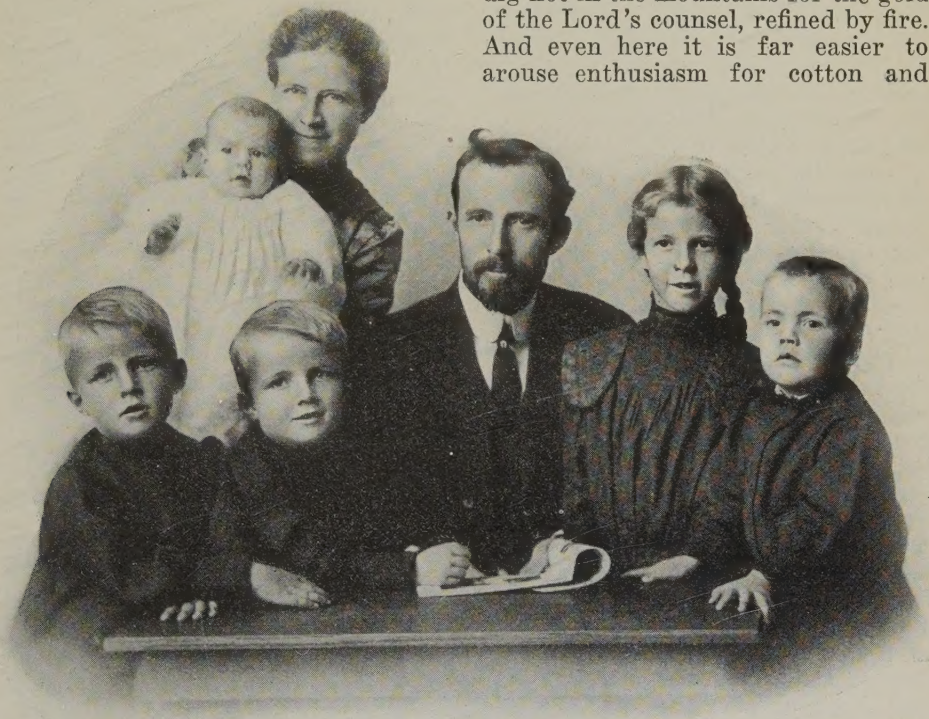


CONG'L CHURCH, TEMPE, ARIZONA

sively-equipped schoolhouses. The rural schools, even in remote, sparsely-settled districts are models. The average salary paid to teachers of common and high schools is $95.41 per month. A State University has, beside the ordinary academic instruction, courses in civil, mining, and electrical engineering, metallurgy, and agriculture. Religious exercises are a feature of the daily assembly. Two down-to-date normal schools at Tempe and Flagstaff keep the ranks of teachers recruited and provide education for the multitudes of our young people who can not take the university training.

Politically this is a progressive community. Our women vote, make political speeches, and even hold office, and it hasn't spoiled them a bit. Two years ago we abolished the pestiferous saloon and thought we had made the state dry, until a complaisant supreme court discovered that it was no crime to import alcoholic liquors for "personal use." Patiently the people repeated the campaign, and it is now a crime even to have in possession alcohol that has been introduced since the new law became effective.

But what of the pearl of greatest price? Do they seek this prize with diligence up Salt River? Alas, men dig not in the mountains for the gold of the Lord's counsel, refined by fire. And even here it is far easier to arouse enthusiasm for cotton and cantaloupes than for the products of the tree which yieldeth her fruit every month, whose leaves are for the healing of the nations. Of course, this is a community in which "religious work is carried on under peculiar difficulties." Have you ever heard of a place where it is not?



REV. CLIFFORD N. HAND AND FAMILY

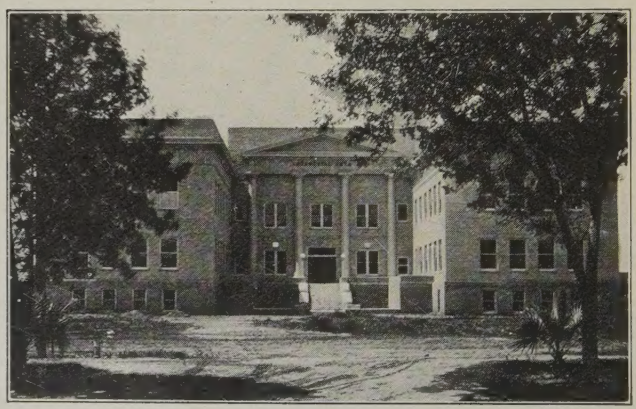
For instance, there's the climate. Nobody is to blame for that. But the weather up Salt River is so delightful during ten months of the

year that it is next to impossible to get the people at all interested in heaven; and it is so atrociously, intolerably, insufferably hot during July and August that they have no fear of Sheol. Really, the exodus from this valley when the schools close in the middle of June is alarming. A very few are left to stand by the stuff and to do the work which will not wait for cooler days. They clothe themselves in forced smiles and little else and are deaf to the church bell and the eloquence of the sky pilot. Any preacher can easily contract for a vacation of two months, and he might as well take the whole of it. This long period of estivation makes it difficult to gather up the scattered strands of church work in the autumn, and the "year" is all too short for the inception, maturing and executing of a continuous policy.

Nor are pioneer conditions conducive to church-going habits. The atmosphere of the mining camp and the cattle range is usually not favorable to growth in grace. Perhaps more men habitually use profanity in Arizona than any similar number of men elsewhere. They mean no harm by it, and their hearts are gold—it is but the survival of a habit lately universal. But they do swear—earnestly, fluently, enthusiastically — and the boys learn the language before they are weaned, and somehow it predisposes them against Sunday-school and church.

Up Salt River live many men and women from the East who have held responsible positions in the churches "back home," but who can not be induced to get their letters from these churches or even to attend services regularly. They seem to feel that they have "served their time" and have become infected with the bigness of the great Southwest to such a degree that the maintenance of a Congregational church seems a trivial thing. Many ties were broken when they came West, and the church tie was sundered along with the rest. "Teach me the slow of heart to move."

The love of money is the root of all kinds of evil and the lack of money the root of all kinds of embarrassment. The church would make better progress if the kingdom were better financed, wouldn't it? Up Salt River the people are of very moderate means. Few members of our churches have incomes larger than the minister. It follows that the equipment is often meager. In a community like Tempe, swarming with young people, no provision is made, except in the schools, for any kind of institutional work. Where can I get $4,000 for a parish house? It takes capital to successfully conduct any of the herein-before-mentioned profitable enterprises. Ten years from now many of our people will be independent, some of them wealthy, but just now debt is normal. Up Salt River obligations are cheerfully assumed, interest paid, and fixed charges met that would



A NORMAL SCHOOL BUILDING

stagger the conservative East. But few, even the most hopeful, will borrow money at ten or twelve per cent. to pay a contribution to a church budget. The church's problem is to maintain interest in spiritual things during these non-paying days, in order that both soul and substance may be dedicated when the ship comes in.

But hardest of all is the lack of fellowship. I do not know that Congregational ministers rate high for pulchritude, but you, who attend your quarterly association by trolley for fifty cents or less, and meet a score of the brethren at the Monday morning meeting, can not begin to guess how we out here get to hankering and honing for a sight of our own kind. We reckon time from the visits of the Superintendent and know exactly how many days until conference. The Methodist brother smiles his blandest, and the Campbellite elder is a capital fellow, but "Law! what do they understand?" They don't even know what the American Board is, nor the difference between recognition and installation, and they wear white neckties every day in the year. Up to a week ago, the nearest Congregational church was 126 miles from me and the fare is four cents a mile. This far-flung battle line has too many and too large gaps to make it aggressive denominationally. A statesmanlike selection of strategic points and the careful planting of some new Congregational churches is the need of the hour, if we are ever to be able to make effective what we already have.

But "they that are with us are more than they that are against us," and discouragements fade in view of the glory and grandeur of the task. The people up Salt River, God bless them, are big-hearted, courageous, vision-seeing, man-loving, and God-fearing. A people whom God hath chosen for His own inheritance. They make first-class Congregationalists, and we find it a great inspiration to be associated with them.

Congregationalism has a message to give and a witness to make to Arizona. First, in urban communities like Prescott, where our strongest church is located, and Phoenix, the beautiful capital city, where there are many Congregationalists and no Congregational church—an incongruity in process of correction. Second, in educational centers like Tucson and Tempe, where no other branch of Christ's church can take our place. (If this be conceit, make the most of it). And third, in rural and mining communities, where to divide forces is to ensure defeat, and where all the diverse religious elements can be united harmoniously under one aegis and and under no other.

Please assure the sisterhood of churches, dear AMERICAN MISSIONARY, that the churches of the Pilgrim faith in Arizona will hold the line.

A PASTOR ON THE FIRING LINE

By Superintendent J. H. Heald

FIVE years ago last May I went to El Paso to confer about the work with Pastor Lopez who had recently came from Hermosillo, Mexico, to take charge of the church of "El Buen Pastor" in El Paso. When I reached the city a battle was raging just across the river between the forces of Madero and those of the Federal Government. It was with some difficulty that I reached the lodgings of Mr. Lopez, down near the river, as bullets were occasionally dropping in the city, and the United States soldiers were trying to keep Americans

away from the firing line. My first interview with Pastor Lopez was to the accompaniment of constant rifle fire. Two days later Madero took the city of Juarez, and it seemed to be the beginning of the end. It proved, alas, to be the first of countless beginnings that have reached no desirable end. Juarez has changed hands many times, and still the weary struggle goes on.

Pastor Lopez began work under fire, and he has been on the firing line ever since. Conditions in Mexico have largely determined the character of his ministry. He has been prominent in all efforts for the relief of his suffering fellow-countrymen. At times, after a battle, the mission premises have been converted into a hospital. At all times his home has been a place of refuge for homeless refugees. He and his family have freely shared resources which they found insufficient for themselves with those who had nothing. More than to any other the refugees have looked to him for help. He has helped them across the line, aided them in finding a place in which to live, and, above all, has assited them in getting work. He has been a veritable employment bureau, a walking delegate, constantly on the move in his efforts in behalf of the destitute. All sorts and conditions of people arrive at the border in need of help. Many who have been well to do are now destitute.

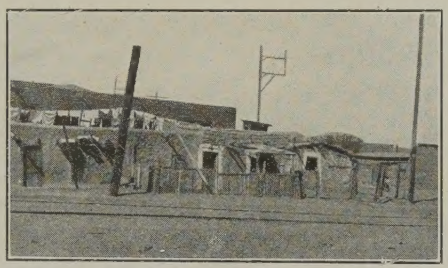
SUPT. AND MRS. HEALD

Recently Mr. Lopez joined with other benevolent people in an effort to carry relief to the needy in the interior of Mexico. Flour, rice, and clothing were collected to be taken to the flood sufferers in Querétaro, the temporary capital of Mexico, Mr. Lopez and two others being deputed to distribute this relief. They found that the homeless flood sufferers were not a whit worse off than thousands of others. The relief offerings were distributed to the most needy, but were only a drop in the bucket. A terrible story was brought back of destitution, hunger, and disease, eating out the vitals of the Mexican nation, and for which there is no apparent remedy.

I was interested to learn Mr. Lopez's views on the political situation as affected by his observations. I knew he had been very friendly toward the Carranza regime and that he had hoped much for the future of the Mexican people from its progressive policies. I found that although his attitude is still as friendly and sympathetic as ever, he sees no possibility of the present de facto government of Mexico succeeding without financial help from outside. The rehabilitation of Mexico from within is impossible on account of lack of money to support its armies and restore its ruined industries. A way must be found for financial intervention if military intervention is to be avoided. The difficulty about such intervention is the unwillingness of the Carranza government up to the present time to accept American aid, and to give such guarantees as will safeguard funds that may be furnished it.

Considerable light is thrown upon present conditions in northern Mexico (this article is written the middle of December) by the story of a

refugee who lately reached the Border, as told me by Mr. Lopez. This man is a member of our Congregational church at Parral, where Villa has lately been so active. He was impressed into Villa's army. Together with three hundred others, he was placed in the forefront when an attack of Carranzistas was imminent. But the Carranza soldiers refused to follow their officers, so there was no fight. This man and a companion, watching their chance, hid in a draw, while the rest of the troops passed them. They then made their way to the railroad north of Chihuahua, where there was a Carranza garrison. There they were taken for Villa spies and stood up against a wall to be shot. Their plea that they had been impressed by Villa against their will, and that they had many friends in Chihuahua who would vouch for their loyalty, finally secured them a reprieve. They were taken to Chihuahua, where they were vindicated by acquaintances in the Carranza garrison and released. Finally, after countless hardships and many narrow escapes, they reached the Border. Their experience is typical, and illustrates the situation in northern Mexico, where either hunger or necessity is supplying Villa with new recruits.



IN THE POOR SECTION OF EL PASO

There are now in El Paso forty thousand Mexicans, about double the number there were at the beginning of the revolution. How largely will those who have been obliged to leave Mexico return when peace is restored, I asked this question of Mr. Lopez, and he said, "The very rich and the very poor will return. The middle (artisan) class will remain. They have already established themselves, are earning better wages than they can hope to do in Mexico, and many are building homes on the installment plan. Some twenty-five or thirty families connected with our own church either own their own homes or are in process of doing so." El Paso will remain a large center of Mexican population. Our duty and opportunity for work among them will be great. The present meager equipment for our work needs to be immediately increased, especially in the way of meeting the opportunity for social service. Mr. Lopez, single-handed, has done much. How much more could be done by a church equipped for social service.

El Paso is a lusty young city of seventy thousand. It has its fine business blocks and public buildings, including a new high school, second in beauty and equipment to scarcely any in the county. Its American residence section is beautifully and solidly built. But the problem of the Mexican quarter has been too big for even this enterprising young city. Its teeming population is ill-housed and inadequately provided with educational, social, and religious opportunities. The vast need and opportunity can be met only by aid from without.

♣ ♣ ♣

The Home Missionary Society and Church Building Society have established in the offices of the former, a reference library of books calculated to be of assistance in connection with Tercentenary matters. It is the wish of both Societies that these books be freely used by those who can conveniently do so.

SOME MILITARY SCENES ACROSS THE BORDER

THE NEW CHURCH AT PHOENIX

By Rev. S. E. Lynd

WITH a population of nearly 30,000 people, the capital city of Arizona, a state dry by nature, and, thank God, dry also by law, very nearly in the center of the great Salt River Valley, nourished by waters from the famous Roosevelt Dam, about eighty miles distant, surrounded by mines of unquestioned productiveness, is destined to become the inland metropolis of the great Southwest.

The streets are clean, wide, and well-shaded for miles on either side. Central Avenue is really a paved boulevard extending through the city, both north and south, for a distance of nearly twelve miles. At the extreme north end of this avenue is located the Government Indian School, where there are over 700 pupils under the able management of Superintendent Brown. At the southern end there is a very high-class community; in fact, no better can be found anywhere west of the Rocky Mountains. Here live retired capitalists, college graduates, graduates of normal schools and of universities of music, who have organized themselves into a Neighborhood Club and have built a beautiful club house in which they frequently meet for the discussion of up-to-date issues and to devise ways and means of promoting the general welfare of the community. They early felt the need of religious services and soon organized a Sunday-school of over eighty members. Not satisfied, they secured the best preachers in the city of Phoenix to give them an occasional service. Attempts were made by different denominations to effect a church organization, but it seemed that the Lord had reserved this particularly choice field for the Congregationalists. On the twenty-fourth of September an organization was effected, with twenty-six charter members. This membership was increased to forty-four, who were received into Christian fellowship at their first communion on December 10. It was indeed an impressive sight, when six of the number, grown men and women, submitted to Christian baptism as administered by the church of our faith and order. On December 13, 1916, the State Conference of Congregational Churches convened in the Neighborhood House to give public recognition to the Neighborhood Congregational Church. It was an

REV. S. E. LYND

occasion long to be remembered by both Community and Conference. Ministers and delegates from almost every Congregational church in the state were present, and they reported with the greatest Christian unanimity on the records of the new church, and it was duly and gratefully received into the fellowship of the State Conference of Arizona.

On Thanksgiving Day a unique

service was held. The custom of our Pilgrim Fathers was revived. Products of the soil decorated the rooms, and the beautifully festooned tables groaned under their contribution to the needs of the inner man. Turkeys, cranberry sauce, old-fashioned pumpkin pies, and accessories disappeared like snow before the noon-day sun. After dinner, and while still seated around the tables, the people joined in repeating the Twenty-third Psalm. The writer then gave a Thanksgiving address from the text, "My cup runneth over." The real program of the afternoon then began, and every one, young and old, took an active part. A picture of the happy group was taken, and the day closed with a football game. All went home with the spirit of thanksgiving, strong in the promise of thanks living.

NEW CONGREGATIONAL CHURCH, PHOENIX

NEEDED IN NOGALES

By Orville A. Petty, Ph. D., New Haven, Conn.

WE were so close to intervention that our Government decided that militiamen were needed in Nogales. Our regiment was one of several stationed there. Nogales is a line town. Its twin sister is Nogales, Sonora. The international line runs down the center of a broad cross street. Most of the houses are massed in the narrow valley, although a few hang on the mountain walls. The barren mountains climb, one above another, into Mexico. Rude breastworks frown on the nearer crests. East, west, and north, miles away across the ragged hills, crumpled ranges lift blue peaks against the sky.

Nogales is a town of some 6,000 people. It is on the Southern Pacific Railroad, which is prolonged into the land of *mañana*. It is the gateway to western Mexico.

We arrived before the rainy season began. The days resembled a heated oven. The nights were cool, and the soldiers slept well and arose "as good as new." The elevation of our camp was nearly four thousand feet. The climate was healthful. The sunrises and sunsets were rich and wonderful, disclosing threads in the color scheme of God.

We left the green hills of Connecticut on the double quick before the summer heat began. The change in diet, the baking days, and the new labor, were a severe test of manhood, but they afforded us invaluable experience, and, incidentally, emphasized the unpreparedness of the National Guard for efficient military action. The New Englander makes a good soldier. He is cheerful and faithful, even when weary and hungry and unable to understand the military why. He learned the cost if ideals which he had talked and never tried. He found democracy in toil, caught the spirit of obedience and co-operation, and accomplished self-control and social

sanitation. By contrast and isolation he came to revalue religious principles which he had heard but had not learned, and institutions which he had inherited but had not helped.

Nogales is largely Mexican in appearance and population. However, there is a growing tide of Americans flowing into this valley of promise. It is the sales center of large mining operations in Arizona and Sonora. The schools are good and the churches are taking new interest in their growing problems and opportunities. There is a Methodist and an Episcopal church. Our church (Trinity) was the first Protestant church on the ground. In recent years services had been discontinued. A large increase of Americans, the development of industries, and a strong and permanent growth in every direction gave us hints of duty and hopes of success. We resumed church services. Nogales is destined to be a city of considerable size whether intervention comes or goes. We should endorse and support this work with enthusiasm. Nogales is a strategic center in diplomacy and in the kingdom of God.

Internal conditions in Mexico are probably worse now than when we left for the Border last June, although the Border itself is quiet and the relation of Mexicans and Americans there has lost most of its tensity. Whatever may be the solution of the present Mexican muddle,

CHAPLAIN PETTY

Nogales has a future and our church in Nogales has a mighty task. Border citizens generally believe in some kind of intervention. The cit-

CAMP OF THE 2ND CONNECTICUT INFANTRY, NOGALES, ARIZONA

izens along the line, surrounded by refugees from bandit raids, are chafed by years of insecurity. They hardly hope for a real settlement through the present negotiations. They reason that America only can establish peace, order, liberty, security of life and property, efficient schools, real courts of justice, and effect a stable government. Border Americans seem to think that Mexicans are spoiled children who can not agree what game to play or how to play it. When one nation has the high right to settle another nation's family row and how to proceed, is a deep and delicate question for sane, unselfish statesmen. If our Government could direct affairs in Mexico for a generation, without bloodshed if possible, help lift the people to a level of cooperation and

ROUGH MEXICAN FORTIFICATION

self-government, secure safety for outsiders and their investments, and, at the same time, prevent her natural resources from being gobbled up by greedy foreign syndicates,

DEAD FEDERAL SOLDIER

and then turn it all back without cost to the Mexican people—organized, orderly, and prosperous—we would have set an example of unselfish international service worthy of our claim to greatness and appealing opportunity.

Getting back of our work in Nogales is not ecclesiastical intervention; we belong there and have an important and expanding work to do. Whether international intervention comes this winter, or next fall, or never, our opportunity and obligations in the City of Walnut Trees increase as the seasons go.

MISTAKES ABOUT MEXICANS

By Mrs. J. H. Heald, Albuquerque, N. M.

IT is now twenty-four years since we moved into a border town of Arizona, separated from Mexico by "an imaginary line" only, as the old-fashioned geographies used to call the parallels of latitude and meridians of longitude. I remember that we estimated the population on the American side of the town at that time as "Five hundred Americans, two thousand Mexicans, and ten thousand dogs." Incidentally I may say that the proportion has changed since that time, but that is not to the point. During these twenty-four years I have been pretty constantly, and more or less intimately, associated with Mexicans, and have made some study and a good deal of use of their language.

I frequently read and hear statements regarding these people which

are so at variance with my own ideas that I can not help wondering if I am a very poor observer, or whether, possibly, the people who make the statements have poor eyes or ears or judgment, or all these things.

Who Are The Mexicans ?

This may be a good place to state that by Mexicans I mean principally natives of our own country who are partially of Spanish descent and whose grandfathers acknowledged allegiance to Mexico, and not those only who were born in the present so-called republic of Mexico, and who have come from there to reside in the United States. Right here is my first difference with one who speaks with authority. A writer in a missionary magazine says, "The term Mexicans, of course, refers to the people who have come across our border from Old Mexico. This is an important point for the visitor to New Mexico to remember, for the old aristocratic Spanish-Americans, the descendants of Juan de Oñate and his fellow colonists, consider themselves terribly insulted if called Mexicans." This may be true. I have never met any people who claimed to be descended from Juan de Oñate, and, personally, I have my doubts whether they are very numerous in New Mexico. In fact, we know that the Spanish colonists pertaining to this settlement were all killed or driven out in 1680, and very few of them ever returned. Among the descendants of those who came back with de Vargas or later are many of noble name, gentle manners, and natural refinement, none of whom show any resentment at being called "Mexicans," unless, indeed, something in the inflection or expression of the speaker shows that some reflection upon their social standing is implied. My experience has been that where no offense is intended, none is taken.

I have met some "Americans," as we call them by way of distinguishing them, who seemed to feel sensitive for the educated Spanish-speaking people, and who were careful to say "Spanish-Americans," but I have not noticed that their consideration was particularly appreciated. I do know that the pupils in our schools call themselves Mexicans, unless they are especially taught by their instructors that they are just as American as any one, which, of course, they are. I remember a little girl who belonged to one of the best families in her village who indignantly denied that she was an American. "I am a Mexican," she said.

It is true that our latest census enrolled as Mexicans only those who were born south of the United States boundary. So when one reads in "Old Spain in New America" that there are 11,918 Mexicans in New Mexico, he gets an entirely wrong idea of the magnitude of our missionary problem here. How should he be aware that probably more than half the residents of this large state are of the Mexican race and use the Spanish language in their homes?

RELIGIOUS PROCESSION, SEBOYETA

Do They Speak Spanish?

I often hear that "These people do not speak Spanish; they speak Mexican." I have heard young people who had studied Spanish in the high school assert positively that the reason they could not converse with the natives was because the aforesaid natives could not understand or speak real Spanish. Perhaps they might think the same if they tried their "real Spanish" in Madrid. If they are right, however, how is it that the mission teachers who have learned their Mexican from Spanish text-books, frequently from college professors of that language, have no difficulty in making themselves understood by the children in the schools or the parents in their homes? A native pastor was asked if the people could understand the priests who addressed them in purest Castilian. His wondering reply was, "Why not?" One of our honored missionaries from Spain, traveling in this section, took pleasure in conversing with the native people. She said their language was much like that spoken in the province of Andalusia and that their written language and literature is precisely that of Spain. It is true that different sections have characteristic mispronunciations and that the uneducated people make mistakes in grammar. What about ourselves? Because we do not say "nawsty" and "leftenant," do we therefore not speak English? Naturally their vocabulary is small. One who talked in high-flown literary style might not be understood. But I think I have seen places in the East where a stump speaker who claimed that we "should banish the elements of political chicanery from the animosities of local elections," might receive but faint response from the hoi polloi, and where some might even fail to understand that they are referred to when the term proletariat is used. To my mind there is no difference. The cases are parallel.

RAISING THE AMERICAN FLAG AT CUBERO

Are They Treacherous?

Another thing that we frequently hear about Mexicans is that they are treacherous. I wonder just what is meant by that. If treachery means to betray a friend, to break a promise seriously given, to violate a confidence, then I have not observed that our Mexicans deserve the epithet. If it means to be tricky in trade, to misrepresent a value, to put the best foot forward, then certainly, if I may be pardoned the slang, our Spanish-speaking friends have "nothing on us." They have probably learned these lessons from the American traders who have come among us. If to stab an enemy in the dark, to throw a stone from behind a wall is treachery, then perhaps it is fair to accuse them, but they are by no means alone in thinking this a proper line of action. I have heard a native of another country warmly contend that if one wished to punish an antagonist, he should by choice catch him at a disadvantage. I believe there are not many peoples,

who, like the Anglo-Saxons, feel that they must warn a man to prepare to defend himself before they would feel justified in attempting to give him a beating. They do not feel that they are not playing fair if they give a man what they think he deserves by fair means or foul. If they are untrutful, dishonest, and immoral, may it not be that this is the fault of their religious training, rather than a racial trait, and will not these characteristics be absolltely certain to disappear with two or three generations of really Christian teaching?

EAST IS EAST AND WEST IS WEST

By Rev. Miles Hanson, El Paso, Texas

IT is a far cry from Manchester, England, to El Paso, Texas, far in more respects than one. The former is an old city. Near it are picturesque, historic homes. Pushing right into it is a canal with real water in it. A few miles away are the York dales, the Derbyshire hills, the Cheshire lanes, and the Welsh mountains, all sometimes shrouded in fog.

El Paso is a new city. A building which has stood for thirty years is a sacred relic. Around it for hundreds of miles is little but cactus, greasewood, and mesquite. There is a river bed on one side of it, and the entire region is bathed in almost perpetual sunshine.

Each place has its advantages. You may be sick of the fog in Manchester and long for the sunshine in El Paso; you may tire of the old and long for the new; or, unfortunately, your health may demand that you exchange the dampness of the one place for the dryness of the other.

At the end of a long voyage you begin to correct your preconceived ideals. The Mississippi conscientiously does its duty in this process of disillusionment. You had pictured to yourself the clear waters of this mighty river, and instead you enter a desert. You do not fall in love with the landscape at first sight. You miss the trees and hedgerows and wonder what the cattle find to eat. At last you reach El Paso. All El Pasoans are very proud of their city, and they ask all newcomers their opinion of it with a confident air. You can not reach their hearts more quickly than by bestowing all praise upon it, even though secretly you think of the newness of it all and inwardly hum:

> When all the world is young, lad,
> And all the trees are green;
> And every goose a swan, lad,
> And every lass a queen.

Before long you find that geographical and climatic differences are paralleled by differences of opinion. In Lancashire you have been accustomed to very free discussion of spiritual difficulties, to open inquiry, and to free talks on new theories. In the West, to your surprise, you find the conservative strictly in evidence, and obey the scriptural injunction about being slow to speak. Church methods are so different that an English pastor almost decides that it is not possible for him to become an American minister and that he had better turn his attention to farming.

Despite this decision, however, the writer had only been located in El Paso some three months when he was back in church work. There was a little Congregational organization in the city which held meetings in a small room in the Y. M. C. A. building. There was no church property, not even a hymn book, and there was a debt of four hundred dollars, which a faith truly descended from the Pilgrims in its optimism had incurred.

The beginnings of a church in a comparatively large city are truly pathetic. As a rule, there is a small room in which meetings are held. There is always an absence of atmosphere, and the struggling group is aware that many members of their denomination do not care to join them and prefer to attend a prosperous church of another profession. But there is also the sustaining consciousness that in the spiritual life bigness is not the greatest factor. Just now the world is force mad, but the frenzy will pass.

In spite of all these drawbacks the English minister became the pastor of an incipient Western church. Readjustment is a hard task in this section of the country. Everything is strange, and everything is of a type of its own. In an older community there are family interests and family ties which link adherents in the church work. In a new community there are no links beyond what passing interest may be aroused. In the old community there is a momentum which has accumulated during the years, but in a new church constant pressure must be brought to bear at all times. In the church which has been long established there is machinery oiled by custom and practice, while in the new church there is not a single trained official. Probably what the pastor has been accustomed to in the old environment is entirely unsuited to the new one. On an old farm it is a good thing to milk the cows in a shaded corner of the pasture; but where there is no shade and no pasture this can not be done.

About the close of 1910 the Congregational church of El Paso determined to make another effort toward securing a house of worship. The first thing to be done was to get rid of the only asset, namely, the debt. This was accomplished, and the little congregation passed through the stages of meeting in a store, overcrowding it, holding services in a theater, buying lots on which to erect a church, and putting up a wing of such a building. Thus in a little over five years we have moved up from minus $500 to plus $11,000. But all this is only a beginning, as will be readily understood by our readers when one considers that the other great denominations in the city have plants worth from $80,000 to $120,000.

A CITY OF SPLENDID BUILDINGS

El Paso is now, and will increasingly be, a strategic center. It is growing quickly, and is the business center of a region 500 miles in diameter. It is the gateway to Mexico, and when affairs in that country again become settled, it will be an important commercial city. The Congregational missionaries in Mexico will also find it a rallying point near their field of work. Hitherto they have been separated by hundreds of miles from any community where their brethren are to be found in any force.

There are two kinds of people coming into the West. There is the kind that remembers the old home and old customs and desires to see the latter in the new community and the new

church. These people are generally well cared for in a religious way wherever they may go. The other type is the pioneer in thought as well as in action. They are liberal in all things and desire a liberal church. If we are able to rise to our opportunity, we can soon have a great rallying point for Congregationalism in this city of the Southwest. What has been done during the past five years shows clearly what could be accomplished if we had more capital. Unless we seize this opportunity, we will lose in this region the finest church material in the country, and when lost to us, it will be entirely lost to organized religion. Let us help these people to better things.

A CHURCH THAT WOULD NEVER SAY DIE

JUST west of the Continental Divide, at the center of the coal mining region of western New Mexico, is the town of Gallup. A Congregational church was started there in 1895. The town was then thriving. Rev. Peter Simpkin came as the first pastor, did a remarkable work, and gathered a thriving church. Then came the big strike. The mines near town were closed never to be opened again. Other mines further from town were opened. In place of the American, Welsh, and Scotch miners formerly employed, Southern Europeans were introduced. In a single year the church lost nearly its entire membership. The Home Missionary Society wanted to abandon its field, but the few faithful members who were left refused to be disbanded. They loved their church and were willing to make sacrifices for it. A heroic little band of women formed the Ladies' Aid Society, and largely financed the church. Their number was sometimes as small as six. Even so, they have raised as much as six hundred dollars in a year by their own actual labor. For several years the condition of the town made any considerable growth of the church impossible, but they kept it alive. Was it worth while to do it at such sacrifice? The results did not seem commensurate with the cost. And yet, who shall say? A woman who came from Chicago to reside in Gallup attended the little church the first Sunday after her arrival, and then and there gave her heart to God. She had never before felt that she could be a Christian, but she said, "If these people can live the Christian life when they are so few and the obstacles are so many, I can and will." After some years of faithful service in the little church, she went to live in a small town in California, where she is superintendent of the Sunday-school and exerts a strong religious influence in the community. Another, now a young lady, who was reared in Gallup, and got all her religious training in the Congregational church there, is superintendent of a Sunday-school in a Colorado mining camp. Still another young lady, whose religious life was derived from the same source, is a social settlement worker in Los Angeles. These are some of the results we know. Doubtless there are others that God knows, and that the future will reveal. What think you? Was it worth while?

PARSONAGE, GALLUP, N. M.

Slowly the mountain town crept back to prosperity, but it has always been a difficult place for religious work. More than twenty saloons flourished, and religious life languished. But the plucky little church kept on its way. In course of time a parsonage was built, and it is now fully paid for. Under the present able pastor, Rev. J. Craig Watt, a fine addition to the church edifice has been constructed and beautiful memorial windows inserted. The Ladies' Aid, always in evidence, raised the money to put a furnace in the church. Though the winters are cold at the altitude of sixty-five hundred feet, they can now keep the church as warm as their hearts, God bless them!

A CONGREGATIONAL PASTOR IN NEW MEXICO

Rev. J. M. Moya, Albuquerque, N. M.

For a long time no collection was taken up at Los Ranchos de Atrisco, but since the reorganization of the Sunday-school this custom has been resumed, and collections are now asked for every Sunday.

No services of any kind had been held at Barelas for a long time, and I decided to inaugurate a series of meetings at that place. These meetings were held under my personal direction. The attendance was very good and a Sunday-school service is now held there every Sunday at 10:30 a. m. If I could give more of my time to this field, a church could soon be organized. The financial help which the people are able to give is small, but I feel rewarded when I consider that these meetings have served to awaken a new interest among the people in both Los Ranchos de Atrisco and Barelas.

At the request of the principal of the Rio Grande Industrial School I have preached to the students of that institution on several occasions. The majority of these boys and girls are from Catholic homes, but they always seem to enjoy the Protestant services. We are making progress, slowly but surely.

A WORK THAT PROMISES WELL

By Rev. C. A. Stone, Hurley, New Mexico

The work at Hurley, New Mexico, is going along nicely. I find that the tremendous amount of prospecting which Dr. Lynd did to prepare the way is proving of great value. He left a good impression on the men and officers of the Chino Copper Company because of his energy and businesslike methods.

The church building is again under construction, after standing untouched for nearly six weeks. As I write, I can hear the hammers of five or six workmen, and it is moving rapidly toward completion.

I am just taking over the Boy Scouts and hope through them to obtain a new leverage for the work. Our midweek service has developed into a teachers' training class for the Sunday-school workers, and though it is not at present drawing as large numbers as we hope it will, it is growing in interest. We meet in the various homes, as by doing so it is possible for some of our members to attend who would not be able to be present if we met at the school building.

We are getting acquainted as fast as possible and find a friendly spirit everywhere. I think the new building will add greatly to our usefulness. Our congregations have been about the same size ever since our arrival, except for a few cold evenings when we had no fire. Everything points toward success.

THE TREASURY

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

MONTHLY COMPARATIVE STATEMENT

1916		GIFTS FROM THE LIVING					LEGACIES
		Contributions	From State Societies	Total	Paid State Societies	Net Available for National Work	
FOR THE MONTH OF DECEMBER	Av'ge three previous yrs.	$11,984.31	$ 4,675.87	$ 16,660.18	$ 1,660.03	$15,000.15	$ 17,757.91
	Present year	12,804.98	4,892.02	17,697.00	1,026.15	16,670.85	6,606.62
	Increase	$ 820.67	$ 216.15	$ 1,036.82		$ 1.670.70	
	Decrease				$ 633.88		$ 11,151.29
FOR NINE MONTHS FROM APRIL 1	Av'ge three previous yrs.	$54,384.58	$20,194.99	$ 74,579.57	$16,342.77	$ 58,236.80	$ 85,773.68
	Present year	54,653.79	22,523.33	77,177.12	18,888.31	58,288.81	151,989.80
	Increase	$ 269.21	$ 2,328.34	$ 2,597.55	$ 2,545.54	$ 52.01	$ 66,216.12
	Decrease						

The Congregational Home Missionary Society has three main sources of income. Legacies furnish, though very irregularly, approximately forty-eight per cent., or $120,000 annually. To avoid fluctuation, when more is received, it is placed in the Legacy Equalization Fund. Investments furnish nine per cent., or about $23,000 annually. Contributions from churches, societies and individuals afford substantially forty-three per cent., or $108,000 annually. For all but eighteen states the treasurer of The Congregational Home Missionary Society receives and expends these contributions. In those eighteen states, affiliated organizations administer home missionary work in co-operation with The Congregational Home Missionary Society. Each of these organizations forwards a percentage of its undesignated receipts to the national treasury. To each of these national treasury forwards a percentage of undesignated contributions from each state respectively. The percentages to The Congregational Home Missionary Society in the various states are as follows:

California (North), 5; California (South), 5; Connecticut, 60; Illinois, 25; Iowa, 25; Kansas, 5; Maine, 10; Massachusetts, 33 1-3; Michigan, 15; Minnesota, 5; Missouri, 5; Nebraska, 5; New Hampshire, 50; New York, 10; Ohio, 13; Rhode Island, 20; Vermont, 33; Washington, 3; Wisconsin, 10.

FROM FAITH TO SIGHT

Last month we said that we should look for a wiping out of the decrease of the "Net Available" column of $1,618.69 in the month of December. It has occurred, and $52.01 to the good. Now, let the last three months of the fiscal year show a worthy increase.

The requests for suggestions to the General Secretary relative to low salary have been practically answered by two persons, one of whom sent a check for $1,000, and another securities for $3,000 toward the fund to provide larger stipends for faithful and effective home missionaries. They will find permanent satisfaction and joy in the knowledge that they have done something substantial in recognition of the fundamental services of those who are leavening the nation with the gospel.

As a glimpse into the hearts of the missionaries, one of them writes:

"The Superintendent reported that one, R————, in this district, was perhaps in need of more than he is likely to get. I wrote to the Superintendent and told him that if R———— or any one else was going to be "short" because I was to be as "long" as last year, I'm willing and happy to "share up." I'd hate to think that these little kiddies whom I hear he has, and his wife were lacking the reasonable comforts of life because I got more than my share, even though that amount would serve me well. If a change is made it will not displease me."

AMONG EIGHT RACES IN AMERICA. WHITE. NEGRO. INDIAN. ALASKAN. PORTO RICAN. CHINESE. JAPANESE. HAWAIIAN.
AMERICAN MISSIONARY ASSOCIATION
GO YE INTO ALL THE WORLD
PREACH THE GOSPEL TO EVERY CREATURE
N.Y. INC'D JAN. 1849 AP. 1862
CHRISTIAN INSTITUTIONS. AGRICULTURAL. TECHNICAL. ACADEMIC. COLLEGIATE. THEOLOGICAL & CHURCHES.

Office: 287 Fourth Avenue, New York.

Honorary Secretary and Editor, A. F. Beard, D.D., Corresponding Secretaries, Charles J. Ryder, D.D.; H. Paul Douglass, D.D.; Associate Secretary, H. L. Simmons; Treasurer, Irving C. Gaylord; Secretary of Woman's Work, Mrs. F. W. Wilcox; District Secretaries, Rev. George H. Gutterson, Congregational House, Boston, Mass.; Lucius O. Baird, D.D., 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Secretary, Mrs. Ida Vose Woodbury, Congregational House, Boston, Mass.

We call especial attention to the fact that the month of February is sacred to the memory of the great Emancipator. That four millions of chattels—bought and sold like cattle—were transformed into men and women by the stroke of a pen which however only registered the outpoured sacrifices of millions who were already free, is an event that can never be forgotten by those who were saved from bondage, or by those who are seeking to carry on the unfinished work of the salvation of a race.

Our missionary work among the North American Indians is not very large, and never has been, but it is great and has great results to show for self-denying service. The Riggs, father, mother and sons—the Halls and Reed, Burgess, Collins, Cross and other devoted ministers and teachers, godly and noble women of education, refinement, and culture who with greatness of heart have been willing to isolate themselves to lift up the needy and ignorant red man and whose records are written in God's Book of Remembrance, have not done a conspicuous work, but it has been greater for the Nation than the might of armies and the millions expended in wars have ever accomplished. Do not pass over the pages of our Indian story without reading them.

LINCOLN MEMORIAL SUNDAY

FEBRUARY 11

By Secretary Charles J. Ryder

THIS day promises this year to be an occasion of unusual importance. An elaborate Concert Exercise has been prepared. It involves not only an exercise in which the school will join, but also a chart together with a unique system of telegraphic messages which are to be read at the appropriate time. These messages which purport to come from all the region between Alaska and Porto Rico and Savan-

nah and Hawaii come in wireless messages, and as they are gathered in by members of the school will be read and placed on the chart. It will be a very interesting occasion to every member of the Sunday school. These wireless messages bring greetings of thrilling importance from this wide-stretched field. Lincoln Memorial Envelopes have also been prepared for the use of the schools. These envelopes should be filled by the gifts of the pupils as their offering in behalf of the work among ten peculiar and interesting races.

The new work among the Latin-Americans of the Southwest, placed upon the treasury of the Association by the action of the Commission on Missions of the National Council, will furnish a new stimulus and occasion for enlarged interest and gifts from the Sunday schools.

Lincoln Memorial Sunday has proved itself of peculiar worth in the study and work of our Sunday schools. Year by year it has brought into the work of the Association several thousand dollars. The standard fixed this year is Ten Thousand Dollars from loyal Sunday schools and Young People's Societies for the help and uplift of the boys and girls of the handicapped people under our own flag.

LINCOLN, MAN OF THE PEOPLE

By Edwin Markham

When the Norn-Mother saw the Whirlwind Hour,
Greatening and darkening as it hurried on,
She bent the strenuous Heavens and came down
To make a man to meet the mortal need.
She took the tried clay of the common road—
Clay warm yet with the genial heat of Earth,
Dashed through it all a strain of prophecy;
Then mixed a laughter with the serious stuff.
It was a stuff to wear for centuries,
A man that matched the mountains, and compelled
The stars to look our way and honor us.

The color of the ground was in him, the red earth;
The tang and odor of the primal things—
The rectitude and patience of the rocks;
The gladness of the wind that shakes the corn;
The courage of the bird that dares the sea;
The justice of the rain that loves all leaves;
The pity of the snow that hides all scars;
The loving-kindness of the wayside well;
The tolerance and equity of light
That gives as freely to the shrinking weed
As to the great oak flaring to the wind—
To the grave's low hill as to the Matterhorn
That shoulders out the sky.
And so he came
From prairie cabin up to Capitol,
One fair Ideal led our chieftain on.
Forevermore he burned to do his deed
With the fine stroke and gesture of a king.
He built the rail-pile as he built the State,
Pouring his splendid strength through every blow,
The conscience of him testing every stroke,
To make his deed the measure of a man.

So came the Captain with the mighty heart;

And when the step of Earthquake shook the house,
Wrenching the rafters from their ancient hold,
He held the ridgepole up, and spiked again
The rafters of the Home. He held his place—
Held the long purpose like a growing tree—
Held on through blame and faltered not at praise.
And when he fell in whirlwind, he went down
As when a kingly cedar green with boughs
Goes down with a great shout upon the hills,
And leaves a lonesome place against the sky.

WASHINGTON

February 22

Washington and Lincoln are the two great outstanding personalities in the history of our nation. We have had but one Washington. We have had but one Lincoln. The wisdom of both was never more apparent than it is today. With the years their fame grows and the prophetic statesmanship of each is increasingly recognized.

THE TWENTY-SECOND OF FEBRUARY

By William Cullen Bryant in his Eightieth Year.

Pale is the February sky,
And brief the midday's sunny hours;
The wind-swept forest seems to sigh
For the sweet time of leaves and flowers.

Yet has no month a prouder day,
Not even when the summer broods
O'er meadows in their fresh array,
Or autumn tints the glowing woods.

For this chill season now again
Brings in its annual round the morn
When greatest of the sons of men,
Our glorious Washington was born.

And mid the wreck of thrones shall live
Unmarred, undimmed our hero's fame,
And year succeeding year shall give
Increase of honors to his name.

THE INDIAN POPULATION

There are over 300,000 Indians in the United States, the majority of them being located in the Western states, although some hundreds are found in each of the following states: Maine, New York, Mississippi and Florida. Oklahoma has more Indians than any other one state, over 100,000, while Arizona ranks second with 42,000. In all there are 217 tribes and bands, the distinction between a tribe and a band being often loosely drawn. A band is a smaller division.

MY LIFE AMONG THE INDIANS

Miss Deborah Hall, Elbowoods, N. D.

I HAVE never made any special study of the Indians along a particular line. I have just grown up with them. I have learned their ways and characteristics as one learns common every day things, and perhaps have unconsciously adopted some of them myself. I surely can

appreciate their care-free life on the open prairie, for there is nothing I enjoy more than a swift horse-back ride across country, where one can see on all sides the meeting of the sky and the hills. When I first came away from my reservation home to take up high school work in Minneapolis, I truly felt imprisoned. Was there no end to the streets, the buildings and the trees? Oh, if I could only get above it all where I might see way off to the horizon! The Indian boys and girls have been my playmates and friends since I was old enough to have any and often Indian women will relate incidents of my early years.

For example, my earliest recollection of Mrs. Big-Foot-Buffalo is of being carried on her back through a rain storm, from which her blanket protected me, to one of the Mission out-stations not far from her home. The family were very likely spending a few days visiting in her part of the Reservation. I never forgot that experience, though I was small and until her death always enjoyed seeing her and calling her my Indian grandmother. Her old wrinkled face would light up when she saw me or any one of our family, and her hand shake surely was one that came from the heart. Her daughters had been in my father's first Mission school, and when they were taken from her she seemed to give some of her love to my sister and me.

Old Cedar-Woman also used to take me on her lap on seeing me again after years of separation. Even now though she is very bitter against her own church people, and insists on having the church building removed from her land, she had a hand-shake for, and some little interest in the children of the family for whom she used to wash every week for years. May the Lord bring her back to his fold.

What little I know of the Arickaree language I learned through Kate who has been in our home, off and on, during all my life, and is still with us. During that time she has married twice, and after each husband's death come back to us as to her own home. One year her little girl was with her. As I was then only ten years old I readily learned much of the language from the child, who talked only in the Arickaree tongue.

Perhaps you would like to hear an odd crooning lullaby that I learned then. It is one that all old Ree grandmothers sing to their babies; the smallest ones are wrapped in swaddling clothes much as we are told Christ was wrapped when a baby.

Itsu nuu, Itsu nuu, Itsi 'tawiraa
Tactaritkuhu. Kawanist Nanici sai
'ta.
Naitahawihu, Nitkohitu.

Which interpreted is: Porcupine, Porcupine, Come down from your place in the tree. You are good for soup to dip my bread in. Your tail is very good for that. You have a big fat tail.

Two years ago when I came from Fargo College after a long siege of typhoid fever, one of the women gave me an Indian bracelet to show her joy at my safe return to health and home. Another woman (Mrs. Beard) came and sat by the couch on the porch where I was lying and prayed with me, as father has so often done by the bedsides of her

people. I could not understand what she said (she was a Gros Ventre woman) but I knew her heart in sympathy with mine. Is it any wonder that I cannot understand many of you when you say to me, as White people so often do, aren't you afraid of the Indians? Would you be afraid of your own neighbors and friends? They are my brothers and sisters, because my home is and always has been among them. They are our brothers and sisters, yours and mine because God is their Father, as well as ours. After all we have the same inner natures and longings.

We have had through past generations the blessings of Christ's salvation. Surely our Indian friends, who are just beginning the Christian way, need his saving power in full measure. They are fast giving up their old ways as each younger generation comes on, but at this half way point many are getting nothing new. The country around the reservation has been "settling up" during the last ten years and this contact with the Whites brings the Indian under the influence of many vicious influences. The Christian work which is being done to counteract this is small in comparison. Would that more of our White neighbors threw their influence on the right side!

A man of this righteous kind—a Norwegian farmer—lived between our reservation and Minot. One of our Indian men had sold a bunch of cattle, and on leaving the bank in Minot took with him several hundred dollars in bills. When well on his way home he discovered that his money was gone. He hurried back to the place where he had camped for the night, but found no trace of it, gave up the search and came home. Not long after he received notice from the Minot bank that his money had been brought in and was held for him. He went and recovered his money; sought the farmer who had found and returned it, and offered him a hundred dollars reward. The farmer—a worthy member of the national Norwegian church—said to the Indian man: I am a Christian and I want you to be one too, but I do not want your money. This Indian had been holding off from the influences of the Mission for a long time. With a new viewpoint he decided that if Christian men were of the kind of this Norwegian he wanted to be one also and is today one of the leaders of the Elbowoods church.

The Indians need Christ with all his power to inspire them to make their lives clean and holy.

Let me take you to the home of an old Indian couple that is nestled in some of the most picturesque "Bad Lands" about seven miles down the Missouri river from the Elbowoods Mission. As we come to the log house you are sure no one lives within, for the small window facing us has boards nailed across it. But a faint curl of smoke from the chimney shows that there is life within, and we knock at the door. The door opens and a small sallow faced man in White man's clothes,—but with two long smooth black braids of hair—appears. We ask to see his wife and he takes us through a sort of shed room, containing little more than a tiny cook stove that looks as if its days of use were over. In the room which has only a dirt

floor, we find a woman who has been suffering for three years from inflammatory rheumatism, which affects one whole side of her body. Her bed is anything but clean; the mice are rattling in the cupboard as we talk, the two windows are shut tight, yet she has a cheerful smile and something to say. The man talks a little English, I talk a little Tee and so we carry on quite a conversation. They are delighted with a mouse trap and a large cabbage I have brought them. From a bright colored picture I try to tell them the bare outlines of a Bible story. They are ready to hear anything told them, but are helpless to follow the teaching. The man tells us with a happy smile that his daughter is coming home from an Eastern school. I hope she has gained the hope and courage that it will take to struggle for a better life in such surroundings, after the luxuries of a life in a civilized boarding school. Do you wonder that many are discouraged and that some give up? Do you think you could enter a home like that and with little or no means to better it and still keep up courage? One needs the power that only the face of God can give to struggle against such odds; and this brings us face to face with the necessity of the Christian boarding school where the children may be influenced not only during the school hours, but in all the phases of their every day existence.

I began my school life with Indians only, finished my grade work in a private school where pupils were a mixture of White and Indian, and am now helping in our Indian Mission Home School. Soon after the Fort Berthold Mission was started a christian boarding school accommodating about fifty pupils was one of its main features. That was kept up for about twenty-five years, and though it was closed about eleven years ago for lack of funds we are still gathering the fruit of the work. Now, because we feel that christian education is what counts, and must be given to as many children as possible we are struggling to keep up a school in our own home. We can only accommodate twenty-four when crowded, and we refuse many who would like to come. Most of our pupils are children of the pupils of the first mission school.

I have two pictures in my mind. One of them is eighteen years old, but I can still see it. Arthur Oldmouse when a little boy of about my age, came to enter the school; his hair was long, his face painted; he wore buck-skin leggings and coat; needed a thorough cleaning from head to foot; knew nothing of the English language; in fact, was little more than a wild animal. The other picture shows progress in civilization; it is only two months old. The little boys and girls are entering our school this fall. Their mother says: I send them to the Mission school because I know what my life and training in the Mission was, and I can trust them there. They have new underwear and stockings, shoes and dresses, and their mother even calls attention to the fact that in their haste to get the children ready, she was not able to get things marked. Another little girl comes to school for the first time but she understands most of the simple English conversation, and before long

will be talking too. It is Saturday night and I ask if Florence has had her bath. Her mother has cleaned her up as well as possible with the conveniences she has, but thinks I had "better bathe her again along with the rest."

I am sure the Christian boarding school pays, where the Government school often fails. The Indian has a religious nature. He has a hard struggle before him and will not come out victorious unless he is backed by the power of a christian education; this is what counts. A year ago I went to Lake Geneva to the Y. W. C. A. conference, taking an Indian girl friend of mine along. She sold a horse for fifty dollars, and it was not very hard to convince her that such a trip would be a good and helpful way for her to spend that extra money. Yet ten years ago she almost cried her eyes out because her father, seeing the need of her education, insisted on her coming to our school. This past year she was ready to do what she could to help us through a tight place when one worker failed and another was sick. She did not do it for money—for she had that—but because of her loyalty to the school and interest in it, where she got her start and where her little brothers are now and because she is trying to be a christian.

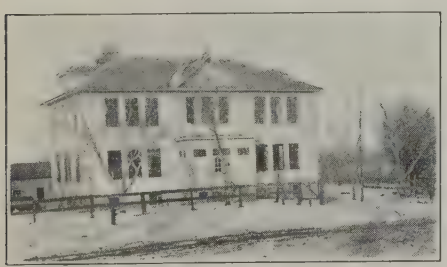
James Holding Eagle is another example. He has had the nerve to keep up a struggle, not only against heathenism among his own people, but against a tuberculosis tendency in his own physical life. He holds Sunday services among his Mandan people across the Missouri river from us, but receives no material reward —a minister without a salary—inspired by love for his people and by his christian brother's dying command. My brother Robert who is now Y. M. C. A. secretary for the Indian work in the United States says that he owes his choice of a life work to this same brother of James Holding Eagle. They were playmates together in the old mission school; that their friendship might be closer they each cut a slip on the skin of their thumbs and placing them together, let Indian and White blood unite. In after years they finished the translation of some hymns into Mandan together. It was Leroy's last work, and his last thought was his hope that his people might follow Christ. He charged Robert Hall and his brother Holding Eagle to teach his people "the Christ way." Thus his influence is extending through his White friend. It is a small portion of our country's population, but a portion of great influence for good or evil. Yes, it pays to educate the Indian to be a christian. Shall we wait till it is too late for us to realize that the Indian's salvation comes only through blessed Christ life and education which we have to give?

Must we go on turning down pupil after pupil because the mission house is not large enough and the means are lacking? This is what has been done since the Mission started, and during the last ten years, more so than ever before. Many of the Indian parents are doing their part, and helping as they can.. They are learning to realize their need; but while they are slowing realizing this, we are losing many opportunities to

save lives for Christ, because more christian love and devotion is needed on the part of the Indians' White brothers and friends.

LETTER FROM MISS MARY COLLINS, FORTY YEARS INDIAN MISSIONARY

I AM here on the old stamping ground. In filling appointments in the churches of South Dakota I went to Springfield, S. D. That is just across the river from Santee. Professor Riggs took me over the plant. I went upon the top of the hill to see the old artesian well that has furnished water for seventeen years to the whole school for laundry and cooking and cleaning, as well as for irrigation and to water the stock. And he being a genius has also harnessed the electricity made by a wind mill near the well and lights the whole plant. They raise their own beef which reduces the high cost of living. They raise their own vegetables largely and keep cows. The well has, therefore, more than paid for itself, but the iron tubing has worn out. It needs new tubing now or they will be obliged to go back to hauling water,



RIGGS MEMORIAL BUILDING, SANTEE, NEB.

and to kerosene lamps. I visited the shops and as I saw one of the old shops had been moved I asked about it. It has been moved to get it out of the way of the new Riggs Memorial Building, and Professor Riggs said that an Indian got the contract for moving it as the lowest bidder, a former student. I went into the new memorial building. The stairways had not been put in, but "make shifts" were abundant. I climbed up all of them and saw the inside of the whole place. It is an ideal place for the Bible school and other school rooms. The contractor spoke highly of the plasterer who was an old Santee boy and of the Santee boys who worked on the building as carpenters. So you see, Santee has not been in vain but a very useful adjunct in the civilization of not Indians only but of this western country. I wish some rich man might be found to make a special gift to replace the water works. I addressed the young men on Saturday night and I was interested to see the grave attention with which they listened. Some of these boys I had taught as little boys. I had taught their fathers and mothers and in a few cases the grandfathers and grandmothers. I spoke in the church services on Sunday morning, both in English and Dakota and there were those present of the third generation of those I have taught. Of course the grandparents were simply taught to read the Bible in their own tongue. That is the solid foundation on which we build. The next generation is taught

both, but most thoroughly the Bible in Dakota and now this generation speak good English and study largely in English, and have learned housekeeping, dressmaking, nursing, farming and trades. The printing office is a very interesting place and the boys not only learn to set type but to bind books also. The great dining room is full of students and there is a fine set of teachers. Of course we miss Dr. Riggs, but we are glad to see his son Fred B. and Jessie the son of John Williamson carrying on the work. The successful boys matron, Miss Kennedy, who has been there for thirty years knows just how to help these boys so that they can meet new conditions of things and hold their own. I also addressed the Sunday School and felt how their children had advanced in learning and in the white man's ways. When I first reached Santee, forty-one years ago this month, the students had not long been brought in from the wilds. Of course some of them had come from the mission field of the first missionaries in Minnesota. Those have mostly gone on to the Spirit-land. I also addressed the young women in their Y. W. C. A. I found a large number of boys and girls from Standing Rock there, and they were glad to report concerning their parents and home. I went to Pierre and spoke there to the people regarding their neighbors across the river. Then from there out to Oahe. I found the missionaries well and had the pleasure of speaking at a woman's meeting. On Monday I went across the river to my old field. I stopped in McLaughlin a little railroad town where Mr. Reed the missionary lives. Mr. and Mrs. Reed entertained me and the Indians came to see me there so that I had a good visit with many of them, and found out the condition of things among them. On Saturday evening I went down to Grand River and spent the night and spoke on Sunday morning to a house full of people. Long Feather whose father was one of the old time Peace Chiefs came to see me. He is one who became a Christian many years ago and who is a true man of God. When he saw me he said with bowed head, "I thank the great Spirit. I have prayed to shake hands with you once more." Many-Deeds and his wife said, "No one at our house slept last night after we heard that you were to be here today." One Bull said, "Stay with us, you know our hearts and you can help us to live righteous. We are not strong and we fall so often." I cannot repeat all he said for it would take too much paper and time. Wakutemaut was there looking better than when I last saw him. Mrs. Little Eagle and Mrs. Chasing Crank still there all faithful. Antelope and Maza and Gall and Pain-in-the-face and Grindstone and Thunder-Hawk are all over on the other side and I missed them. The church at Messiah in the morning and at Little Eagle in the afternoon were crowded and at both places when I asked those who would promise to serve God more loyally and help others to serve him and be true to God and the church to arise, the whole congregation at both churches arose. They thanked me over and over for coming and begged me to come soon again. O, if we could grow old without losing our strength would it not be fine. I

would love to give these people forty years more of service. They are worth all they have cost of discouragement and loneliness and anxiety and exposure and weariness. All, all, would I gladly take up again if I were physically able. They are only a nucleus to help others. So many need the Bible, need to know Christ as a personal and ever present Saviour. The personal touch is needed in all Christian work and nowhere so much as in our Indian work. I pray God to send new able young workers into the field to be associated with the veterans before the old and faithful missionaries pass away. God is calling with a loud voice to our churches for men and money to put with their needy pleas. May we respond knowing that in this way only can we be assured of his divine help in all our work. With hope and faith, your missionary.

WHAT TALLADEGA IS

Founded by the American Missionary Association in 1867, Talladega College is for the thorough preparation of teachers for the Public and Normal and Industrial Schools, while it fits those who are to become ministers and physicians for their professional courses. It also trains in the industries, mechanical and agricultural.

The College department was incorporated in 1869, being the first one opened to colored people in the State of Alabama. It is the only one for the colored people in the entire state. This is for the exceptional pupils of initiative and leadership ability who are capable of more thorough mental discipline.

Talladega is on the border of the black belt, and in Alabama alone it has a constituency of 1,000,000 from which to draw its students. It is also located in the heart of a state

whose industrial importance is growing. It has 750 students, a faculty of 44, and a plant and equipment valued at $289,000.

WHAT TALLADEGA IS DOING

Talladega is doing today the same high grade work as formerly in thorough education and discipline and doing it more efficiently. It is furnishing an all-round, practical education to the colored youth such as will contribute to their larger efficiency both in the home and in the State. It is securing the best development of social character by bringing students of both sexes from various localities, associating in school and in religious exercises under the constant oversight of high grade teachers. It is making farmers, and stemming the unfortunate drift of negro youth toward the cities.

Talladega is surely solving the race problem. It is doing it by thoroughly preparing those who are organizing the educational, industrial and religious forces so as to make permanent and effective the results in elementary training and to the industrial and civic future of the race. More than that, it is giving motive and inspiration for the common and industrial school, as well as furnishing the teachers for them. In a word, it is training a race of nine millions by training the masters who may organize and inspire their people along higher industrial lines.

WHAT TOUGALOO COLLEGE IS

Tougaloo a few miles southwest of the geographical center of Mississippi is situated only seven from Jackson, the foremost political and second commercial center of the state. It lies also where the proportion of Negroes to white people is exceptionally large. Mississippi as a whole has now a larger proportion of Negroes than any state in the Union; within a seventy-five mile radius of Tougaloo the Negroes number (1900) half a million; and in the plantation country of the immediate vicinity live Negro farmers who have hardly any white neighbors for miles in any direction.

Mississippi is rural: its largest city cannot boast of 30,000 population, and of its nearly 1,800,000 inhabitants, more than a million and a half live in places of less than 2,500. Tougaloo, though in touch with the great world, stands in an open country world of its own. Scattered farm houses peer half hidden from the woods and knolls for miles around it, and there is even a group of houses known as Tougaloo Community, with its post office; but even these hardly form a town. The faculty of the institution, living of course in its buildings, form veritably a College Settlement out in the open country. Tougaloo, on a five-hundred acre farm, has meadows, gardens, fields of cotton, sweet potatoes, corn, oats, and other crops, cows, hogs, sheep, horses, mules, barns, milk-house, slaughter-house, silo, sheds and other buildings. Upon products of the farm the faculty and students in the Boarding Hall largely subsist. Its scientifically managed crops are an object-lesson to every boy who, having

to work his way through the College—and these are not few—is assigned work on the soil. Repairs on

its tools and machinery, the shoeing of its horses and mules, give students in the Ironworking and Woodworking Departments immediate practical experience. And the farming operations furnish a clue to the form which many a lesson in Arithmetic, Algebra, Chemistry, Botany, English Composition, profitably takes in the classroom.

Tougaloo has had an honorable history of nearly half a century. Such an institution is a plant necessarily of slow growth. It represents the achievements not of any one man, not even of any one set of teachers: the achievements are proved to be worth while because they have borne the test of the years. Founded in 1869 by the American Missionary Association, Tougaloo can look back to honorable achievement in a generation and a half of self-sacrificing endeavor. **It merits friends and hearty and increased support.**

WHAT TILLOTSON IS

TILLOTSON is far away; seldom seen by travellers and tourists who for the most part do not know much about the great and flourishing state of Texas. Tillotson College is the only higher educational institution of the American Missionary Association west of the Mississippi river. Its location in Austin, the capital of the state, is one of the finest and most strategic in all the West and South. Its service for the elevation of the colored people in the great Southwest for more than thirty years has been very great in teaching aspiring youth to cherish

high ideals, to live true lives, to make real homes, to be good citizens and worthy exemplars and teachers of their race. Its collegiate courses lead to the degree of Bachelor of Arts, and several of its students

have likewise been graduated with distinction in our highest and most exacting Universities in the Northern states. Its secondary courses in classical, scientific, normal, commercial and industrial studies are markedly thorough. Its industrial courses include carpentry, joinery, iron-working, mechanical drawing, printing, home economics, dressmaking, millinery and nursing—an able faculty, able directed and presided over—has made the youngest of the American Missionary Association Collleges, one of the best. Its President sends us his good words:

"Again we send our greetings, grateful, and glad to tell our friends how we are pressing forward. You gave us funds for our Industrial Building and its equipment. Through your assistance, our fair Administration Building was finished months ago. Then, other gifts that brought rejoicing began the fund for its equipment; and now, except the library and laboratories, which still must wait in part, we have the furnishings of this new building fairly in hand. We plan to open its inviting rooms with the near opening of the glad New Year.

You will rejoice with us; but we must pause only to gather strength for new endeavor. In recent years our efforts have centered largely in the struggle to gain the thirty thousand dollars placed in two new buildings. The older buildings, planned for earlier times, through many years of service worn must be repaired and re-adapted now to changed conditions and progressive methods. This need is urgent, if Tillotson is to hold the standing it has won and grow. At least six thousand dollars, so we estimate, will be required to meet this urgent need.

Already, we have a good assurance of one thousand dollars for this new fund, if we will raise two thousand dollars more. The College has the heart for this endeavor, but since its work is with the lowly, its gifts from students and alumni except in loyalty and earnestness of spirit, must be small. Again we must appeal to other friends of Christian education also for encouragement and aid. Even if far away, your greetings, your prayers, your gifts will bring you near."

THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer

We give below a comparative statement of the receipts for December and for the three months of the fiscal year, to December 31st.

RECEIPTS FOR DECEMBER

	Churches	Sunday Schools	Women's Societies	Other Societies	Y.P. S. C. E.	TOTAL	Individuals	TOTAL	From C. Ed. Soc.	Legacies	TOTAL
				$	$				$		
1915	$14,912.82	$ 714.88	$2,715.28	.....	121.65	$18,464.63	$ 2,522.75	$20,987.38	.....	$3,441.61	$24,428.99
1916	10,785 20	609.13	3,273.15	3.00	180.40	14,850.88	2,760.53	17,611.41	3,000.00	6,144.43	26,755.84
Inc.	.....	.....	557.87	3.00	58.75	.....	237.78	.....	3,000.00	2,702.82	2,326.85
Dec.	4,127.62	105.75	.....	.....	.....	3,613.75	.....	3,375.97	.....	.....	.....

RECEIPTS THREE MONTHS TO DECEMBER 31

Available for Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Societies	Y.P. S. C. E.	TOTAL	Individuals	TOTAL	From C. Ed. Soc.	Legacies	TOTAL
					$				$		
1916	$27,811.48	$ 1,100.41	$ 5,653.64	$11.00	164.05	$ 34,740.58	$1,812.75	$ 36,553.33	.....	$12,056.80	$ 48,610.13
1917	23,219.05	782.41	6,462.42	18.00	201.95	30,683.83	977.20	31,661.03	3,000.00	13,785.25	48,446.28
Inc.	.....	.....	808.78	7.00	37.90	.....	.....	.....	3,000.00	1,728.45	.....
Dec.	4,592.43	318.00	.....	.....	.....	4,056.75	835.55	4,892.30	.....	.....	163.85

Designated by Contributors for Special Objects, Outside of Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
				$						
1916	$ 1,612.60	$ 484.81	$ 719.50	130.00	$ 57.00	$ 3,003.91	$ 7,205.24	$10,209.15	.....	$10,209.15
1917	1,258.30	467.29	564.56	.....	79.80	2,369.95	5,466.35	7,836.30	$24.00	7,860.30
Increase	.....	.....	.....	.....	22.80	.....	.....	.....	24.00	.....
Decrease	354.30	17.52	154.94	130.00	.....	633.96	1,738.89	2,372.85	.....	2,348.85

SUMMARY OF RECEIPTS FOR THREE MONTHS TO DECEMBER 31

RECEIPTS	1915-16	1916-17	Increase	Decrease
Available for regular appropriations	$48,610.13	$ 48,446.28	.....	$ 163.85
Designated by contributors for special objects	10,209.15	7,860.30	.....	2,348.85
TOTAL RECEIPTS THREE MONTHS	$ 58,819.28	$ 56,306 58	.....	$ 2,512.70

FORM OF A BEQUEST.

"I give and bequeath the sum of dollars to "The American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.
Charles E. Burton, D.D., General Secretary
Church Extension Boards,
Charles H. Richards, D.D., Church Building Secretary
Charles H. Baker, Treasurer
Church Efficiency Secretary, William W. Newell, D.D., 19 So. La Salle St., Chicago, Ill.
Field Secretaries, John P. Sanderson, D.D., 19 So. La Salle Street, Chicago, Ill.; William W. Leete, D.D., Room 611, Congregational House, Boston, Mass.; Rev. H. H. Wikoff, 417 Market Street, San Francisco, Cal.; Assistant Field Secretary, Mrs. C. H. Taintor, Clinton, Conn.

The Church Building Society had in 1916 another record breaking year. Its receipts were more than $315,000, which exceeds by more than $6,000 our previous banner year in 1914. Nearly every source of income showed an increase. Perhaps the amount would have gone still higher had not our fiscal year closed on Saturday night, Dec. 30th.

♣ ♣ ♣

We were especially gratified to note the very considerable increase in contributions from the churches. These were much greater than in former years. They are, however, still a long way from reaching the minimum mark set by the apportionment. With the impetus gained in the year which has just closed, during which many churches came up to the full apportionment mark, we are hoping that in this new year, other churches will catch the spirit and be satisfied with nothing less than the full apportionment in their contributions to aid the needy and struggling sisterhood of churches, which reach out their hands for help.

♣ ♣ ♣

Notwithstanding our increased receipts, the volume of work pressed upon this Society far outruns all its resources. While we helped to pay last bills on 88 houses of worship and 35 parsonages in 1916, putting into them $218,587, we found ourselves compelled to carry over into the new year 151 applications for grants, church loans and parsonage loans, asking us for more than $225,000. This is pretty nearly a full year's work. New applications continue to pour in upon us, showing a vigor and vitality in our church life to which we ought to be more eager to respond. We are hoping that this year many generous hearted individuals will send us special donations and generous conditional gifts in order that we may the better meet this emergency.

♣ ♣ ♣

The Rev. James Hyslop, Ph. D. of Lebanon, Mo., is to be congratulated on having successfully carried through the re-construction of the church plant which had long rendered good service in that community, so that it stands today transformed into a convenient and beautiful new edifice, suited to all modern needs. Dr. Hyslop was long our valued State Secretary in Michigan where he rendered for us admirable service. Later he was pastor of our church in Newport, Ky. Three or four years ago, for reasons of family health, he went to this little city of the Ozarks, where under his strong and wise leadership, both church and Sunday School have been rapidly developing until they completely outgrew the plant. At a cost of

about $10,000, they have enlarged and modernized their equipment until they are now qualified to render a community service of very great value. The dedication of the new edfiice last November was an occasion of great rejoicing.

♣ ♣ ♣

Has the frontier disappeared? There are some who think it no longer exists. Of course the conditions that prevailed seventy-five yars ago in vast uninhabited stretches of the interior have been greatly changed. Yet real frontier conditions exist in every new community starting up on new lines of railway which stretch across the Continent, or in the little new hamlets that spring up on the Plains because of new economic conditions. We know of a little new community in southwestern Dakota where the land has recently been taken over from an Indian reservation, and where our pioneers are now taking up the farms and making the beginnings of a new Christian civilization. Here an able and self-denying minister is seeking to minister to the scattered people of a large county. He is located at what will be the county seat, but his parish reaches far and wide Here he must face loneliness and hardship and difficulty until the new settlers about him have become fairly well established and can co-operate with some strength in the matter of developing a church. No parsonage need is greater than his. To help make a good home for such a self-denying and heroic Christian pioneer is an immense privilege. If anyone should send us $500, we could at once respond to his call for help to complete this greatly needed home.

♣ ♣ ♣

CONGREGATIONAL CHURCH, KOOTENAI, IDAHO

THE CHURCH BACK HOME

In the little church back home they are holding a revival of the old-fashioned kind. The last issue of the Old Home paper tells about it. In imagination we can see it just as it is, for there are no new fashions in religion in the Old Home Town, and the revival of today is just like the revival of twenty or thirty years ago.

We can see the crowd gathering and the church filling up "at early lamp-light," and hear the singing of the hymns, one of which is always:

Come to the church in the wildwood,
Oh, come to the church in the dale;
No spot is so dear to my childhood
As the little brown church in the vale.

The sermon, with its sound Christian doctrine and fervent appeal, the invitation to backsliders and the unconverted while the congregation sings softly, "Almost persuaded" and "Just as I am;" it is all an old story, of which the Old Home paper makes much.

It is good to get news of the revival back home. It is good to know that Deacon Zepheniah Wilson is yet alive and taking an active part in the revival, although it must go a little against his grain to have the singing led by an imported soloist who gets paid for it and makes a business of it. For many years in the long ago, Deacon Wilson led the singing in the little church back home, and he fought bitterly against the introduction of an organ to the church, and, after the organ came, he threatened to quit going to church at all, looking upon that innovation as a sacrilege; but Elder Black silenced him and smoothed his ruffled feathers by pointing out that if the angels in heaven praised God with harps and trumpets, surely it was not a sin to praise him here on earth with an organ.

It is good to know that the little church is yet anchored firmly to the Rock, that it brings its message of salvation as of old, and that it gets close to the problems of everyday living. Call the roll of the great preachers of the great cities of this country; nearly all came out of little country churches.

Henry Ward Beecher, first great pastor of Plymouth Church, Brooklyn, getting his religious training in a little country church in Litchfield, Conn., his first pastorate, a little church in Lawrenceburg, Ind.; Lyman Abbott, second great pastor of that church, attending as a boy a little village church in New England; Newell Dwight Hillis, third and present pastor of that church, converted as a boy in the village of Magnolia, Ia., in just such a revival as they are holding now in the little church in the Old Home Town, and his first pastoral work was done in the country; Talmage, the great preacher of a great city, converted in an old-fashioned revival in a country church in New Jersey, and afterward preaching there; Dwight L. Moody, Sam Jones and Sam Small, who spent their lives trying to save the lost of the great cities; Billy Sunday, following in their footsteps; Frank W. Gunsaulus, the great preacher of Chicago; Washington Gladden, of Columbus, O.; Charles David Williams, Episcopal bishop of Michigan; Bishop William A. Quayle, of the Methodist Church; William J. Williamson, the eminent Baptist clergyman of St. Louis, all of them and thousands more in the same work, trained in the little country church.

So it is with many of the biggest men of business, the captains of industry. See Edward H. Harriman, the railway magnate, giving a new church of stone to replace the little wooden church where he worshipped as a boy in a New York village, and buried at last in its shadow. Back home to the little church when death comes. No use for the millions of dollars then. Just one request to those who bend low to catch the last message: "Bury me on the sunny side of the little church back home."

Back home. The lessons learned in the little church there; the memories that cluster around it: those are the things that have kept so many on the right track, that have made life most worth living for such a great number after all.

How sweet on a clear Sabbath morning,
To list to the clear ringing bell,
Its tones so sweetly are calling;
Oh, come to the church in the dell.

Kansas City Star.

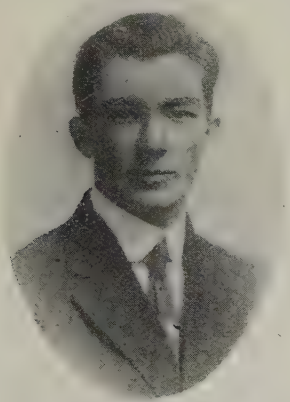
THE CONGREGATIONAL EDUCATION SOCIETY

NORTHLAND COLLEGE, ASHLAND, WISCONSIN

The idea of the melting pot is no new one, but these are concrete examples of the way in which the best of these peoples are being forged together into a band of fine young American citizens in this great empire of north Wisconsin.

These photos represent the cosmopolitan character of the Northland student group, each one being a representative of a different nationality, and are selected as a type of the race.

No. 1 is the Dane. Jim was an unkempt, uncombed, backwoods boy when he landed at Northland, but he had a thirst for knowledge, and although obliged to work his whole



way, he became the valedictorian of his academy class. He is now making a home for his father and mother in the woods near Hayward, but has not given up his longing for an education, and is still looking forward to a college course at Northland.

No. 2 is the Hollander. "Vandy" is slow, but persistent and sure. He too became valedictorian of his academy class. He has also earned his way for the most part, because his father and his people do not ap-

prove of the higher education. It is rumored that he was compelled to choose between a good farm and a college education when he came to Northland and he chose the latter. As president of the Y. M. C. A. and leader of the Christian work in school generally he has made himself one of the "indispensables."

The Finnish race is represented by No. 3. Mary is one of a large fam-

ily and one of three sisters who came to Northland to work their way through the Academy. They have all proved that what they got here has been put to good use in the world.

No. 4 is the Swede. "Bro" is one

of our college seniors. He is an honor man in various forms of activity. He is the student foreman of our printing office. He is acting pastor of one of our Home Missionary churches. A year ago at Lake Geneva he enlisted as a student volunteer and is to go out under the auspices of the Swedish Baptist board.

No. 5 is the Hebrew. Eunice is a loyal American and a loyal North-

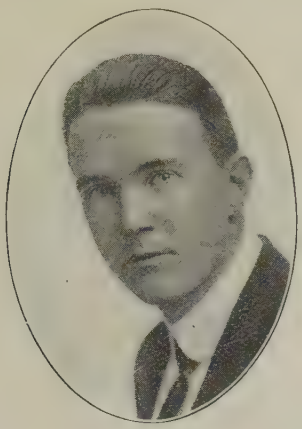
lander. She is teaching in one of the small communities near Ashland and her sister is beginning this to follow in her footsteps.

No. 6 represents the German. He is one of a number of foreign-speaking local pastors who are taking advantage of the opportunity Northland offers to get a better preparation for their noble calling. Six of these men are numbered among the students of the present year.

No. 7 represents the true American, the Indian. Lena found the way of the white man's school hard, but she persisted until she received her Academy diploma. She was a first-class helper in kitchen and dining room and her habits of neatness and cleanliness revolutionized the appearance of the little country store which she entered as a clerk after her graduation.

No. 8 is the Yankee. Tom is a New England boy whose indomitable spirit and splendid courage helped him to fight his way through school against tremendous odds. With only a part of one arm instead of two

good hands, he has started out to win in the battle of life. He is now a young banker in charge of a bank



which he himself organized, though only one year away from his graduation day.

A WISE UTTERANCE

Prof. John Wright Buckham. Berkeley. Calif.

It has become quite too easy and customary to turn over the entire custody and control of our children to the highly elaborated educational machine which has been devised. The machine, however admirable, is proving unequal to the task, just because it is a machine. The home must resume its ancient and inalienable duties. There youngsters can at least be started right. But when the lightsome, pagan, high-school atmosphere is breathed into a youth's lungs, it is no easy task for the home to hold him to sanity and stability. If the home were able to keep the boy or girl within its own charmed circle, all might be well, i. e. provided the home were what it should be. But parents cannot very well flee with their children to the desert when offenses come, as the anchorites fled from a threatening environment. The only escape is through moral victory; and to secure that the aid of the church as well as the home is necessary, else there are likely to be many cases similar to that of the mother who replied to a question as to the number of her children: "I have had one son and two disappointments."

A clerical contributor to the "Atlantic Monthly" stated that ten thousand years hence there would be no church. He has therefore hastened to leave it before the crash comes. The church has naturally lost heart somewhat under this widespread distrust and if not defection. And yet the Protestant church of today is meeting the problem of religious education with a courage and an earnestness and an intelligence that she has never before shown in this direction, since the rise of the Sunday School movement. The trouble is she is very seriously handicapped, as compared with the public schools, in resources, in equipment, in time and in opportunity. Nor, aside from the cordial aid of the Religious Education Association, has any large sympathy for her problem been manifested by professional educators.

To one who loves both the alma mater who nourished his mind and the church who nourished his soul, it cannot but be painful to contemplate the gulf which divides the modern university—and especially the state university—from the church. There is nothing deliberate and intentional on the part of either in this alienation. Neither is there any mutual, well-directed effort to prevent it, unless the student-pastor movement inaugurated by some of the churches may prove to be such. But this, admirable as far as it goes, nevertheless does not reach the main trouble, which is a **weakened sense of the fundamental tie between education and religion.**

If these two, education and religion, are indeed inherently hostile, we must choose whom we will serve. But if, on the other hand, religion, instinctive, unsectarian, free, and education, unbiased, truth-loving, reverent, are vitally related—the two wings of the spirit—then the ancient but not always honorable alliance between them should be renewed upon a better and more enlightened basis—the basis of free and sympathetic co-operation.

—*Advance.*

THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY AND EXTENSION DEPARTMENT
Office: 805 Congregational House, Boston, Mass.

President, Rev. Clarence F. Swift, D.D.; Missionary and Extension Secretary, Rev. William Ewing, D.D.; Treasurer, Samuel F. Wilkins; District and Educational Secretaries, Rev. Robert W. Gammon, D.D., 19 West Jackson Street, Chicago, Ill.; Rev. Milton S. Littlefield, D.D., 289 Fourth Ave., New York, N. Y.; Rev. J. P. O'Brien, D.D., 4128 Campbell Street, Kansas City, Mo.; Rev. Miles B. Fisher, D.D., 417 Market Street, San Francisco, Calif.; Associate, Miss Margaret Slattery, Malden, Mass.

THE LAST MONTH

The Sunday-School Society will close a fruitful year of service February 28th. It has been meeting the new conditions incident to changes in population, a large influx of New Americans, readier co-operation with other denominations, and closer connection between the different Societies of our own. Many avenues have been opened for far-reaching and important work. Some of these have been entered, others could not be entered for lack of assurance of adequate permanent support. The value of religious education by our own and other denominations has not lost in emphasis. It is clear that greater things in this direction must be undertaken. Ignorance has in a large measure been the cause of weakness and division. United and wisely directed efforts can only be obtained by wider knowledge, accompanied by a great missionary, altruistic, Christian impulse. The workers of the Society have been striving for this.

FINANCIAL OUTLOOK

The donations for December were $751.56 in advance of the corresponding month of last year, and those for the first ten months of the fiscal year were $1,025.76 in advance. The legacies, however, up to date, have been $9,864 less. It is, therefore, hoped that all who have not done their full share, or who can add to their gifts, may do so before the fiscal year closes, February 28th.

THE ANNUAL MEETING

The annual meeting will be held in connection with the National Council at Los Angeles, June 26th—July 3rd. Regular members of the National Council, eighteen corporate members-at-large, and life members elected previous to 1907, are voting members of the Society. It is important that as large a number as possible should plan to attend, and that they should become familiar with the work of the Society in all its departments. The officers of the Society will gladly furnish information to any who may desire it.

EASTER SERVICES

The Pilgrim Press is issuing a very excellent Easter Service by Miss Margaret Slattery, "The Triumph of Love," and the March *Pilgrim Teacher* will also contain a service for which a prize was awarded. The Society thus offers very best material for a joyous and profitable Easter service in all our Sunday schools and churches. These are furnished at moderate rates by the Pilgrim Press. The Missionary and Extension Department is anxious that only the best should be used.

AMONG THE FINNS

By Rev. G. J. Powell. D. D.. Montana

The Draper's Sunday school meets in a pretty little country schoolhouse on the banks of a creek in sight of the mountains. There are a number of Finns in the community. The school owns a few acres of land. There is a good chance to develop community service work. Our Red Lodge pastor preaches for the people week nights about twice a month. The superintendent is the daughter of a Finn.

NOTES FROM THE PACIFIC COAST

A NEEDY COUNTY

Rev. George H. DeKay, a worker in Northern California writes: "I have made a survey in Calaveras County. We have two churches with pastors, but a large part of the county has no Protestant religious work at all. San Andreas, the county seat, with a population of five or six hundred and a high school of sixty, has had no regular services for five years. Our church, with four members, maintains a Sunday school and the building is kept in good repair. The saloon rules, but in our recent campaign this town and county cast a considerable vote for prohibition.

A NEEDY MINING CAMP

"Mokelumne Hill, an old mining town once having a population of several thousand and proposed as the state capitol, now numbers perhaps two or three hundred. Of ninety pupils in school one-half are Protestant. The Catholics have a Sunday school. We have none. Because of the unfit condition of our church I arranged for services in the hotel Sunday evening. The congregation consisted of ten women, of which six were Catholics, and two, Christian Scientists. One of the Catholic women was visiting this place, where she was born and raised. After my sermon she spoke feelingly of the religious need and of the helpfulness of my words, and of the past when, at her father's table, priest and Protestant minister met alike in good fellowship. She gave me a dollar for the work, and expressed her willingness to help in any effort to repair and redeem the old church.

"I know so many places where the children are being left with no effort to give them religious training that the work of the Sunday-School Society appeals to me greatly."

A GOOD HOME DEPARTMENT

By Rev. J. M. Dick, Washington

The Home Department organized in the home of O. B. Reese, consisted of father, mother and nine children. Baby Harvey Eugene, whom I had

the honor of christening last Sunday, increased the enrollment by one, a few months ago. The school has held every session but one since its organization and has added a neighbor's family of six to its enrollment. The picture shows the superintendent, Mr. Reese, beside one of the mammoth logs which are so plentiful in this part of the state.

AN OPPOSER CONVERTED

Rev. M. C. Davis, in Oregon, has many rich experiences. In one place a school director strongly opposed the use of the schoolhouse for Sunday school, and only by an appeal to the county superintendent was the request granted. On visiting the school some time afterwards Mr. Davis was called to visit a sick man, who proved to be the opposing director. He earnestly sought and found the truth, repenting the past and becoming a joyful Christian. Mr. Davis and other workers often have these encouraging experiences.

THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.
Henry A. Stimson, D. D., President; William A. Rice, D. D., Secretary; B H. Fancher, Treasurer.

THE THIRD ANNUAL MEETING

The third annual meeting of "The Annuity Fund for Congregational Ministers" was held in the First Congregational Church of Newark, New Jersey, on January 16, 1917.

The Pastor of the Church, the Rev. T. Aird Moffat, gave the delegates a cordial welcome and the ladies served a most bountiful and appetizing luncheon.

There were present more members of the Fund than at any former annual meeting. As the membership is distributed throughout the whole country, a large attendance can never be expected.

Rev. Lewis T. Reed, of Brooklyn, was elected Chairman and Rev. A. Frederick Dunnels, of East Orange, Secretary. Prayer was offered by Rev. Frank J. Goodwin, of Connecticut. In the absence of the Treasurer, Mr. B. H. Fancher, his report was read by Mr. Martin E. Reichmann, the bookkeeper. The Secretary, Rev. William A. Rice, presented the annual report. Deep interest in the progress of the Fund and in the reports, was manifested by the spirited discussions which followed. The financial resources have increased decidedly over the former year, also the membership.

In the three years there were total receipts from all sources, including subscriptions not yet due, of $157,713.41. The Membership Fund is $61,-085.72 and the Endowment Fund $27,052.29. A Reserve Fund was begun during the year. All obligations have been met. The Fund has no debts. Sixty-two new members were added during the year, the total membership being 331 on December 31, 1916. It is interesting to note that 10 new members have been received since January first, making the total membership on January 18, 1917, 341.

Eight members have died and their widows are already receiving the annuities to which they are entitled under their certificates of membership.

The Fund faces the future with great encouragement and expects large things in the tercentenary period.

The following persons were elected members of the Board of Trustees, to serve for one year. Rev. Henry A. Stimson, Rev. Frank J. Goodwin, Rev. Clarence H. Wilson, Mr. Charles C. West, Rev. Charles S. Mills, Rev. Jay T. Stocking, Dr. Lucien C. Warner, Mr. B. H. Fancher, Mr. H. G. Cordley.

At a subsequent meeting of the Board of Trustees, Rev. Henry A Stimson was elected chairman, Mr. H. G. Cordley, Recording Secretary, Mr. B. H. Fancher, Treasurer, and Rev. William A. Rice, Corresponding Secretary.

THE WOMAN'S HOME MISSIONARY FEDERATION

NEW TASKS OF THE CONGREGATIONAL EDUCATION SOCIETY

Through the reorganization voted by the National Council at its meeting in New Haven, the Congregational Education Society has transferred its schools in Utah, New Mexico, El Paso and West Tampa to the the American Missionary Association. For the year October 1, 1916, to October 1, 1917, the Education Society is paying the American Missionary Association $11,000 and sending them all the designated gifts which come from the Woman's Unions to the Congregational Education Society for the work transferred. After October 1, 1917, the Education Society is to furnish $16,000 per year toward the support of District Religious Education Secretaries formerly supported wholly by the Congregational Sunday School and Publishing Society.

The Congregational Education Society has assumed the support, formerly given by the American Missionary Association, to Atlanta Seminary, also the support of our three foreign institutes in Chicago and the German Institute at Redfield, formerly under the Home Missionary Society. It has also taken from the Home Missionary Society the responsibility for applying the $2500 in gifts to Schauffler on the apportionment of the churches. The Social Service Department with its budget is already part of the Congregational Education Society. A Missionary Education Department is being developed and a secretary will be placed at its head as soon as the Society's income warrants. A Student Life Department is already in operation but is only doing a small part of what should be done until such time as we can afford to put a strong man at its head.

This reorganization means that the Congregational Education Society, together with the portion of the Publishing Society which remains in Boston, is expected to serve the entire denomination and all our missionary societies in the matter of training our own people in Christian living, for Christian service and in finding and training leaders. Through its Education Department the Society is already studying the total problem of the church, especially from an education point of view. Just so far as it is important that our young people and all our church people be thoroughly trained in Christian living; that an adequate number of leaders of the finest quality be secured; that special effort be made to keep in touch with our students in colleges and state universities for the purpose of bringing them back into church life after graduation, with the spirit and equipment to take hold of various phases of church work; that our church people have definite knowledge of and training for social service; that our missionary education program be coordinated and more adequate; and that frontier academies and colleges, our various training schools, such as Schauffler, the Training School for Women in Chicago, and the Foreign Institutes be supported—to this extent, is it vital that the Education Society have the strongest kind of support.

Since a considerable portion of the gifts from Woman's Unions to the Education Society went to the work in Utah and New Mexico, the

Society desires that just as soon as the women find it possible they shall make appropriations for the new work, for example: Thrall Academy, the Foreign Institutes in Chicago and Redfield, Atlanta Theological Seminary, the Social Service Department, the salaries of District Religious Education Secretaries, the Recruiting Campaign, the Student Life Secretary or for work formerly and still carried by the Society, such as Fairmount, Kingfisher and Northland Colleges, religious workers at Pomona and Colorado Colleges, student pastors in state universities, aid for students studying for the ministry and for the general work.

The Education Society appreciates the loyalty and co-operation of the Woman's Unions in years past and counts on their support in meeting the new obligations which the denomination has laid upon it.

♣ ♣ ♣

TOPIC FOR MARCH, 1917

New Tasks of the C. E. S.

Miss Stella M. Jordan.

On the 4th of December, 1916, the Congregational Education Society completed its first one hundred years of service. The Society is now entering upon a new century with enlarged opportunity and new tasks.

PROGRAM

Hymn. Tune Duke Sreet.

O Thou who sealest up the past
The days slip from us, and the years
Grow silent with their hopes and fears;
'Tis thine to keep all things at last.

Thou movest in the moving years;
Wherever man is, there thou art
To overrule his feeble part,
And bring a blessing out of tears.

We own thy promise, for we find
In all thy dealings evermore
Thou teachest that the things before
Are better than the things behind.

Thou Opener of the years to be
In all thy dealings evermore
The touch of thy strong hand I feel
Upholding and directing me.

Scripture—Psalm 90.

Prayer—That the work of the C. E. S. may be more firmly established.

Hymn—O Master, Let Me Walk With Thee. Tune, Maryton.

Old Tasks Accomplished—(See leaflet. The Congregational Education Society. 1816-1916.)

New Tasks for the New Century.

I. The Education Society and the Student.
   a. "What Shall I Do With My Life," C. E. S. leaflet.
   b. Training Leaders for Foreign-speaking Churches.
      Schauffler Missionary Training School leaflets.
      "Redfield College's Opportunity," C. E. S. leaflet.
      The Chicago Christian Institute.
   c. Personal Work Among Students at State Universities.

II. The Education Society and Congregational Educational Institutions.
   "New Outlook after One Hundred Years."
   "American Missionary," October 1916.
   "Thrall Academy," C. E. S. leaflet.
   "A Christian Frontier College."
   "The Congregationalist," October 9, 1916.

III. The Education Society's New Department:—
   Social Service. (See Report of Social Service Commission.)

Hymn—"Love's Offering."

Closing Prayer—"We bless thee for the free and noble spirit that is breathing with quickening power upon the educational life of our day, and for the men and women of large mind and loving heart who have made that spirit our common possession by their teaching and example. We remember with gratitude to thee the godly teachers of our own youth who won our hearts to higher purposes by the sacred contagion of their life. May the strength and beauty of Christ-like service still be plainly wrought in the lives of their successors, that our young people may not want for strong models of devout manhood on whom their characters may be moulded.

Do thou reward thy servants with a glad sense of their own eternal worth as teachers of the race, and in the heat of the day do thou show them the spring by the wayside that flows from the eternal silence of God and gives new light to the eyes of all who drink it. Amen."

ACKNOWLEDGMENTS OF RECEIPTS

The American Missionary Association

Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for December, 1916

The Daniel Hand Educational Fund for Colored People

Income for December from Investments	$6,760.00
Previously acknowledged	10,881.59
	$17,641.59

Current Receipts

EASTERN DISTRICT.

MAINE—$513.28.

Auburn: Sixth Street Ch., 2.91. **Augusta:** South Parish Ch., 45. **Brownville:** Ch., 2. **Brunswick:** First, Parish Ch., 43. **Cornish:** Ch., 7.50. **Cranberry Isles:** Ch., 3. **Cumberland Center:** Ch., 20. **Ellsworth Falls:** Woman's Miss'y Soc., goods for Thomasville, Ga. **Falmouth:** Second Ch., 9. **Hallowell:** Old South Ch., 14. **Island Falls:** Whittier Ch., 3. **Kittery Point:** First Ch., 3. **Millinocket:** First Ch., 5. **Minot Center:** Ch., 15. **Monson:** S. S., 5. **Newcastle:** Second Ch., 27. **North Bridgton:** Ch., 12.20. **Norway:** Second Ch., 6. **Portland:** Stevens Ave. Ch., 2. **Seal Harbor:** Ch., 7. **South Berwick:** First Ch., 40; H. S., for Cal. Oriental Mission, 30. **Springfield:** Ch., 2. **Thomaston:** First Ch., 3. **Turner:** Ch., 6.64. **Waterford:** Second Ch., 5.50. **Waterville:** Ch., Bbl. goods for Macon, Ga. **Winslow:** Ch., 18. **Woolwich:** Ch., 2.75. **Yarmouth:** First Parish Ch., 15. **York:** Second Ch. & Soc., 10.

Woman's Home Missionary Union of Maine: Mrs. C. E. Leach, Treasurer. **Brooks:** 2. **Bucksport:** 1.65. **Camden:** 35. **Cornish:** 5. **Cumberland Center:** 25. **Jackman:** 3.25. **Kennebunk:** Second, 7.50. **Lewiston:** Pine Street, 11.50. **North Bridgton:** 2.65. **Oxford:** 4.60. **Portland:** State St., 4.85. **Saco:** Pollyanna Class: 2. **Sandy Point:** Stockton, 5. **South Berwick:** 3.30. **Stockton Springs:** 50c. **Walnut Hills:** N. Yarmouth, 1.65. **Waterville:** 33.33. Total, $148.78.

NEW HAMPSHIRE—$502.14.

Bennington: Ch., 2.76. **Berlin:** Ch., 7.14. **Boscawen:** First Ch., 12.98. **Brookline:** Ch., 5. **Candia:** Ch., 6. **Concord:** North Ch., for Grand View, Tenn., 20; A. A. McF., for Cassedy School, Talladega College, 2. **Croydon:** Ch., 4. **Derry:** Ch., 12.51. **Dublin:** Trin. Ch., 5. **East Andover:** Ch., 6:30; S. S., Lincoln Memorial, 2.69. **Fitswilliam:** Ch., 17. **Gilmanton:** Ch., 6.81. **Greenfield:** Union Ch., 9. **Hampton:** Missionary Soc., 5; Miss C., for Thomasville, Ga., 1.50. **Hopkinton:** Ch., 31. **Keene:** Court St. Ch., 41; Miss C. E. W., bbl. goods for Peabody Academy. **Lyndeboro:** So. Ch., 4.50. **Manchester:** Franklin St., Ch., 180. **Nashua:** Pilgrim Ch., 38.91. **North Barnstead:** Ch., 5. **North Weare:** Ch., 9. **Orfordville:** Ch., 4. **Ossipee:** Second Ch., 3.30. **South Seabrook:** Ch., 1. **Surry:** Ch., 6. **Swanzey:** Ch., 8.56. **Westmoreland:** Ch., 6. **West Stewartstown:** Ch., 3. **Wilmot:** Ch., 3.93. **Wolfboro:** First Ch., 31.25.

VERMONT—$483.19.

Barnet: Ch., 8. **Bristol:** Ch., 5. **Cabot:** Ch., 14. **Chelsea:** Ch., 4.50. **Dorset:** Ch., 8.90. **East Arlington:** Olivet Ch., 7.50. **East Burke:** Ch., 13. **Fairlee:** A. H. W., 2. **Guildhall:** Ch., 2. **Lower Waterford:** Ch., 5. **Middlebury:** S. S., 16. **Middletown Springs:** Ch., 18. **Milton:** Ch., 7. **Norwich:** Ch., 11. **Orleans:** W. M. Soc., bbl. goods for Dorchester Academy. **Peacham:** Ch., 34. **Rochester:** Ch., 2.50. **Royalton:** Ch., 6.94. **Rutland:** Ch., for hospital in Porto Rico, 25; G. K. M., for Building Fund, for Hospital at Humacao, Port Rico, 100. **St. Johnsbury:** North Ch., 2. **Strafford:** Ch., box goods for Dorchester Academy. **Thetford:** First Ch., 14.82. **Vergennes:** L. A., Soc., bbl. goods for Gregory Institute. **Wallingford:** Ch., bbl. goods for Dorchester Academy. **Warren:** Ch., bbl. goods for Dorchester Academy. **West Brattleboro:** First Ch., 25.38. **West Charleston:** Ch., 9. **Weybridge:** Ch., 15.56. **Williamstown:** M. E. W., for S. A., Grand View, 10.

Cong. Woman's Home Missionary Union of Vermont, Mrs. C. H. Thompson, Treasurer. **Barnet:** W. H. M. S., 1.75. **Barre:** Primary, S. S., 10. **Barton:** S. S., 2.50. **Brattleboro:** West, W. A., 5. **Burlington:** College Street, W. H. M. S., 15. **Chelsea:** S. P. Bacon, Benevolent Soc., 10. **Corinth:** East, W. H. M. S., 1. **Greensboro:** Jr. C. E. Soc., 2. **Jericho:** Second Ch., W. H. M. S., 5. **Ludlow:** Ch., 3.10. **Manchester:** W. H. M. S., 5; also special for McIntosh, 5. **Newfane:** S. S., 10; Primary Dept., 1.73. **Randolph:** Bethany, M. S., 6. **Randolph Center:** W. H. M. S., 8. **Royalton:** S. S., Memorial S., 3; S. S., additional, 1.41; Juniors, 2.12; C. E. Soc., 2.88. **Saxtons Rixer:** L. B. S., 5. **Westminster:** West, W. H. M. S., 8.60. **Williston:** W. H. M. S., 2. Total, $116.09.

MASSACHUSETTS—$7,296.36.

(Donations, $4,251.13; Legacies, $3,045.23.)

Acton Centre: Ch., 3.25. **Amesbury:** Main St. Ch., 5.91. **Amherst:** North Ch., 34; South Ch., 9.36. **Ashfield:** Ch., 20. **Auburndale:** Ch., 163.40; S. S., 10. **Ayer:** First Ch., 10. **Becket:** First Ch., 3. **Bedford:** Ch., 15.82. **Berlin:** First Ch., 12. **Blandford:** Second Ch., 1.25. **Boston:** Union Ch., for Marion, Ala., 2, and bbl. goods; Cong'l Educational Society for Rio Grande Industrial School, Albuquerque, New Mexico, 83. **Dorchester:** Harvard Ch., 5.16; Pilgrim Ch., 60; Second Ch., 3; Village Ch., 6. **Jamaica Plain:** Central Ch., 85. **Roxbury:** Immanuel-Walnut Avenue Ch., 11. **Bradford:** First Ch. of Christ, 33.74. **Bridgewater:** Ch., Girls' Club, 3.50. **Burlington:** Ch., 4. **Cambridge:**

North Ch., 62.02; Pilgrim S. S., for Lexington, Ky., 10. **Canton:** Evangelical Ch., 57.75. **Carlisle:** Ch., 5.63. **Chatham:** First Ch., 7.95. **Chelmsford Center:** Central Ch., 20. **Chesterfield:** Ch., 5. **Chicopee Falls:** Second Ch., 13.06. **Clinton:** German Evan. Ch., 4. **Concord:** S. S., for Lexington, Ky., 10. **Dalton:** F. G. C., for Dorchester Academy, 50. **Dedham:** Allin Y. P. S. C. E., for Tougaloo College, 15. **Dennis:** Union Ch, 8. **Duxbury:** Pilgrim Ch., 4. **East Bridgewater:** Union Ch., 3.42. **Easthampton:** First Ch., 7.71. **Edgartown:** Ch., 3.50. **Enfield:** Ch., 56.60. **Essex:** S. S., for S. A. at Pleasant Hill, Tenn., 10. **Feeding Hills:** Ch., 10. **Fitchburg:** C. C. Church, 35; Rollstone Ch., 52.37. **Granville Center:** First Ch., 6. **Great Barrington:** Mrs. G. C., for Dorchester Academy, 5. **Hardwick:** Ch., 5. **Haverhill:** West Ch., S. S., 11.64; Rev. V. P., for Kings Mountain, N. C., 2. **Harvard:** Evangelical Ch., C. E. Soc., 5. **Hinsdale:** First Ch., 9.36. **Holyoke:** First Ch., 36.59; Grace Ch., 20; A. C. H., for Tougaloo College, 5. **Housatonic:** Mrs. T. R. R., for Dorchester Academy, 5. **Hyannis:** Ch., 4. **Marblehead:** Old North Ch., Woman's Miss'y Soc., box goods for Peabody Academy. **Lancaster:** Evangelical Ch., 8.71. **Leominster:** Pilgrim S. S., 6.94; Pro Christo Soc. in Pilgrim Ch., 3. **Lowell:** First Ch., 79.30; Highland Ch., 10.40. **Lynnfield Center:** Ch., 3.75. **Malden:** First Ch., 83.47. **Marshfield Hills:** Second Ch., 4.80. **Melrose:** Ch., 58.50. **Millville:** Ch., 1.30. **Milton:** C. E. Soc., 2.62. **Monson:** Ch., 58.25. **New Bedford:** North Ch., 29.23. **Newbury:** Byfield Ch., 5.16. **Newton:** G. E. W., for S. A., Talladega College, 12. **North Adams:** Ch., 60. **North Hadley:** Second Ch., 16. **Orange:** Central Ch., 15. **Oxford:** First Ch., 20.46. **Pittsfield:** First Ch. of Christ, 252.25 (15 of which for work among the Indians); French Evan. Ch., 1.30; Rose Missionary Society, bbl. goods for Marion, Ala. **Quincy:** Finnish Ch., 2. **Randolph:** Ch., 8.41. **Revere:** First Ch., 13. **Rockland:** R. E. D., bbl. goods for Pleasant Hill. **Salem:** Crombie St. Ch., bbl. goods for Gregory Institute; Miss M. T. S., bbl. apples for Gregory Institute; Tabernacle Ch, 87.80. **Sandisfield:** First Ch., 3.85; Miss M. S. H., 1.15. **Sandwich:** Ch., 10. **Sharon:** First Ch., 40.40. **Shelburne:** First Ch., 31.77. **Shelburne Falls:** Ch., three bbls. goods for Gregory Institute; Mrs. P., box goods for Marion, Ala. **Shrewsbury:** C. E., Soc., 10. **Somerset:** Ch., 2.67. **South Hadley:** Miss E. M. E., for Salada, N. C., 2. **Springfield:** Emmanuel Ch., 7.50; North Ch., 11.25; Park Ch., for Greenwood, S. C., 8; King Daughters Circle of Park Ch., for Gregory institute, 10. **Sunderland:** First Ch., 17. **Stockbridge:** First Ch., 15. **Taunton:** East Ch., 1.32. **Templeton:** Ch., 4.75. **Turners Falls:** First Ch., 9. **Watertown:** Phillips Ch., 130. **Wayland:** Ch., 11. **West Barnstable:** Ch., 2.60. **Westboro:** Evangelical Ch., 65.01; W. M. S., two bbls. goods for Joppa, Ala. **West Brookfield:** Ch., 13.47. **Westfield:** First Ch., 59.35; Second Ch., 64.10. **Westford:** Mrs. W. A., goods for Joppa, Ala. **West Medford:** Ch., 40.65. **West Medway:** Second Ch., 5.25. **Westminster:** First Ch., 6.66; C. E. Soc., 3.75; Woman's Miss. Soc., 3. **West Newbury:** Second Ch., 5. **West Springfield:** First Ch., 81.11. **West Tisbury:** First Ch., 8.23. **Winchendon:** North Ch., S. S., for Marion, Ala., 25. **Woburn:** North Ch., 13.53. **Worcester:** Piedmont Ch., 103; Plymouth Ch., 93.67; Union Ch., 20.43 (9.07 of which for work in Hawaii); D. H. F., for Talladega College, 75 **Worthington:** Ch., 2. **Wrentham:** Original Cong. Ch., 36.02.

Woman's Home Missionary Association of Mass. and R. I., Miss Lizzie D. White, Treasurer, **W. H. M. A.:** For salaries and Chinese, 704; for Southwestern Work (through C. E. Soc.), 500. Total, $1,204.

LEGACIES.

Boston: Celia A. Thomas (1,250, less tax 62.50, 1,187.50, and interest 24.41. 1,211.91; reserve legacy, 807.94), 403.97; Frank Wood, 1,583.33. **North Brookfield:** Jonathan E. Porter, 1,653.84 (reserve legacy, 1,102.56), 551.28., **Watertown:** Estate of Jennette T. Kimball, 180.00 (reserve legacy, 120), 60. **Westhampton:** Estate of Sarah C. Cook, 446.65.

RHODE ISLAND—$139.40.

Barrington: Mrs. P. A. C., bbl. goods for Pleasant Hill. **Central Falls:** Ch., 25.40. **Pawtucket:** Miss A. C. H., for Talladega College, 50. **Providence:** Plymouth Ch., 10; Mrs. A. M. P., for Moorhead, Miss., 25; H. J. W., for Tougaloo College, 25. **Riverside:** Riverside Ch., 4.

NOTE.—See also amounts acknowledged under W. H. M. A. of Mass. and R. I.

CENTRAL DISTRICT.

CONNECTICUT—$5,301.85.

(Donations $3,205.66, Legacies $2,096.19)

Berlin: Y. P. S. C. E., for Lexington, Ky., 10; C. S., for Lexington, Ky., 5; Mrs. D. L. R., box goods for Pleasant Hill. **Bridgeport:** Black Rock Ch., 48.45; Olivet Ch., 30; Park Street S. S., 6.32. **Chaplin:** Ch., 6.27. **Cheshire:** Ch , 25.34. **Chester:** Ch., 28.55. **Colchester:** C. E. Soc., 5. **Darien:** First Ch., 54.50. **East Canaan:** Ladies' Aid Soc., bbl. goods for Thomasville, Ga. **Eastford:** Ch., 10.19. **East Hartford:** First Ch., 61.68; South Ch., 17. **East Haven:** Woman's Home Missionary Soc., for China, Talladega College, 5. **East Norwalk:** Swed. Bethlehem Ch., 3.90. **East Windsor:** 48. **East Woodstock:** East Ch., 6.74. **Essex:** First Ch., 10.95. **Fairfield:** Francis Asbury Palmer Fund, for Tougaloo College, 500. **Goshen:** L. A. Soc., bbl. goods for Gregory Institute. **Granby:** South Ch., 10. **Greenwich:** Second Ch., 130; Second Ch., Stillson Benevolent Soc., for Talladega College, 5. **Groton:** Groton Auxiliary, for Grand View, Tenn., 20. **Haddam:** Ch., 17. **Hartford:** Connecticut Indian Association, 5; Friend, for Tougaloo College, 100. **Lebanon:** First Church, 10.50. **Liberty Hill:** Ch., 4.60. **Manchester:** Second Ch., 73.65. **Mansfield:** Second Ch., 13. **Meriden:** First S. S., 20.35. **Middletown:** First Ch., 25.79. **Milford:** First Ch., 2.84. **Morris:** Ch., 8.35. **New Britain:** South Ch., for Beds for Foster Hall, Talladega College, 21.50. **New Canaan:** First S. S., by Mrs. E. K., for Grand View, Tenn., 75. **New Haven:** Dixwell Ave. Ch., 5; Dwight Place Ch., 221.74; Pilgrim Ch., 104.06; United Ch., 200; C. E. B., for Grand View, 25; H. W. F., for Cal. Oriental Mission, 25. **North Haven:** Ch., 17.95. **North Mianus:** Ch., 2. **North Madison:** S. S., 1.04. **No. Stonington:** Ch., 27. **Norwalk:** First Ch., 27.60. **Norwich:** First Ch., Jr. C. E. Soc., 2. **Oakville:** Union Ch., 17. **Portland:** First Ch., 17.68. **Putnam:** Second Ch., 15.85. **Ridgefield:** Ch., 32.96. **Roxbury:** Ch., 5. **Salem:** Ch., 1.98. **Sharon:** Ch., 3. **Somers:** Ch., 4.14. **South Coventry:** First Ch., 11. **South Glastonbury:** Ch., 10. **Stafford Springs:** Ch., 50.93. **Stony Creek:** Church of Christ, 7.50. **Talcottville:** Ch., 112; S. S., 15; J. G. T., for Marion, Ala., 20; Mrs. J. G. T., for Marion, Ala., 10, and two boxes goods. **Tolland:** "Friend," for Marion, Ala., 2. **Thompson:** "A Friend," 10. **Thomaston:** First Ch., 3.35. **Walcott:** Ch., 9. **Wallingford:** First Ch., 40. **Waterbury:** Third Ch., 2. C. P. G. Jr., for Talladega College, 25; Mrs. A. C. B., for Tougaloo College, 50; King's Daughters, two bbls. goods for Joppa, Ala. **Watertown:** Ch., for Tougaloo Col-

lege, 20; G. N. G., for Lexington, Ky., 10. Wauregan, Ch., 11. **West Avon:** Ch., 5. **Westchester:** Ch., 3.75. **West Cornwall:** Second Ch., 30; W. M. S., two bbls. goods for Marion Ala. **West Hartford:** The First Ch. of Christ, 60.20. **Westport:** Women's Benevolent Soc., two bbls. goods for Peabody Academy. **Willimantic:** Mrs. E. S. W., two bbls. goods for Peabody Academy. **Wethersfield:** Ch.,- 43.91. **Woodbridge:** Ch., 13.05. **Woodstock:** First Ch., 5.

Woman's Cong'l Home Missionary Union of Connecticut, Mrs. H. DeWitt Williams, Treasurer. **Collinsville:** W. H. M. S., for Porto Rico, 10. **Goshen:** W. H. M. S., 15 (5 of which for Grand View and 10 for Scholarship at Gregory Inst.); C. E. S., for Thomasville, Ga., 5. **Hanover:** W. H. M. S., for Chinese in Cal., 10. **Hartford:** First Ch., W. H. M. S., 50. **Middlefield:** C. E. S., for Santee, Neb., 4. **New Canaan:** W. H. M. S., 76 (50 of which for Grand View and 26 for Thomasville). **New Haven:** Ch. of the Redeemer, L. A. S., for Santee, Neb., 16. **Orange:** Aux., 20 (10 of which for Grand View and 10 for Thomasville); Aux., for Marquez, New Mexico, 10. **South Windsor:** Aux., 34 (25 of which for Talladega and 9 for Thomasville). **Woodstock:** Aux., for Porto Rico, 10. **W. C. H. M. U.:** for work in El Paso, Texas. 50 (through C. E. Soc.); for China, for Talladega College, 134.50. Total, $444.50.

LEGACIES.

Groton: B. N. Hurlbutt, 1,251.60 (Reserve Legacy 834.40), 417.20. **Lebanon:** Mary H. Dutton, by David W. Pitcher, Exec., 5,036.95 (Reserve Legacy 3,357.96), 1,678.99.

NEW YORK—$3,007.33.

(Donations, $2,479.39, Legacies $527.94.)

Baiting Hollow: Ch., 23.50. **Binghamton:** First Ch., for Grand View, Tenn., 25. **Bristol Center:** M. E. Ch., bbl. goods for Gregory Institute. **Brooklyn:** Central Ch., 547.59; Central Ch., Young People's Assoc., 10. Ch. of the Pilgrims, 31.87; Parkville Ch., 6.60; St. Paul Cong'l Ch., bbl. goods for Marion, Ala.; Mrs. L. T. Lewis, for Marion, Ala., 5; "Friends" in W. M. Soc. of Clinton Ave. Ch., for Medical Residence in Porto Rico, 7. **Buffalo:** First Cong'l Ch., bbl. goods for Marion, Ala. **Burrville:** Ch., 2. **Canandaigua:** First S. S., for Santee, Neb., 14.52; Mrs. A. G. C., for Tougaloo College, 5; H. W. H., for Tougaloo College, 6. **Castle:** Miss F. F. B., for Moorhead, Miss., 100. **Churchville:** Union Ch., 21.13. **Crown Point:** Essex Association, for China, Talladega College, 8.51. **Eldred:** Ch., 1.93. **Ellington:** First Cong'l S. S., for Thomasville, Ga., 4.50. **Forest Hills:** Mrs. F. E. S., box goods for Pleasant Hill; "A Friend" in The Church in the Gardens, 25. **Fulton:** Ch., 5. **Gasport:** L. M. S., for Marion, Ala., 5.75, and bbl. goods. **Gloversville:** First Ch., S. S., Class, for Grand View, Tenn., 15. **Howells:** Ch., 4.50. **Hudson-on-Hudson:** Mrs. L. D. J., 50. **Irondequoit:** United Ch., 26. **Ithaca:** First S. S., 19.14. **Jamestown:** First Ch., 50. **Kiantone:** Ch., 6.24. **Lockport:** East Avenue Ch., 35. **Morristown:** C. E. Soc., bbl. goods for Marion, Ala. **Newburgh:** First Ch., 28. **New Haven:** Mrs. E. D. S., for Hospital at Humacao, Porto Rico, 100. **New York:** Trinity Cong'l Ch., 10; Mrs. C. A. D., for Marion, Ala., 5; Miss D. E. E., for Cottage at Bricks, N. C., 8; for Gregory Institute, 5; "A Friend," for Marion, Ala., 10; A Friend, 25. **New Village:** Ch., 3.06. **Niagara Falls:** First Ch., 15. **North Bangor:** S. S., 10. **Ontario:** Ch., 7.57. **Oriskany Falls:** Ch., 6. **Oswego:** Ch., 11.66; also bbl. goods for Marion, Ala. **Patchogue:** First Ch., 15; C. E. Soc., for Marion, Ala., 5. **Phoenix:** Ch., 24.16. **Port Leyden:** Ch., 3.05. **Poughkeepsie:** First Ch., 38. **Prospect:** Ch., 5. **Riverhead:** W. M. S., bbl. goods for Joppa, Ala. **Rodman:** Ch., 10. **Salamanca:** Mrs. Simpson's Class, for Thomasville, Ga., 6. **Saugerties:** Ch., bbl. goods for Marion, Ala. **Scarsdale:** Mrs. G. O. I., obg books for Library, Tillotson College. **Seneca Falls:** Memorial Ch., 30.87. **Schroon Lake:** Ch., 5.85. **Sherburne:** Dr. & Mrs. O. A. G., for Hospital, Talladega, Ala., 500. **Summer Hill:** Ch., 3; L. M. S., bbl. goods for Marion, Ala. **Syracuse:** Geddes Ch., 21. **Wadhams:** L. M. S., box and bbl. goods for Marion, Ala. **Wading River:** Ch., E. Soc., 13. **Walton:** Woman's Missionary Union, two bbls. goods for Kings Mountain, N. C. **White Plains:** Mrs. C. M. V., for Marion, Ala., 5. **Willsboro:** Ch., 8.50. **Woodhaven:** Ch., 3.

Woman's Home Missionary Union of New York, Mrs. W. A. Kirkwood, Treasurer. **Aquebogue:** L. A., 2. **Binghamton:** East Side, Aloha Class, for Piedmont College, 5. **Brooklyn:** Brooklyn Hills, S. S., 5; Lewis Ave., E. W. M. B., 10; Park L. M. S., 12; Parkville S. S., for Grand View, 10. **Buffalo:** First W. G., 25; First W. G., for Tougaloo, College, 20. **Canandaigua:** W. H. M., 18. **Fairport:** Cradle Roll, for Marion, Ala., 10. **Gaines:** M. U., 3. **Morristown:** C. E. Soc., for Marion, Ala. 10. Mt. Vernon: First W. M., 20. **New York:** Broadway Tabernacle, S. for W. W., 17.50; Broadway Tabernacle, Soc. for W. W., for Medical Residence in Porto Rico, 5. **Poughkeepsie:** W. S., 10.75. **Riverhead:** First W. M. S., 11.94. **Scarsdale:** W. M., 37.50. **Warsaw:** W. U., 39. **Watertown:** P. A., 15.90. **W. H. M. U.:** for work in San Mateo, N. M., 189.30 (through C. E. Soc.) Total, $476.89.

LEGACIES.

Akron: Mary E. Ball, for Saluda, N. C., 24. **Lowville:** Cornelia C. Le Warne, 1,502 (Reserve Legacy 1,001.34), 500.66. **Cortland:** Henry E. Ranney, additional, 9.84 (Reserve Legacy 6.56), 3.28.

NEW JERSEY—$450.92.

East Orange: First Ch., 131.04. **Glen Ridge:** Ch., 29. **Jersey City:** First Ch., 85. **Montclair:** Miss C. S. H., for Tougaloo College, 5. **Nutley:** Saluda Circle, for Saluda Seminary, 7.50; Miss C. C., for freight on box goods for Gloucester School, 2. **Plainfield:** Ch., 144.77. **Upper Montclair:** Christian Union Ch., Woman's Missionary Soc., for China, Talladega College, 10. **Upper Montclair:** Mrs. J. T. K., for China for Talladega, 1. **Vineland:** Ch. of the Pilgrims, 7. **Westfield:** Ch. of Christ, 28.61.

PENNSYLVANIA—$95.31.

Braddock: Ch., 3.10. **Clarion:** Pres. Ch., bbl. goods for Marion, Ala. **Kane:** First Ch., 12.50. **Meadville:** Park Ave. Ch., 11.50. **Nanticoke:** Ch., 5. **Philadelphia:** Miss F. M., for Marion, Ala., 5. **Pittsburgh:** First Ch., 15. **Pittston:** Welsh Ch., 7.13. **Plymouth:** Pilgrim Ch., 3. **Ridgway:** I. E. W., 5. **Slatington:** Ch., 3.58. **Stockdale:** Slavic Ch., 5. **Taylor:** First Ch., 8. **Titusville:** Swedish Ch., 1.50.

Woman's Home Missionary Union of Pennsylvania, Mrs. David Howells, Treasurer. **Meadville:** W. M. S., 10 (5 of which for Porto Rico and 5 for Alaska).

DISTRICT OF COLUMBIA—$92.50.

Washington: Mt. Pleasant Ch., 88; Mrs. M. W. T., 4.50.

INTERIOR DISTRICT.

OHIO—$642.67.

(Donations $495.05, Legacy $147.62.)

Akron: First Ch., for Talladega College, 157. **Ashland:** Mrs. Briggs' S. S. Class. for Marion, Ala., 5; also bbl. goods. **Austinburg:** Ch., 10. **Bellevue:** Ch., 12.11. **Chagrin Falls:** Ch., 9. **Cincinnati:** Lawrence St. Ch., 10; Welsh Ch., C. E. Soc., 10.50. **Claridon:** Ch., 10. **Cleveland:** Archwood Ch., 6; First Ch., 15.28; Collinwood Ch, 5.45; Hough Ave. Ch., 42.74; Hough Ave., S. S., 8.32. **Columbus:** Plymouth Ch., 35; South Ch., 5.25; H. F. D., for Pleasant Hill, 2. **Cuyahoga Falls:** Ch., 3.05. **Fredericksburg:** Ch. by Dr. L. J. A., 2. **Ironton:** First Ch., 6. **Kirtland:** Ch., 2.75. **Lakewood:** Ch., 9. **Little Muskingum:** Ch., 3.50. **Lodi:** Ch., 14.35. **Mansfield:** Mayflower Ch., 5. **Mt. Vernon:** Ch., 9.10. **New London:** First Ch., 3.43. **Newton Falls:** Ch., 3.80. **No. Fairfield:** V. H. I., bbl. goods for Pleasant Hill; Missionary Society, for Pleasant Hill, 1.50. **North Olmsted:** Ch. & S. S., 22.47. **Oberlin:** First Ch., bbl. goods for Moorehead, Miss; Second Ch., S. S., 25. **Plainfield:** L. M., Soc., bbl. goods for Moorehead, Miss. **Rock Creek:** Ch., 4.50. **Twinsburg:** C. E., 1.40. **Wauseon:** L. M. Soc., bbl. goods for Moorhead, Miss. **Wayne:** Ch., 13.30.

Woman's Home Missionary Union of Ohio, Mrs. F. E. Walters, Treasurer. **Burton:** W. S., 1.05. **Canton:** M. S., 2.10. **Conneaut:** W. H. M. S., 1.15. **Mt. Vernon:** M. S., 3.15. **Springfield:** First, Jr., C. E., 5. **Toledo:** Second, J. M. C., 1.05. **W. H. M. U.:** for New West Schools (through C. E. Soc.), 7.75. Total, $21.25.

LEGACY.

Greenfield: Almira I. Hobart, 147.62.

INDIANA—$4.94.

Shipshewana: Ch., 4.94.

MICHIGAN—$339.01.

(Donations $263.62, Legacy $75.39.)

Alpena: First Ch., 12.50. **Bangor:** First Ch., 2. **Benton Harbor:** First Ch., 70. **Detroit:** Fort St. Ch., 20. **Grand Rapids:** Smith Memorial Ch., 5. **Jenison:** Ch., 2. **Olivet:** Ch., 7. **Ovid:** Ch., 7. **Ypsilanti:** Ch., 7.

Woman's Home Missionary Union of Michigan. Mrs. C. O. Davis, Treasurer. **Allegan:** 6.50. **Ann Arbor:** W. M. S., 54; King's Daughters, for S. A., Saluda Seminary, 9. **Charlevoix:** 1. **Chelsea:** S. S., for S. A. Saluda Seminary, 1. **Grand Blanc:** 8. **Highland:** 3. **Jackson:** First, 26. **Olivet:** 12.62; also for Talladega College, 10. Total, $131.12.

LEGACY.

Ann Arbor: C. L. Ford, by Bryant Walker, Adm'r., 75.39.

WESTERN DISTRICT.

ILLINOIS—$949.93.

Abingdon: Ch., 12. **Alton:** L. M., Soc., bbl. goods for Moorhead, Miss. **Annawan:** Ch., 5.25. **Bureau:** Ch., 4.50. **Caledonia:** Ch., 8. **Chenoa:** First Ch., 180.69. **Chicago:** Bethany Union S. S., 50; Madison Ave. Ch., 10; North Englewood Ch., 19; South S. S., 25; A. C. M., for Talladega College, 100; V. F. L., for Talladega College, 50. **De Kalb:** Ch. bbl. goods for Moorhead, Miss. **Denver:** Ch., 2. **Elgin:** Jr. Dept. of S. S., for Crow Agency, Mont., 5. **Geneva:** Ch., 5. **Granville:** First Ch., 50. **Highland:** Ch., 3.50. **La Moille:** First S. S., 2.50. **Lombard:** First Ch., 16.40. **Millburn:** Ch., 10.77. **Moline:** First Ch., 36. **Park Manor:** S. S., 10. **Paxton:** Ch., 6.82. **Peoria:** Mrs. C. F., for Tougaloo College, 5. **Peru:** First Ch., 9.20. **Rio:** Ch., 9. **Rockford:** First Ch., 38.47. **Roscoe:** Ch., two bbls. goods for Marion, Ala. **Sycamore:** Mrs. E. C. W., two bbls. goods for Joppa, Ala. **Warrensburg:** Illini Ch., 20. **Waukegan:** L. M. S., bbl. goods for Moorhead, Miss. **Western Springs:** First Ch., 39. **Wheaton:** Mrs. P., for Marion, Ala., 19. **Willmette:** C. B., bbl. goods for Marion, Ala. **Wyanet:** Ch., 5. **Yorkville:** Ch., 8.

Woman's Home Missionary Union of Illinois, Mrs. W. M. Fitch, Treasurer. **Beardstown:** C. E., 1. **Canton:** W. S., 3. **Chicago:** Madison Ave., W. S., 4; Ravenswood, W. S., 30; South W. Association, 6; Waveland Ave., W. S., 5; Mrs. A. W., 5. **Dallas City:** Woman's Mission Band, 5. **Dover:** C. E., 2. **Elgin:** First S. S., for S. A., at Grand View, 10. **Evanston:** First W. S., 16.35. **Grayland:** W. S., 2. **La Grange:** W. S., 30.25. **Lodi:** W. S., 10. **Moline:** Second W. S., 5. **Oak Park:** Third, W. S., 8. **Odell:** W. S., 7.70. **Pittsfield:** W. S., 5. **Princeton:** W. S., 5 **Rockford:** First, W. S., 7.53. **Roscoe:** W. S., 2. **Spring Valley:** W. S., 5. **Wheaton:** W. S., 8. **Wyoming:** W. S., 2. Total, $184.83.

IOWA—$404.04.

Algona: Ch., 6.17. **Anita:** Ch., 17.48. **Aurelia:** Ch., 3.63. **Berwick:** Ch., 3.03. **Chapin:** Ch., 6. **Clarion:** Ch., 25; S. S., 10. **Elkader:** 2.73. **Farmington:** W. M. S., bbl. goods for Joppa, Ala. **Fort Dodge:** 7.50. **Galt:** Ch., 1. **Gilman:** Ch., 1.62; Mrs. M. P. D., bbl. goods for Pleasant Hill, Tenn. **Grinnell:** Ch., 52.07. **Nashua:** Missionary Soc., for Marion, Ala., bbl. goods; Mrs. B. W. B., for Marion, Ala., 2. **Newton:** Mrs. W. E. H., bbl. goods for Pleasant Hill. **Olds:** Woman's Guild, bbl. goods for Moorhead, Miss. **Oskaloosa:** Ch., 1.64. **Otho:** Ch., 23. **Ottumwa:** First Ch., 10.95. **Reinbeck:** W. M. S., bbl. goods for Joppa, Ala. **Salem:** H. M. S., bbl. goods for Moorhead, Miss. **Sloan:** Mrs. E. L. G., bbl. goods for Pleasant Hill, Tenn. **Victor:** Ch., 1.80. **Waterloo:** Missionary Soc., bbl. goods for Marion, Ala. **Waverly:** First Ch., 13. **Whiting:** Mrs. C. N. W., bbl. goods for Pleasant Hill, Tenn.

Woman's Home Missionary Union of Iowa, by Mrs. H. K. Edson, Treasurer. **Cass:** Y. P. S. C. E., 5.25. **Cedar Rapids:** First, 15. **Clinton:** 1.12. **Davenport:** Edwards Ch., 2.95. **Dunlop:** 2.34. **Glenwood:** 2. **Grinnell:** 33.35; Guild, Jr. Soc., 18. **Lewis:** 6.66. **Lyons:** 5. **McGregor:** 2.62. **Moville:** 1.50. **New Hampton:** 80c. **Old Man's Creek:** 5. **Postville:** Y. P. S. C. E., 4. **Red Oak:** 3. **Salem:** for Furnishings at Moorhead, Miss., 5. **Sloan:** 4.92. **Traer:** 24.75; S. S., 2.25. **W. H. M. U.:** for work in New Mexico (through C. Ed. Soc.), 69.91. Total, $215.42.

WISCONSIN—$228.80.

(Donations $226.74, Legacy $2.06)

Appleton: S. S. Class, for Joppa, Ala., 5. **Beloit:** L. G. H., 26.50 (13.25 of which for Tougaloo College). **Broadhead:** W. M. S., two bbls. goods for Joppa, Ala.; Mrs. N. H. for Joppa, Ala., 20. **Delavan:** W. M. S., two bbls. goods for Joppa, Ala. **Ft. Atkinson:** Mrs. W. R. A., bbl. goods, for Pleasant Hill. **La Crosse:** First Ch., 24. **Mondovi:** Ch., 9. **Racine:** Plymouth Ch., 12. **Roberts:** Ch., 21. **Mukwonago:** Ch., 9 **Sheboygan:** Ch., 30. **Superior:** Convention of Cong'l Churches, 17.04. **Viroqua:** First Ch., 15. **Watertown:** First Ch., 11. **Whitewater:** Ch., bbl. gods for Moorhead, Miss.

Woman's Home Missionary Union of Wisconsin, Miss Mary L. McCutchan, Treasurer. **Ashland:** 2.75. **Beloit:** Second, 2.50. **Green Lake:** 1.75. **Hartland:** 6. **Kinnickinnic:** 1.50. **Lake Mills:** 80c. **Milwaukee:** Hanover, 3. **Racine:** Plymouth.

6.50; Zornitza Band, 1.25. **Sturgeon Bay:** 1. **Windsor:** 1.15. Total, $27.20.

LEGACY.

Wauwatosa: Eunice L. Story, 2.06.

MINNESOTA—$292.78.

Dugdale: Ch., 40c. **Duluth:** Mrs. S. E. M., box goods for Joppa, Ala.; Mrs. H. I. P., bbl. goods for Moorhead, Miss. **Fairmont:** Ch., 1.61; also bbl. goods for Moorhead, Miss. **Grand Meadow:** 25c. **Groveland:** Missionary Soc., for Lexington, Ky., 10. **Lake City:** First Ch., 3.78; Swedish Ch., 50c. **Leonard:** Ch., 60c. **Mankato:** First Ch., for American Highlanders, 1.40. **Mantorville:** W. M. S., box goods for Joppa,, Ala. **Minneapolis:** Fifth Ave. Ch., 3.73; Fremont Ave. Ch., 3.43; Lyndale Sunday School, for Lincoln Normal School, 12; Park Ave. Ch., 6.40; Park Ave., C. E. Soc., for Lincoln Normal School, 10; Pilgrim Ch., 3.19; Plymouth Ch., 56.98; Vine Ch., 1.75; Mrs. C. A. H., for Marion, Ala., 6. **Northfield:** W. M. S., bbl. goods for Joppa, Ala. **St. Paul:** Hazel Park Ch., 20c; Olivet Ch., 5; also for Moorhead, Miss., three bbls of goods; Pacific Ch., 26c; Plymouth Ch., 6.18; St. Anthony Park Ch., 14.95. **Sauk Center:** Ch., 1.48. **Spring Valley:** Ch., bbl. goods for Moorehead, Miss.

Woman's Home Missionary Union of Minn., Mrs. A. E. Fancher, Treasurer. **Anoka:** 2.80. **Bagley:** 25c. **Big Lake:** 77c. **Brainerd:** First, 2.11. **Cambria:** 84c. **Cannon Falls:** 1.18; Swedish, 84c. **Cass Lake:** 50c. **Clarissa:** 25c; S. S., 25c. **Crookston:** 5.88. **Duluth:** Pilgrim, 14.70. **Dexter:** 63c. **Ellsworth:** 1.13. **Excelsior:** 3.15. **Fairbault:** 3.36. **Felton:** 25c. **Fergus Falls:** 2.70. **Fon du Lac:** 52c. **Great Meadow:** 5.25. **Lake City:** 2.91. **Marietta:** 2.73. **Matawan:** 1.08. **Minneapolis:** Como Ave., 4.20; First, 12.60; Forest Heights, 4.61; Fremont Ave., 1.82; Fremont Ave., S. S., 57c; Minnehaha, 50c; Morningside, 2.58; Open Door, 3.11; Pilgrim, 1.45; Plymouth, 38.53. **Morristown:** 1.80. **Robbinsdale:** 3.92. **St. Paul:** Immanuel, 4.35; Olivet, 4.20; Plymouth, 3.78. **Spring Valley:** 59c. Total, $142.69.

MISSOURI—$171.12.

Kansas City: First Ch., 119.37; Mrs. J. F. D., for Talladega College, 25. **Lebanon:** First Ch., 8.75. **St. Joseph:** First Ch., Lincoln Memorial, 5; Plymouth Ch., 3.

Woman's Home Missionary Union of Missouri, Miss Edith M. Norton, Treasurer. **St. Louis:** Pilgrim Ch., Woman's Association, by Mrs. S. D. A., for Piedmont College, 10.

KANSAS—$218.95.

Anthony: Ch., 14; Mrs. M. F. H., box goods for Pleasant Hill. **Arkansas City:** Ch., 10. **Downs:** Ch., 7. **Emporia:** First Ch., 47. **Fairmount:** Ch., 9. **Fort Scott:** Ch., 12. **Great Bend:** S. S., 5. **Hiawatha:** First Ch., 10.67. **Kansas City:** Ruby Ave. Ch., 1. **Kirwin:** First Ch., 3. **Lawrence:** Plymouth Ch., 20.83. **Little River:** Ch., for Saluda, N. C., 10. **Neuchatel:** Ch., 2. **Onaga:** First Ch., 18. **Ottawa:** Ch., 12. **Paola:** Plymouth Ch., 4.75. **Sabetha:** First Ch., 15. **Topeka:** First Ch., 12.30. **Vienna:** Ch., 2. **Waldron:** Ch., 2.40. **Wichita:** Ch., Delta Alpha Missionary Soc., bbl. goods for Marion, Ala.

NEBRASKA—$104.15.

Ashland: Ch., 32.30. **Center:** Mrs. W. B. P., box and bbl. goods for Pleasant Hill. **McCook:** First Ch., 23.50. **Red Cloud:** Ch., 15. **Riverton:** Union C. E. Soc., for Pleasant Hill, 15. **Weeping Water:** Ch., 18.35.

NORTH DAKOTA—$100.78.

Amenia: Ch., 7. **Brantford:** Ch., 2. **Dogden:** Ch., 2. **Drake:** Ch., 5. **Esmond:** First Ch., 4. **Farland:** Ch., 1. **Garrison:** Ch., 4. **Golden Valley:** German Parish Churches, 10. (Hoffnungs Ch. 3.70, Bethel 2.35, Friedens 1.80, Johannes 1.55 and Pilgrim 60c.) **Hankinson:** Ch., 9. **Harvey:** Ch., 5. **Hebron:** First German Ch., 6. **Litchville:** Ch., 3. **Minot:** Ch., 2. **New Rockford:** Ch., 18. **Orrin:** Ch., 1. **Parshall:** Ch., 1. **Pierce:** Ch., 2.50. **Plaza:** Ch., 3. **Portland:** Ch., 2. **Reeder:** Ch., 2.28. **Regent:** Ch., 2. **Sawyer:** Highland Ch., 2. **Stroud:** Ch., 1.

Woman's Home Missionary Union of North Dakota, Mrs. M. M. White, Treasurer. **Fargo:** First Ch., 6.

SOUTH DAKOTA—$111.45.

Alcester: Ch., 4.50. **Athol:** Ch., 1.46. **Cheyenne River:** Ch., 2.16. **Clark:** Ch., 10. **Columbia:** Ch., 4.05. **Estelline:** Ch., 3.33. **Geddes:** Ch., 8. **Java:** Ch., 3. **Mission Hill:** Ch., 8.59. **Moreau River:** Ch., 1.77. **New Underwood:** Ch., 2.16. **Oahe:** Ch., 2. **Preston:** Ch., 54c. **Ree Heights:** Ch., 13.50. **Sioux Falls:** Ch., 33.27. **Spearfish:** Ch., 4.68. **Upper Cheyenne:** Ch., 1.13. **Valley Springs:** Ch., 5.49. **Virgin Creek:** Ch., 92c. **Winfred:** Ch., 90c.

COLORADO—$111.66.

Brush: German Ch., 12. **Denver:** Third Ch., 23.16. **Eaton:** German Ch., 15. **Longmont:** First Ch., 13.50. **Manitou:** S. S., 5. **Pueblo:** First Ch., 18. **Windsor:** German Evan. Ch., 25.

LEGACY.

Holly: Mrs. A. H. Sherman, by E. M. Sherman, M. D., Exec., 250.

OKLAHOMA—$6.60.

Carrier: Ch., 1.75. **Hillsdale:** Ch., 3 50. **Lawton:** Ch., 1.35.

NEW MEXICO—$104.

San Rafael: I. L. F., for Rio Grande Industrial School, Albuquerque, 104.

PACIFIC DISTRICT.

CALIFORNIA (NORTHERN)—$448.24.

Berkeley: North Ch., 19.40. **Clayton:** Ch., 3. **Ferndale:** Ch., 10.40. **Fresno:** German, Third Ch., 12; First Ch., 5. **Grass Valley:** Ch., 1.65. **Lodi:** Ebenezer, German Ch., 4.10. **Martinez:** Ch., 2.21. **Oakland:** First Ch., 85.15; Calvary Ch., 5.24; Pilgrim Ch., 4.87; Plymouth Ch., 35.26. **Oleander:** Ch., 2.25. **Oroville:** 33. **Pacific Grove:** Ch., 13.75. **Palo Alto:** Ch., 10.04. **Petaluma:** Ch., 12.67. **Porterville:** Ch, 1. **Redwood: Ch.,** 15. **Sanger:** German Ch., 18. **Sebastopol:** Ch., 18.50. **Rocklin:** Ch., 75c. **San Francisco:** First Ch., 30. **Sunnyvale:** Ch., 4 50. **Tulare:** Ch., 50c. **W. E. H.:** for California Oriental Mission, 50; L S. S., for California Oriental Mission, 50c.

CALIFORNIA (SOUTHERN)—$670.87.

Avalon: Ch., 2.10. **Buena Park:** Ch., 5. **Calipatrice:** Ch., 1.48. **Chula Vista:** Ch., 3.25. **Escondido:** Ch., 5.50. **Lawndale:** Ch., 1. **Long Beach:** Pilgrim Ch., Young Ladies' Bible Class, for Tillotson College, 5. **Los Angeles:** First, 162.48; East Ch., 1.47; Pilgrim Ch., 12; Grace Ch., 55c; Vernon Ave. Ch., 20. **National City:** Ch., 5.35. **Pasadena:** First Ch., 75; Lake Ave., 7.70; Pilgrim Ch., 3.75. **Redlands:** Ch., 13.75. **Rincon:** Ch., 2.64. **Riverside:** Ch., 30. **San Bernardino:** First Ch., 2.44. **San Diego:** First Ch., 62.90; Mission Hills Ch., 19.25. **San Jacinto:** Ch., 40c. **San Luis Obispo:** Ch., 87.50. **Sherman:** Ch., 55c. **Whittier:** Ch., 50.

Woman's Home Missionary Union of Southern California, Mrs. C. E. Norton, Treasurer. **Chula Vista:** 2.70. **Claremont:** W. U., 10.80; S. S., 5.94. **Escondido:** 4.50.

Glendale: 1.80. **Highland:** C. E., for Cal. Indian Mission, 10. **Lemon Grove:** 1.80. **Long Beach:** 9. **Los Angeles:** Bethany, 1.80; Colgrove, 90c; Mayflower, 1.50; Park 2.70; Trinity, 2.25; Vernon, 6.85. **Ontario:** Bethel, W. U., 5.25; S. S., 6.27. **Pasadena:** Lake Ave., 4.50. **Whittier:** 11.25. Total, $89.81.

OREGON—$44.06.

Beaver Creek: St. Peter's Ch., 5. **Eugene:** Ch., 30. **Forest Grove:** Ch., 5.06. **Portland:** V. J., bbl. goods for Pleasant Hill., Tenn. **Smyrna:** Ch., 4.

WASHINGTON—$280.78.

Kennewick: L. M., Soc., for Moorhead, Miss., 6. **Odessa:** English Ch., 10.50. **Seattle:** Pilgrim Ch., 37.50; Plymouth Ch., 150. **Walla Walla:** Ch., 30.

Woman's Home Missionary Union of Washington: Mrs. J. H. Matthews, Treasurer. **Colville:** 61c. **Kennewick:** Jr. C. E., for Crow Indians, 10. **No. Yakima:** 1.07. **Seattle:** Alki, 1; Keystone, 60c; Plymouth, 15. **Spokane:** Plymouth, 2. **Sylvan:** 1. **Tacoma:** East, 1; First, 14.50. Total, $46.78.

IDAHO—$11.00.

Weiser: 11.

THE SOUTH, &c.

VIRGINIA—$46.44.

Gloucester County: Mission S. S., for Gloucester School, 11.44. **Hampton:** S. S. of Hampton Institute, for Fort Yates, N. Dak., 35.

WEST VIRGINIA—$35.07.

Huntington: First Ch., 35.07.

KENTUCKY—$2.50.

Lexington: First Ch., 2.50.

NORTH CAROLINA—$43.21.

Bricks: S. S., 14.19. **Kings Mountain:** Miss E. S., for Lincoln Academy, 4.90. **Raleigh:** T. B. P., for Cottage at Bricks, N. C., 5. **Saluda:** Miss E. C., for Saluda Seminary, 10. **Sharpsburg:** J. H. B., for Cottage, Bricks, N. C., 5. **Whitakers:** J. R. C., for Cottage at Bricks, N. C., 4.12.

SOUTH CAROLINA—$5.00.

Columbia: Rev. E. N. A., 5.

TENNESSEE—$110.00.

Chattanooga: East Lake Ch., for Grand view, 10. **Memphis:** R. R. C., Jr., for New Building Fund of LeMoyne Normal School, 100.

GEORGIA—$7.45.

Andersonville: First Ch., 1.25. **Atlanta:** Rush Memorial Ch., 75c. **Augusta:** First Ch., 1.20. **Thomasville:** Bethany Ch., 4; Alumni Association, for Allen Normal School, 25c.

ALABAMA—$9.40.

Anniston: First Ch., 9. **Shelby:** First Ch., 40c.

MISSISSIPPI—$26.11.

Meridian: First Ch., 6. **Moorhead:** Miss F. A. G., for Girls' Industrial School, 15. **Tougaloo:** Student Movement, for Tougaloo College, 5.11.

LOUISIANA—$30.05.

Gueydon: Hubbard Ch., 2.25. **Jennings:** First Ch., 3. **New Iberia:** St. Paul's Ch., W. M. Soc., 1.30. **New Orleans:** Beecher Ch., 1; "A Friend," for Kindergarten, Athens, Ga., 22.50; Straight Co-operative Club, Beds, Springs and Mattresses, for Straight College.

TEXAS—$7.00.

Dallas: Junius Heights, S. S., 2. **Friona:** Ch., 5.

FLORIDA—$45.50.

Daytona: Ch., Ladies' Aid, for West Tampa Mission, 5. **Dorcas:** Ch., 3. **Tavares:** Ch., for West Tampa Mission, 20. **West Palm Beach:** C. E. Soc., 1. **Winter Park:** Ch., 6.50.

Woman's Home Missionary Union of Florida, Mrs. W. J. Drew, Treasurer. **Daytona:** Aux., for Piedmont College, 10.

HAWAII—$10.00.

Hana: Ch., 10.

From The Congregational Education Society, Boston, Mass., for Southwestern Missions, $3,000.

SUMMARY FOR DECEMBER, 1916.

Donations	$20,611.41
Legacies	6,144.43
Total	$26,755.84

SUMMARY THREE MONTHS.

From October 1st to December 31st, 1916.

Donations	$42,497.33
Legacies	13,809.25
Total	$56,306.58

ENDOWMENT FUNDS.

Henry Ward Beecher Memorial Fund, for Talladega College Talladega, Ala.	$13,495.36
New Haven, Conn., Estate of Margaret Upson, $5,000, less expenses $240, for Tougaloo College, Tougaloo, Miss.	4,760.00
Total	$18,255.36

THE DANIEL HAND EDUCATIONAL FUND FOR COLORED PEOPLE.

Endowment Fund, from the Estate of Daniel Hand	$600.00

Congregational Church Building Society

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for November and December, 1916

FOR CHURCH BUILDING.

ALABAMA—$14.00.

Andalusia: Antioch, 1. **Anniston:** 2. **Brantley:** 1. **Central:** 1. **Dozier:** Rosehill, 1. **Hackleburg:** 1. **Haleyville:** Union Grove, 2. **Headland:** 2. **Searight:** 2. **Trinity:** 1.

ARIZONA—$5.00.

Prescott, 1st, 5.

CALIFORNIA—$1369.41.

CALIFORNIA (NORTHERN)—$587.86.

Alameda, 1st, 61.85. **Aturas:** 1st, 94c. **Antioch:** 1st, 2.02. **Berkeley:** North, 18.24.

Byron: 1st, 3. **Clayton:** 2.75. **Dinuba:** 31c. **Ferndale:** 9.81. **Fresno:** 1st, 4.72; Ger., 11; Zion, 3. **Glen Ellen:** 1st, 2.31. **Grass Valley:** 1.55. **Hayward:** 2.07. **Lodi:** 1st, 12.67; Ebenezer, 3.85. **Martinez:** 1st, 2.07. **Oakland:** 1st, 142.85; 4th, 6.78; Grace, 3; Pilgrim, 4.79; Plym., 33 29. **Oroville:** 1st, 49.09. **Pacific Grove:** Mayflower, 25.86. **Palo Alto:** 1st, 9.48. **Parndis:** Craig Mem'l, 2.32. **Petaluma:** 19.10. **Porterville:** 1st, 1. **Redwood City:** 1st, 20.12. **Sacramento:** 1st, 12.50. **San Francisco:** 1st, 28.20. **Sanger:** 17. **San Jose:** 1st, 31. **Santa Rosa:** Todd, 1.20. **Saratoga:** 15. **Soquel:** 2.59. **Stockton:** 1st, 13. **Suisun:** 1st, 2.80. **Sunnyvale:** 4.23. **Tulare:** Redeemer, 50c.

CALIFORNIA (SOUTHERN)—$781.55.

Avalon: 1st, 1.72. **Calexico:** 1st, 2.25. **Calipatria:** Union, 1.22. **Chula Vista:** 1st, 5.68. **Claremont:** 1st, 49.33. **Escondido:** 7.20. **Graham:** Imm., 54c. **Hyde Park:** 54c. **La Mesa:** Central, 4.50. **La Jolla:** 5.18. **Lawndale:** 1st, 1.47. **Lemon Grove:** 1st, 3.60. **Los Angeles:** Bethany, 1.73; East, 2.42; 1st, 86.71; Garvanza, 1.80; Grace, 90; Lincoln Mem'l, 32c; Messiah, 17.55; Mt. Hollywood, 3; Olivet, 8.01; Park, 3.15; Pico Hts., 12.99; Pilgrim, 20. **Maricopa:** 1st, 2.16. **Monrovia:** 1st, 4.50. **National City:** 4.37. **Ontario:** Bethel, Ch. & S. S., 5.93. **Pasadena:** 1st, 38.25; Lake Ave., 6.30; Pilgrim, 6.36; West Side, 10.10. **Paso Robles:** 1st, 1.08. **Pomona:** Pilg., 25.37. **Redlands:** 1st, 24.75. **Redondo Beach:** 3.60. **Rincon:** 2.16. **Rosedale:** 2.38. **San Bernardino:** 1st, 5.02. **San Diego:** 1st, 68.64; Logan Hts., 14.75; Mission Hills, 15.75; Park Villas, 1.32. **San Jacinto:** 1st, 1.39. **Santa Ana:** 1st, 31.50. **Santa Paula:** N. W. B., 45. **Sanicoy:** 7.65. **Sherman:** 1st, 3.15. **Sierre Madre:** 1st. 15.75. **Villa Park:** 1st, 15. **Wasco:** 1st, 6. **Whittier:** Plym., 50. **Willowbrook:** 2.50.

W. H. M. U.: 92.36. **Compton:** 1st, 35c. **Etiwanda:** 35c; S. S., 2.70. **La Mesa:** Central, 1.75. **Long Beach:** 1st, 1.75. **Los Angeles:** Colgrove, 35c; Garvanza, 1.05; Messiah, 1.95; Pico Heights, 35c; West End, 35c. **Monrovia:** 1st, 35c. **Ontario:** 1st, 1.75. **Pasadena:** Lake Ave,, 70c. **Pomona:** 1st, 5.25. **San Diego:** 1st, 4; Mission Hills, 1.20. **Sierra Madre:** 1st, 70c. **Whittier:** Plym., 1.75.

COLORADO—$320.08.

Brush: German, 12. **Creede:** 5.50. **Denver:** Boulevard, 10; City Park, 30; Globeville, 1st, German, 20; North, 6.25; Ohio Ave., 15; Pilgrim, 3.70; Plymouth, 31.20; So. Broadway, W. S., 5; 3d, 25.73. **Eaton:** German, 10. **Flagler:** 1st, 3.10. **Fondis:** 1st, 10. **Fort Collins:** German, 20. **Greeley:** St. Paul, 10. **Grover:** German, 5. **Kioto:** Eaton, German, 5. **Lafayette:** 1st, 10. **Manitou:** 1st, 5. **Pueblo:** 1st, 30; Minnequa, 5. **Seibert:** 1st, 2.35. **Silverton:** 1st, 10. **Steamboat Springs:** 2.75. **Stratton:** 1st, 2.50. **Windsor:** German, 25.

CONNECTICUT—$2,714.26.

Berlin: 2d, 52 50. **Bridgeport:** King's Highway, 10; Olivet, 15; Park St., 8.87; Swedish, 11. **Bristol:** Swedish, 3. **Canterbury:** 6. **Cheshire:** 14.16. **Chester:** 15.25. **Colchester:** 1st, 5. **Coscob:** Greenwich, Mianus, 2. **Darien:** 1st, 17.51. **Deep River:** 2.10; Swedish, 3. **Durham:** 4. **Eastford:** 5.37. **East Haddam:** 1st, 18. **East Hartford:** 1st, 33.21. **East Norwalk:** Swedish, 2.10. **East Windsor:** 25.58. **Essex:** 2.40. **Granby:** South, 10. **Greenwich:** North, 3.51; 2d, 63.50. **Griswold:** 11.25. **Haddam:** 5. **Haddam Neck:** 5. **Hampton:** 3.40. **Hartford,** 1st, 135.06. **Lebanon:** 5.70. **Litchfield:** 50.48. **Manchester:** 1st, 40.20. **Mansfield:** 2d, 7. **Meriden:** 1st, 185.19. **Milford:** 1st, 30.93; Plymouth, 25.20. **Monroe:** 2.45. **New Britain:** Swedish, 4.20. **New Haven:** Danish Norweg., 11.95; Dixwell Ave., 5; Dwight Place, 119.40; Pilg., 60; Redeemer, 33.80; United, 60; Westville, Bethany, 6.58. **North Stamford:** 3. **North Stonington:** 14. **North Woodbury:** 6. **Norwalk:** 9 20. **Norwich:** Broadway, 191.62; Park, 54.59. **Oakville:** 9. **Plymouth:** 20. **Portland:** 1st, 9.52. **Putnam:** 2d, 23.87. **Ridgefield:** 1st, 10.89. **Rockville:** Union, 128. **Rocky Hill:** 5. **Salem:** 1.06. **Seymour:** 15. **Sharon:** 1st, 4. **Somers:** 8.80. **South Coventry:** 1st, 11. **South Glastonbury:** 6. **Stafford Springs:** 26.96. **Stamford:** 1st, 35. **Stonington:** 1st, 33. **Stratford:** 10. **Terryville:** 56.22. **Thomaston:** 26.04. **Thompson:** A Friend, 5. **Tolland:** 10. **Torrington:** French, 5. **Wallingford:** 30. **Washington:** 20. **Watertown:** 1st, 8.34. **Waterbury:** 487.45. **Wauregan:** 16.31. **West Avon:** 2.50. **Westchester:** 2.35. **West Hartford:** 37.84. **West Hartland:** 1. **Westville: Bethany,** 6 58. **Wethersfield:** 1st, 23.42. **Winchester Center:** 7.06. **Winsted:** 1st, 18.60. **Woodbridge:** 23.60. **Woodstock:** 1st, 10.

W. H. M. U. Collinsville: 10. **Farmington:** 10. **Hanover:** 10. **Hartford:** 1st, Amelia Walker Aux., 65.; South, 4. **Madison:** Aux., 10. **Orange:** Aux., 10. **Unionville:** Aux., 10. **Watertowa:** 6.12. **Winsted:** 1st, 10

DIST. OF COLUMBIA—$60.00.

Washington: Mt. Pleasant, 60.

FLORIDA—$48.75.

Daytona: 1st, 8.25. **Lake Helen:** 9; Miss S's E. C., 5. **Melbourne:** 1st, 3. **West Palm Beach:** Union C. E., 1. **Winter Park:** 22.50.

GEORGIA—$162.65.

Hoschton: 1st, 1.50. **Albany:** East, 6.15. **Baxley:** Mt. Olivet, 150. **Tucker:** Union, 5.

IDAHO—$79.16.

American Falls: 1st German, 4.22; Zion, 4.22; Zoar, 4.22. **Hope:** 1st, 3.50. **Boise City:** 1st, 25. **Mountain Home:** 1st, 6. **New Plymouth:** 9; Valley View, 2. **Weiser:** 1st, 21.

ILLINOIS—$1180.54.

Abingdon: 7.50. **Alton:** 11. **Avon:** 4. **Beecher:** 2.18. **Buda:** 16.50. **Bureau:** 1 30. **Caledonia:** 6. **Canton:** W. S., 2.41. **Chenoa:** 180.69. **Chicago:** Austin, 6.20; Bethlehem Bohem., 4; Bethesda, Norweg., 3; Burnside Imm., 4; Garfield Park, 5; Grayland, 2; Grayland W. S., 1; Leavitt St., 1; Lincoln Mem'l, 1.62; Madison Ave., 8; Madison Ave., W. S., 2; Millard, W. S., 5; Mont Clare. 9; North Shore, 40; Pilgrim, 11.12; Ravenswood, 10; Ravenswood, W. S., 30; Rogers Park, 1st, 50; St. Trinity, Evan., 5; South, W. S., 4; South, 9.05; Thomas Mem'l., 2; University, 13.50; Waveland Ave., W. S., 4; Windsor Park, 18. **Decatur:** 1st, 32. **De Long:** 13.49. **Dover:** 18.02; C. E., 2. **Downer's Grove:** 1st, 10. **Englewood:** North, 4.50. **Evanston:** 1st, 100. **Geneva:** 2.45. **Godfrey:** 3. **Gridley:** S. S., 5. **Hennepin:** 2. **Illini:** Warrensburg, 10. **Ivanhoe:** S. S., 1. **Kewanee:** 1st, 16.84; Swedish, 3.65. **Lisle:** 5. **Loda:** 8; W. S., 6. **Lombard:** 1st, 14.05. **Lyonsville:** 12.64. **Mill Creek:** 1st, 4. **Moline:** 1st, 22.50; 2d, W. S., 3. **Oak Park:** 3d, 14.05; W. S., 5. **Pana:** Faith, 40. **Paxton:** 4.22. **Payson:** 7.47; L. K. S., 50. **Pittsfield:** Rose, W. S., 3. **Plainfield:** 1st, 1.50. **Princeton:** W. S., 3. **Rock Falls:** 1st, 3. **Rockford:** 1st, W. S., 3; 1st, 12.21; 2d, 7. **Roscoe:** 1.30; W. S., 2. **Spring Valley:** 1st, W. S., 4. **Waverly:** 5. **Wayne:** 1st. 6.85; 1st, W. S., 1. **West Chicago:** 1st, 5. **Western Springs:** 1st, 13.50. **Wheaton:** College Chapel, W. S., 5. **Whiteflock:** 6. **Woodstock:** 1st, 10. **Wyoming:** 10; W. S., 2. **Yorkville:** 8.

W. H. M. U. Abingdon: 2. **Amboy:** 4. **Aurora:** New Eng., 8. **Beardstown:** 1. **Buda:** 1.76. **Chicago:** Bowmansville, 2; New First, S. S., 9; Plymouth, 1; Rogers Park, 5; Rogers Park, S. S., 5; South Church, 5; University, 5; Washington Park, 5; Watson Park, 1. **Decatur:** 2. **Elgin:** 5. **Evanston:** 1st, 9.50. **Galesburg:** E. Main St., 1. **Galva:** 10. **Geneseo:** 4. **Griggsville:** 2. **La Moille:** 2. **Lyonsville:** 2. **Mound City:** 2. **Oak Park:** 1st, 24.12; Y. W., 6. **Ottawa:** 5. **Park Ridge:** 2. **Pecatonica:** 2. **Plainfield:** 8. **Princeton:** 5. **Rantoul:** 2. **Rollo:** 5. **Sandwich:** 3. **Sterling:** 1. **Stillman Valley:** 2. **Sycamore:** 3. **Toulon:** S. S., 2.85. **Westville:** 1. **Wodstock:** 2.

INDIANA—$38.28.

Angola: 5. **Fairmount:** 1st, 5. **Kokomo:** 1st, 20. **Michigan City:** Emm., 5. **Shipshewana:** 1st, 2.28. **Whiting:** Plym., 1.

IOWA—$592.52.

Algona: 4.94. **Ames:** 30. **Anita:** 14.58. **Aurela:** 1st, 3. **Belle Plaine:** 1st, 8.25. **Berwick:** 2.35. **Bondurant:** 1. **Britt:** 2d, 4.52. **Centerville:** Swedish, 3. **Chapin:** 4.12. **Clarion:** 1st, 20. **Clinton:** 1st, 2.70. **Council Bluffs:** 1st, 8. **Creston:** 1st, 35. **Davenport:** Edwards, 7.07. **Des Moines:** Greenwood, 8. **Dubuque:** Imm., 8. **Elkader:** 1st, 2.25. **Emmetsburg:** 1st, 10. **Fort Dodge:** 6.20. **Galt:** 70c. **Garden Prairie:** 1st, 3.60. **Garner:** 1st, 2.30. **Gaza:** 2. **Genoa Bluffs:** 3. **Gilman:** 1st, 1.33. **Grinnell:** 63.90. **Hampton:** 40. **Iowa Falls:** 13.30. **Lamoille:** 9. **Magnolia:** 1.30. **Mason City:** 1st, 7. **Mondamin:** 92.29. **Monticello:** 7.50. **Moville:** 4. **New Hampton:** 1st, 1.90. **Olds:** 11. **Orient:** 2.50. **Oskaloosa:** 1st, 1.30. **Otho:** 14. **Ottumwa:** 1st, 9.05. **Red Oak:** 4.50; W. S., 2. **Riceville:** 1st, 18. **Rock Rapids:** 1st, 3.55. **Rodney:** 1st, 3. **Shell Rock:** 6.50. **Sloan:** 2.52. **Stuart:** 1st, 20. **Treynor:** 2. **Victor:** 1.50. **Waverly:** 8. **Wesley:** 1st, Scand., 10. **Whiting:** 1st, 37.

KANSAS—$291.97.

Alexander: Ger., 5.50. **Anthony:** 1st, 12. **Arkansas City:** 10. **Bazine:** Evan. Luth., St. Paul's, 5.50. **Council Grove:** 6.63. **Downs:** 1st, 11; L. A., 6. **Emporia:** 1st, 32; Welsh, Dry Creek, 9.02; Welsh, 2d, 3. **Fairview:** Plym., 9. **Ford:** 5.50. **Fort Scott:** 1st, 10. **Hiawatha:** 1st, 12. **Independence:** 1st, 8.23. **Kansas City:** Central, 16; 1st, 10; Ruby Ave., 1. **Lawrence:** Plym., 17.50. **Lenora:** 1st, 6. **Little River:** 1st, 4.32. **Neuchatel:** 2. **Newton:** 1st, 4. **Onaga:** 1st, 20. **Ottawa:** 1st, 8. **Paola:** Plym., 4.50. **Sabetha:** 12. **Stockton:** 1st, 10. **Vienna:** 1. **Wakefield:** 22. **Waldron:** 1st, 4. **Wichita:** Fairmount, 4.27.

LOUISIANA—$3.00.

New Orleans: Beecher, S. S., 3.

MAINE—$216.30.

Auburn: 6th St., W. S., 40c; 6th St., 2.33. **Augusta:** South, 15. **Bath:** Winter St., 10.75. **Brewer:** 1st, 2.98. **Bridgeton:** 23.40; W. S., 60c; South, W. S., 40c; South, 5. **Brooks:** W. S., 50c. **Brownville:** 2. **Bucksport:** Elm St., W. S., 40c. **Cranberry Isles:** 2. **Gardiner:** 15. **Greenville:** 5. **Hampden:** 3.77. **Harrison:** 3. **Holden:** 2. **Island Falls:** 8. **Jackman:** W. S., 1. **Kittery Point:** 2. **Lewiston:** W. S., 2.80; Pine St., 10. **Little Deer Isle:** 2. **Machiasport:** W. S., 40c. **Madison:** 25. **Marshfield:** 1. **Millinocket:** 1st, 5. **Milford:** 1st, 3. **North Yarmouth:** 2.25; W. S., Walnut Hill, 40c; Fidella Class, 5. **Oxford:** W. S., 1.10. **Portland:** State St., W. S., 1.15; Free, Stevens Ave., 5.73; Woodfords, W. S., 7.94. **Seal Harbor:** 3. **South Berwick:** W. S., 80c. **Skowegan:** W. S., 1.10. **Springfield:** 3. **Stockton Springs:** 2.24. **Thomaston:** 1. **Turner:** 3.10; W. S., 90c. **Waite & Talmadge:** 2.50. **Waterford:** 2d, North, 2.50. **Weld:** 2. **Westbrook:** W. S., 1.36 **Wilton:** W. S., 40c. **Winslow:** 10. **Woolwich:** 4.10.

MASSACHUSETTS—$4190.49.

Acton: 2. **Amesbury:** Main St., 4.02. **Amherst:** North, 19. **Ashby:** 13. **Ashfield:** 12. **Auburn:** 10. **Ayer:** 1st, 5. **Barnstable:** Cotuit, 2.54; Hyannis, 3; West, 1.50. **Becket:** Center, 1.80.; North, 3.15. **Bedford:** 9.89. **Belchertown:** 8.50. **Belmont:** Plym., 4.94. **Berlin:** 7. **Bernardton:** Goodale, 5.92. **Beverly:** Dane St., 30. **Blackstone:** Scand., Millville, 75c. **Blanford:** 2d, 1. **Boston:** Central, 360; Boylston, Jam. Plain, 4.06; Central, Jam. Plain, 65; Harvard, Dorcester, 10; Old South, 752.50; Second, Dorchester, S. S., 10; Village, Dorchester, 10.50; Walnut Ave. Imm., Roxbury, S. S., 16. **Boxford:** 1st, 37. **Braintree:** 1st, 8. **Brighton:** 4.20. **Brockton:** Porter, 58.25. **Burlington:** 2. **Cambridge:** North Ave., 33.08. **Canton:** 32.42. **Carlisle:** 3.19. **Chatham:** 4.78. **Chelmsford:** Central, 12. **Chicopee:** 2d, Falls, 6.97. **Clinton:** Ger., 3.40. **Cohasset:** 2.16. **Concord:** 31.93. **Dalton:** 250.85. **Deerfield:** 5; South, 4.25. **Dennis:** Union, 5. **Duxbury:** Pilg., 3. **East Boston:** Baker, 1.40. **Easthampton:** 1st, 4.43. **Edgartown:** 2. **Enfield:** 28.72. **Essex:** 10.26. **Everett:** Cortland St., 7; 1st, 12.61. **Fitchburg:** Calvinistic, 23.35; Rollstone, 20.10. **Framingham:** Saxonville, 3. **Gardner:** S.S., 10; Finnish, 2 51. **Gill:** 3. **Grandville:** 1st, Center, 3. **Hadley:** 2d, North, 12. **Hanover:** 1st, West, 6.80. **Hardwick:** Gilbertville ,Trin., 31.75. **Hatfield:** 47.75. **Haverhill:** Bradford, 20; North, 50; West, S. S., 6.72. **Hinsdale:** 4.99. **Holyoke:** 1st, 20.34; Grace, 11. **Lakeville & Taunton:** Precinct, 5.75. **Lancaster:** 4.89. **Lawrence:** South, 2.82. **Lowell:** 1st, 45.75.; Highland, 5.84; Swedish, 5. **Lynn:** 1st, 28.75; Scan., Evan., 6.55. **Lynnfield:** Center, 2.25. **Malden:** 1st, 55.65. **Marshfield:** 11; Marshfield Mills, 3.20. **Medford:** West, 25.02. **Medway:** West, 2d, 3.15. **Melrose:** Orthodox, 31.20. **Merrimac:** 4.29. **Millis:** 5.47. **Montague:** Millers Falls, 1st, 6; Turners Falls, 5. **Natick,** 1st, 5; South, 4. **New Bedford:** North, 86.24. **Newbury:** Byfield: 2.90. **Newton:** Auburndale, 106.31; 1st, Center, 57.43; Highlands, W. S., 3.35; Union Waban, 15.52; West, 2d, 117. **North Adams:** 32. **North Andover:** 43.84. North **Attleboro:** 1st, Orthodox, 2.88. **Northboro:** 10. **North Brookfield:** 1st, 8.74. **Northampton:** Florence, 20.25. **Norwood:** 1st, 21.77. **Oxford:** 1st, 10.70. **Petersham:** 41.50. **Pittsfield:** 1st, 136.87; French, 75c; 2d, 1.05. **Plympton:** 7.50. **Quincy:** Finnish, 2; Wollaston, 25.56. **Raynham:** 2.88. **Reading:** 26.79. **Revere:** 1st, 15. **Rockport:** 1st, 5. **Salem:** Tab., 59.67. **Sandwich:** 6. **Scituate:** Center, Church & S. S., 5. **Sheffield:** C. E., 2. **Shelburne:** 18.27. **Sherborn:** 4.55. **Shrewsbury:** C. E., 10. **Somerset:** 1st, Orthodox, 2.50. **Somerville:** Highland, 11.69. **Southbridge:** 11. **Springfield:** Emm., 4.50; North, 5.15. **Stockbridge:** 15. **Stoughton:** Bethany Class, 2. **Sunderland:** 25. **Taunton:** A Friend, 25; East, 2.01. **Waltham:** 1st, 7.50. **Ware:** East, 21.04. **Watertown:** Phillips, 74.75. **Wellesley:** 18.62. **Wendham:** 6. **Westboro:** Evan., 35.81. **West Brookfield:** 8.77. **Westfield:** 1st, 39.67; 2d, 38.08. **Westhampton:** 15. **Westminster:** 3.55; 1st, S. S., 2; 1st, W. S., 1.60. **West Newbury:** 2d, 3. **West Springfield:** 1st, 10.25. **West Tisbury:** 6.86. **Williamstown:** 1st, 56.20. **Winchester:** 1st, 5; 2d, 8. **Winchendon:** North, C. E., 3. **Winth-**

rop: 14.31. **Woburn:** North, 8.31. **Worcester:** Old South, 50; Park, 7; Piedmont, 59; Plymouth, 41.22; Union, 6.71. **Worthington:** 2. **Wrentham:** 19.21. **W. H. M. A.:** 115.

MICHIGAN—$216.87.

Allegan: W. S., 1.25. **Alpena:** 17.50 **Ann Arbor:** W. S., 7.50. Bangor: 1st, 6. **Baroda:** 3. **Bellaire:** 4. **Bostwick Lake:** 5. **Brimley:** Bay Mills, 4. **Cadillac:** 25. **Charlotte:** 8.34. **Columbus:** 2. **Dexter:** 2. **Flint:** 15. **Frankfort:** W. S., 5. **Grand Blanc:** 6. **Grand Rapids:** 2d, 16.75; Smith Mem'l, 5. **Hartland:** 2. **Jackson:** 1st, W. S., 5. **Jenison:** 1. **Lansing:** Pilg., 8. **Leslie:** 1st, 5. **Muskegon:** Jackson St., 2; Highland Park, 2. **Ovid:** 1st, 6. **Perry:** 1st, 5. **Pleasanton:** 1st, 2. **Pontiac:** 10. **Portland:** 3. **Romeo:** 1.74. **Rondo:** 1st, 1. **Sherman:** 2. **South Haven:** 1st, 3 33. **Traverse City:** 1st, 8.09; Oak Park, 2. **Wayland:** 1st, 2.25.

W. H. M. U. Ann Arbor: S. S., 62c. **Chelsea:** 50c. **Detroit:** 1st, 5. **Highland,** 6.

MINNESOTA—$1946.00.

Anoka: W. S., 60c. **Argyle:** 4.20. **Bagley:** 34c; W. S., 25c. **Belgrade:** 1st, 2. **Benson:** 1.11. **Big Lake:** W. S., 15c. **Brainerd:** 1st, 3; 1st, W. S., 45c. **Cambria:** W. S., 18c. **Cannon Falls:** 1st W. S., 25c; 1st, 1.68; Swedish, W. S., 18c. **Clarissa:** W. S., 25c. **Correll:** 7. **Crookston:** W. S., 2.46. **Culdrum:** Scan., 4. **Custer:** 5. **Dawson:** 600. **Dexter:** 90c; W. S., 14c. **Dugdale:** 48c. **Duluth:** Pilg., W. S., 3.15; Pilg., 21. **Edgerton:** 10. **Ellsworth:** 1.60; W. S., 25c. **Elmdale:** 12. **Excelsior:** W. S., 1.60. **Fairmont:** 1st, 3.29. **Fairbault:** 4.80; W. S., 72c. **Felton:** 42c. **Fergus Falls:** W. S., 56c. **Fond du Lac:** 72c; W. S., 10c. **Glencoe:** 1st, 10. **Grand Meadow:** 60c; W. S., 1.38. **Lake City:** 1st, W. S., 65c; 1st, 8.72; Swedish, 2.10. **Leonard:** 70c. **Mankato:** 2.68. **Marietta:** W. S., 59c. **Matawan:** 1.50; W. S., 23c. **Minneapolis:** Como Ave., 6; Como Ave., W. S., 90c; 5th Ave., 22.26; 1st, W. S., 2.70; 1st, 18; Forest Hts., W. S., 99c; Forest Hts., 6.60; Fremont Ave., 6.70; Fremont Ave. S S., 92c; Fremont Ave. W. S., 38c; Linden Hills, 5.30; Minnehaha, 30c; Morningside, 1.44; Morningside, W. S., 54c; Open Door, 4.44; Open Door, W. S., 66c; Park Ave., 7.68; Pilg., W S., 1.31; Pilg., 5.88; Plym., W. S., 20.34; Plym., 122.84; Robbinsdale, W. S., 84c; Swedish Temple, 10; Vine, 2.10. **Morristown:** W. S., 38c. **New Duluth:** Mayflower, 284.91. **Park Rapids:** 540. **St. Paul:** Forest St., 47.50; Hazel Park, 24c; Imm., W. S., 1.13; Imm., 6.18; Olivet, W. S., 1.80; Olivet, 12; Pacific, 30c; Plym. W. S., 2.23; Plym., 7.40; St. Anthony Park, 17.93. **Sauk Center:** 1st, 5.00. **Spencer Brook:** 3.90. **Spring Valley:** 85c; W. S., 12c. **Strip:** Scan. Rosewood, 2.50. **Tintah:** 1st, 2.25. **Wondell Brook:** Scan., 2.

W. H. M. U. Akeley: 50c. **Austin:** 1.16. **Birchdale:** 22c. **Cottage Grove:** 23c. **Detroit:** 45c. **Freeborn:** 1.13. **Glencoe:** 1.32. **Groveland:** 66c. **Hancock:** 60c. **Hasty:** 24. **Mankato:** 1st, 30c. **Mantorville:** 45c. **Minneapolis:** 5th Ave., 191; Linden Hills, 65; Lyndale, 3; Lynnhurst, 40c; Park Ave., 4.50; Mrs. D. D. W., 1.50. **Moorhead:** 1.26. **New Richland:** 68c. **New Ulm:** 90c. **Nymore:** S. S., 25c. **St. Paul:** So. Park, 22c; University Ave., 30c. **Sauk Rapids:** 35c. **Sleepy Eye:** 30c. **Stewartville:** 54c. **Ulen:** 18c. **Wadena:** 20c. **Wayzata:** 36c. **Winona:** 1st, 9. **Zumbrota:** 52c.

MISSOURI—$222.38.

Amity: 4.25. **Anson:** Prospect Grove, 3.93. **Kansas City:** 1st, 139.25; Ivanhoe Park, 11. **Lebanon:** 10. **Maplewood:** 5. **Meta:** 1. **New Cambria:** 8. **Noble:** 4.75. **St. Joseph:** Plym., 4. **Sedalia:** 1st, 6.20. **Webster Grove:** 25.

MONTANA—$510.00.

Plevna: Imm., 5; Pilg., 5. **Wilsall:** 500.

NEBRASKA—$424.90.

Ashland: 34.90. **Brule:** 6.43. **Butte:** Ger., 3.86. **Cambridge:** 5. **Crete:** 53. **Crofton:** 2.15. **Daily Branch:** 4.71. **Exeter:** 23.25. **Franklin:** 14.80. **Geneva:** 1st, 15. **Grand Island:** 31.50. **Hastings:** 1st, Ger., 20. **Lincoln:** 1st, 15; Ger., Ebenezer, 10; Zion, Ger., 12. **Long Pine:** 12. **Loomis:** 13.25. **McCook:** 23.50. **Omaha:** Plym., 16. **Ravenna:** 10. **Rising City:** 3.50. **Riverton:** 13.50. **Scotts Bluff:** Ger., 10. **Stanton:** 10. **Sutton:** Ger., 25. **Syracuse:** 5. **Weeping Water:** 21.55. **Wilcox:** 10.

NEW HAMPSHIRE—$365.39.

Atkinson: 9.20. **Barnstead:** North, 3. **Bennington:** 1.50. **Berlin:** 7.15. **Bethlehem:** 8. **Bowscawen:** 6.49. **Bristol:** 8.72. **Campton:** 6. **Candia:** 5. **Croydon:** 2. **Derry:** Central, 13.10. **Dublin:** 3. **East Andover:** 4.91. **Exeter:** Phillips, 22.39; A Friend, 5. **Fitzwilliam:** 11. **Franklin:** 23. **Gilmanton:** 3.72. **Greenfield:** 5. **Hopkinton:** 17. **Kingston:** 3. **Lyndeboro:** 2.50. **Manchester:** Franklin St., 50; So. Main St., 16. **Nashua:** Pilg., 20.35. **New Castle:** 1.49. **Newington:** 3. **Orfordville:** 3. **Ossipee:** Center, 5; 2d, 1.80. **Plaistow:** 9.90. **Plymouth:** 15.05. **Seabrook:** So., 1. **Stewartstown:** West, 1.50. **Tilton & Northfield:** 34.65. **Wakefield:** 4.95. **Walpole:** 1st, 6.59. **Westmoreland:** 1. **Wilmot:** 2.43. **Wolfboro:** 17.

NEW JERSEY—$776.39.

Cedar Grove 5. **Closter:** Trinity, 5. **East Orange:** 1st, 73.10; Trinity, 19.79. **Glen Ridge:** 186. **Haworth:** F. H. C., 5. **Jersey City:** 1st, 55; **Waverly,** 5. **Montclair:** 1st, 250. **Nutley:** 25. **Richland:** 1st, 110. **Vineland:** Pilg., 5. **Westfield:** 32.50.

NEW YORK—$1601.03.

Angola: 1st, 7.50. **Aquebogue:** W. S. S. P. Circle, 4.50. **Baiting Hollow:** 24. **Brier Hill:** 5. **Brooklyn:** J. R., 3; Mrs. M. L. R., 10; Bushwick Ave., 30; Central, 265.48; Clinton Ave., 114.26; Finnish, 2; Pilgrims, 25.68. **Burville:** 1. **Churchville:** 12.26. **Cortland:** 2d, 4. **Coventryville:** W. S. 1. **Elbridge:** 9. **Eldred:** 1.20. **Franklin:** 8.37. **Fulton:** 4. **Henrietta:** 10. **Holland Patent:** W. S., 1.50. **Homer:** S. S., 2. **Howells:** 2.50. **Hudson:** Mrs. L. D. J., 25. **Irondequoit:** United, 20. **Jamestown:** 1st, W. S., 10; 1st, 25. **Java:** 10. **Kiantone:** 4.80. **Lockport:** East Ave., 40. **Moravia:** 1st, W. S., 9. **Morrisville:** 6. **Mount Sinai:** Millers Place, 10. **Newburgh:** 16. **New York:** Broadway Tab., W. S., 13.50; Broadway Tab., 405.21; Forest Ave., W. S., 15; Imm., Swedish, 9.22; Trinity, 20. **New Village:** 2.35. **Niagara Falls:** 15. **Norfolk:** 4. **Ogdensburg:** 10. **Orient:** 18.86. **Oriskany Falls:** 2.75; C. E., 2.25. **Oswego:** 9.71. **Paris:** 5. **Patchogue:** 15. **Port Leyden:** 2.35. **Poughkeepsie:** 1st, 75. **Riverhead:** 1st, W. S., 10; Sound Ave., W. S., 51.86. **Rockaway Beach:** 20. **Rodman:** 3. **Savannah:** 9.42. **Schroon Lake:** 4.50. **Seneca Falls:** 16.66. **Smyrna:** 6. **Summer Hill:** 3. **Syracuse:** Geddes, 32.50. **Ticonderoga:** 1st, 3.19. **Troy:** Armenian, 7. **Warsaw:** W. S., 30. **Watertown:** Emm., 7.40. **Watervliet:** Swedish, 4.75. **Westmoreland:** 13. **Willsborough:** 6.50. **Woodhaven:** 13. **Woodville:** Miss P. L. W., 10.

NORTH CAROLINA—$10.00.

Bethel: St. Augustine, 5. **Salisbury:** 1st, 5.

NORTH DAKOTA—$256.37.

Armenia: 11. **Barlow:** 4. **Brantwood:** United, 5. **Buford:** 1. **Deering:** 1.41. **Dogden:** 2. **Drake:** Bethany, 9. **Farland:** 2. **Garrison:** 1. **Golden Valley:** Bethel,

4.70; Friedens, 3.60; Ger., Hoffnungs 7.40; Johannes, 3.10; Pilg., 1.20. **Granville:** 5. **Gwinner:** Scand., 5. **Hanover:** Zion of Rheim, 20. **Harvey:** 8. **Hebron:** German, 15. **Hensler:** 1. **Highland:** 3. **Hillsboro:** 3. **Hurd:** 2. **Kulm:** Ger., 15. **Lawton:** 1st, 3. **Litchville:** 8.54. **Malcolm:** Union, 5. **Maxbass:** 2.11. **Mott:** 5. **Mayville:** W. S., 5. **New Leipsig:** Bethanien, 3.50; Bethesda, 3.50; Evan., 3.50; Freudenthal, 3.50; Neuberg, 4; Philadelphia, 3.50; Zion, 3.50. **New Rockford:** 28. **Oriska:** 6.25. **Overly:** 1. **Pierce:** 2.50. **Portland:** 3. **Reeder:** 4.56. **Regent:** 10. **Sawyer:** 4. **Stroud:** 1. **Tappen:** W. S., 2. **Velva:** 1st, 7.

OHIO—$485.49.

Ashtabula: Finnish, 3. **Atwater:** Church & S. S., 7.60. **Berea:** 90c. **Brookfield:** Welsh, 1. **Chagrin Falls:** 7. **Cincinnati:** Lawrence St., Welsh, 6; No. Fairmount, 5; Plym., 5. **Claridon:** 4.50. **Cleveland:** Collinwood, 4.70; Emm., 9; 1st, 9.52; Grace, 2; Hough Ave., W. S., 27.21. **Cleveland:** Lake View, 2. **Columbus:** Grand View Hts., 7.75; Plym., 16.47; Plym. S. S., 6.03; South, 3.38. **Cuyahoga Falls:** 1.91. **Elyria:** 2d, 12.14. **Geneva:** 6.20. **Gomer:** Welsh, 9.35. **Isle St. George:** 1st, 1.80. **Kirtland:** 1.75. **Lakewood:** 6. **Lexington:** 10. **Little Muskingum:** 2.25. **Mansfield:** Mayflower, 12.33. **Marblehead:** 8.50. **Marietta:** 1st, S. S., 7.31. **Mount Vernon:** 1st, 5.85. **Newark:** Plym., 4.50. **Newton Falls:** 2.40. **North Fairfield:** 8.20. **North Monroeville:** 5.21. **North Olmsted:** Ch. & S. S., 6.07. **Pierpont:** 4.50. **Rock Creek:** 2.75. **Rockport:** 1st, 11. **Toledo:** 1st, 100; 2d, 9; Washington St., 8.69. **Twinsburg:** C. E., 1.80. **Unionville:** 5. **Wakeman:** 28. **West Millgrove:** 90c. **York:** 2.63.

W. H. M. U. Andover: 1.96. **Ashland:** 2.10. **Burton:** 70c. **Canton:** 1.40. **Chagrin Falls:** 1.54. **Cincinnati:** Columbia, 70c. **Cleveland:** Collinwood, 5.09; Grace, 42c; North, S. S., 70c. **Columbus:** Plym., 2.45. **Conneaut:** 3.57. **Lodi:** Jr. C. E., 70c. **Mallet Creek:** 70c. **Marblehead:** 7. **Marietta:** Putnam, 28c; S. S., 42c. **Mount Vernon:** 2.10. **Norwalk:** 35c. **Oberlin:** 1st, 35. **Olmsted Falls:** 42c. **Ravenna:** 2.31. **Richfield:** 1.40. **Sandusky:** 1.40. **Springfield:** Lagonda Ave., 98c. **Toledo:** 2d, 70c.

OKLAHOMA—$71.30.

Anadarko: St. Peters, 2.50. **Binger:** 8. **Carrier:** 3.50. **Cashion:** 13. **Hillsdale:** 6.60. **Jennings:** 1st, 6.40. **Lawton:** 2.70. **Manchester:** 1st, 4. **Muskogee:** 1st, S. S., 8. **Manitou:** Ger., 2. **Oklahoma City:** Pilg., S. S., 3. **Pleasant Home:** 1.60. **Wellston:** 1st, 10.

OREGON—$86.41.

Beaver Creek: St. Peter, 6. **Butteville:** 1st, 3. **Eugene:** 39. **Portland:** Ebenezer, 21.65; Pilg., 10. **St. Helens:** Plym., 2.76. **Smyrna:** 4.

PENNSYLVANIA—$2641.84.

Barryville: 1. **Blossburg:** 1st, Welsh, 5. **Carbondale:** 5. **Edwardsville:** Bethesda, 18. **Kane:** 8.50. **Mahonoy City:** 6. **Meadville:** Park Ave., 23.10. **Nanticoke:** Moriah, 5. **Philadelphia:** Park, 15. **Pittsburgh:** 1st, 15. **Pittston:** Welsh, 5.35. **Plymouth:** Elm, 3.61; Pilg., 3. **Rochester:** 2500. **Slatington:** 3.08. **Stockdale:** 8. **Taylor:** 6. **Titusville:** Swedish, 1.20. **Warren:** 10.

RHODE ISLAND—$571.20.

Central Falls: 25.40. **East Providence:** Riverside. 4.96. **Providence:** Central, 540. **Tiverton:** 84c.

W. H. M. A. See credit under Mass.

SOUTH CAROLINA—$250.

Greenville: 250.

SOUTH DAKOTA—$441.15.

Aberdeen: Plym., 4.81. **Alcester:** 7.50. **Armour:** 1st, 15. **Beresford:** 1st, 4.95. **Cedar:** 48c. **Clark:** 16.50. **Clear Lake:** 10. **Columbia:** United, 6.75. **Cresbard:** 5. **Elk Point:** 8.58. **Estelline:** 5.55. **Eureka:** Israels, 10; St. Paul's, 10. **Faulkton:** 23.12. **Geddes:** 10. **Gregory:** 35c. **Hosmer:** Hoffnungsfeld, Ger., 4; Horeb, Ger., 4; Imm., Ger., 5; Kessler, 4; St. Matthews, Ger., 4; St. Paul's, 4. **Huron:** 1st, 31.50. **Java:** Bethesda, 5. **Letcher:** 2.33. **Loomis:** W. S., 7.75. **Milbank:** 5. **Mission Hill:** 14.31. **Oahe:** Indian, 2; Buffalo, 68c; Cheyenne River, 2.41; Moreau River, 2; Upper Cheyene River, 1.30; Virgin Creek, 63c. **Parkston:** Friedensfeld, Ger., 2; Hoffnungsburg, 2; New Zion, 2; Salem, Ger., 2; Zions, Ger., 2. **Preston:** 90c. **Ree Heights:** 22.50. **Selby:** Parish, 10. **Sioux Falls:** 55.44. **Spearfish:** 7.80. **Springfield:** 11.01. **Springs:** 4. **Tyndall:** Ger., 5. **Underwood:** 3.60. **Valley Springs:** 9.15. **Winfred:** 1.50. **Yankton:** 1st, 15.

W. H. M. U. Aberdeen: 2.27. **Academy:** 3.67. **Alcester:** 1.16. **Athol:** 74c. **Armour:** 1.33. **Belle Fourche:** 1.33. **Cresbard:** 90c. **Canova:** 1.63. **Deadwood:** 1.07. **De Smet:** 1.16. **Erwin:** 1.12. **Gothland:** 90c. **Huron:** 6.34. **Lake Preston:** 90c. **Loomis:** 43c. **Mitchell:** 3.26. **Mobridge:** 47c. **Myron:** 90c. **Oldham:** 50c. **Pierre:** 2.27. **Rapid City:** 2.44. **Redfield:** 3.43. **Ree Heights:** 3.39. **Sioux Falls:** 5.14.

TENNESSEE—$10.00.

Nashville: Union, 10.

TEXAS—$468.02.

Austin: 1st, 15.00. **Dallas:** Central, 12.02; Junius Hts., S. S., 3. **Farwell:** 10. **Palestine:** 1st, 6. **Sherman:** St. Paul's, 422.

VERMONT—$364.24.

Barnet: 10. **Barton:** 4.36. **Bellows Falls:** 14.14. **Bennington:** 1st, 27. **Bridport:** 5. **Bristol:** 1st, 2.45. **Cabot:** C. E., 8. **Cambridge:** 1. **Charlotte:** 13. **Chelsea:** 8.65. **Cornwall:** 2.52. **Coventry:** 8.62. **East Barre:** 3.57. **East Burke:** 5. **East Corinth:** 8.50. **Fair Haven:** 1st, 8. **Fairlee:** A. H. W., 2. **Georgia:** 3. **Jamaica:** 9. **Jericho:** 1st, Center, 19. **Johnson:** 15. **McIndoe Falls:** 11. **Middletown Springs:** 13. **Milton:** 5.50. **Montgomery Center:** 2. **Newfane:** 11. **North Troy:** 1st, 10. **Norwich:** 5. **Pomfret:** North, 4. **Post Mills:** 2.88. **Royalton:** 10.81. **Rupert:** 5.15. **Waterford:** Lower, 2.50. **West Brattleboro:** 12.69. **West Fairlee:** 1.50. **West Charleston:** Orthodox, 5.10. **Weybridge:** 8.53. **Windham:** 7.65.

W. H. M. U. Barnet: 3. **Brattleboro:** West, 2. **Burlington:** Coll. St., 7. **Castleton:** L. M. Club, 2.50. **Charleston:** West, Y. P., 1.50. **Chelsea:** S. P., Beacon, Ben S., 5. **Highgate:** Church, 4. **Jeffersonville:** 3. **Jericho:** Ch. & W. S., 7. **Hubbardton:** Surprise Circle, 2. **Ludlow:** Church, 11.27. **Pittsford:** S. S., 5.21. **Randolph Center:** H. Circle, 2. **Royalton:** S. S., Mem. S., 1.79; Y. P. S. C. E., 1.85. **St. Albans:** 5. **Sudbury:** 3. **Townshend:** West, 1.

VIRGINIA—$6.60.

Vanderwerken: 6.60.

WASHINGTON—$863.21.

Anacortes: Pilg., 1.15. **Bellingham:** 90c. **Black Diamond:** 2.80. **Blain:** 19c. **Chewelah:** 1.86. **Coupeville:** 1st, 4.30. **Endicott:** Ger., 20. **Everett:** 1st, 10. **Forks:** 95c. **Hartford:** 1st, 645. **Ione:** 1st, 91c. **Irby:** Ger., 10. **Kennewick:** 1.05. **Lamont:** 1st, 4. **Lowell:** 7. **Maltby:** 2.40. **Metaline Falls:** 1st, 1.31. **Newman Lake:** 2.50. **Odessa:** Eng., 10.50; Zoar, 5. **Orchard**

Prairie: 1.85. **Pleasant Prairie:** 5. **Pomeroy:** 1st, 2.50. **Ralston:** Salem, 10. **St. John:** 1st, 5. **Seattle:** Brighton, 1.68; Columbia, 5; Fauntleroy, 1.47; Pilg., 25; Queen Anne, 15. **Spokane:** Plym., 3.22; Swedish, 10. **Trent:** 82c. **Toppenish:** 70c. **Walla Walla:** Zion Luth., 20.

W. H. M. U. Colville: 30c. **North Yakima:** 53c. **Odessa:** 32c. **Olympia:** 30c. **Seattle:** Alki, 50c; Keystone, 30c; Plym., 7.50; University, 75c. **Spokane:** Plym., 1. **Sunnyside:** 40c. **Tacoma:** 1st, 11.75; East, 50c.

WISCONSIN—$300.27.

Amery: 5. **Appleton:** W. S., 5.85; Y. W. Guild, 1.05. **Ashland:** 11; W. S., 1. **Beloit:** 1st, W. S., 5; 2d, W. S., 2.70. **Brandon:** 1.07; W. S., 4.39. **Clintonville:** Bethany, Scan., 4; **Dodgeville:** Plym., 23. **Dousman:** Union, 3. **Edgerton:** W. S., 1.05. **Ekdall:** Scan., 2. **Elroy:** W. S., 70c. **Endeavor:** Trin., 9. **Evansville:** W. S., 85c; W. S., Y. L., 1.50. **Glenwood:** Swedish, 5. **Green Lake:** W. S., 70c. **Hartland:** 5. **Hillsboro:** 2.66. **Kenosha:** 22; W. S., 3. **Kinnickinnic:** W. S., 55c. **La Crosse:** 20.50. **Lake Mills:** W. S., 35c. **Lancaster:** 6; W. S., 1.85. **Leola:** 1st, 3. **Martin:** 2.60. **Mellen:** Union, 1. **Milwaukee:** Hanover St., W. S., 1.50. **Mondovi:** 1st, 8. **Mt. Sterling:** 5. **Navarino:** Scand., 2.35. **New Richmond:** W. S., 70c. **Oconomowoc:** W. S., 20c. **Plymouth:** W. S., 25c. **Prescott:** W. S., Ladies' Aid, 20c. **Racine:** Plym., 25; Plym., W. S., 2.10; Plym., W. S., Zumbrota B., 50c. **Rhinelander:** W. S., 60c. **Roberts:** 18. **Royalton:** 5. **Seymour:** 1st, 5. **Sheboygan:** 1st, 25. **Shullsburg:** 4.50. **Sparta:** W. S., 4.25. **Spring Green,** 1st, 1. **Springvale:** W. S., 1.50. **Stoughton:** W. S., 35c. **Sturgeon Bay:** Hope, W. S., 35c. **Sun Prairie:** W. S., 3.50. **Viroqua:** 1st, 10. **Watertown:** 1st, 11. **Waukesha:** W. S., 2.25. **West Salem:** W. S., 35c. **Windsor:** W. S., 45c. **Wittenberg:** Scand., 5.

CHURCH LOANS REFUNDED, $16,415.07.

CALIFORNIA—

Chula Vista: 1st, 150. **Claremont:** 250. **Lemon Grove:** 1st, 50. **Los Angeles:** Grace, 50. **Oakland:** Fruitvale, 50. **Pasadena:** Lake Ave., 250. **San Diego:** Park Villas, 25. **Santa Barbara:** 20.

COLORADO—

Denver: 7th Ave., 50. **Pueblo:** Pilg., 50. **Sterling:** Ger., 30.

CONNECTICUT—

Hartford: Danish, 100.

ILLINOIS—

Albion: 72. **Chicago:** Fellowship, 5.51. **Danville:** Plym., 5. **Elmwood:** 50. **Galesburg:** E. Main St., 300. **Mound City:** Pilg., 156. **Wilmette:** Bal., 2050.

IOWA—

Charles City: 1st, 2400. **Little Rock:** 1st, 60. **Ottumwa:** Swedish, 250.

KANSAS—

Kansas City: 1st, 50.

MAINE—

Millinocket: 110.

MARYLAND—

Frostburg: Shilo, Welsh, 50.

MASSACHUSETTS—

Haverhill: Riverside Mem'l, 90. **Rockport:** Swedish, 100.

MICHIGAN—

Bay Mills: 1st, 50. **Big Rapids:** 1st, 150. **Clare:** 25. **Howard City:** 50. **Jackson:** Plym., 100. **Lansing:** Mayflower, 250. **St. Joseph:** 250. **South Haven:** 1st, 250.

MINNESOTA—

Aitkin: 1st ,1.25. **International Falls:** Bethlehem, 50. **Madison:** 150. **Minneapolis:** 5th Ave., 2.50; Morningside, 50. **Wadena:** 250. **Worthington:** 100.

MISSOURI—

Cole Camp: 75. **St. Louis:** Hope, 150.

NEBRASKA—

Cambridge: 1st, 450. **Hastings:** 125. **Lincoln:** Ger. Zion, Bal., 600. **Omaha:** 3d, 290. **Scotts Bluff:** Ger., 50.

NEW JERSEY—

Bernardsville: 1st, 62.50. **Egg Harbor City:** Emm., 100. **Orange:** Norweg., 200.

NEW YORK—

Mt. Hope: 250. **Rensselaer:** Greenbush, 250. **Salamanca:** 1st, 210.

NORTH CAROLINA—

Charlotte: 50.

NORTH DAKOTA—

Williston: 150.

OHIO—

East Cleveland: East, 150.

OKLAHOMA—

Viuita: 1st, 100.

OREGON—

Ashland: 1st, 100.

SOUTH DAKOTA—

Armour: 220. **Carthage:** Pilg., 60. **Springs:** 50.

TEXAS—

El Paso: 1st, 100. **Fort Worth:** 1st, 1000. **Port Arthur,** 47.50.

VIRGINIA—

Vanderwerken: Bal., 975.

WASHINGTON—

Blaine: 79 31. **Cheney:** 1st, 100. **Everett:** 1st, 50; Swedish, 120. **Malden:** 20. **Tacoma:** Elims, 25; Plym., 50. **Seattle:** Keystone, 100. **Spokane:** Swedish, 400. **Vancouver:** Hope, 5.

WISCONSIN—

Dodgeville: Plym., 500. **Port Washington:** 150. **Racine:** 1st, 25. **South Milwaukee:** Ger., 52.25.

CHURCH LOAN CONTRIBUTIONS, $80.00.

CONNECTICUT—

Ausonia: C. F. Bliss, 10. **Dalton:** W. M. C., 50. **New Haven:** Mrs. C. M. Mead, 20.

ANNUITIES, $2,000.00.

Worcester, Mass.: Miss E. L. H., 500; Mrs. E. L. H., 1,500.

LEGACIES, $4,540.13.

Lockport, N. Y.: Estate, Alice E. Crocker, 172. **Ann Arbor, Mich.:** Estate, Corydon L. Ford, 75.44. **Boston, Mass.:** Estate Elizabeth J. Hall, 1,769 55. **Watertown, Mass.:** Estate, Jennette T. Kimball, 191.23. **Holly, Colo.:** Estate, Mrs. A. H. Sherman, 250. **Cambridge, Mass.:** Estate, Russell L. Snow, 500. **Saratoga, Cal.:** Estate, Mary J. Stewart, 370. **Boston, Mass.:** Estate, Celia A. Thomas, 1,211.91.

INTEREST ON CHURCH LOANS, $988.89.

CALIFORNIA—

Berkeley: Park, 24. **Corona:** 1st, 48.

FLORIDA—
St. Petersburg: United, 28

ILLINOIS—
Wilmette: 2.28.

IOWA—
Charles City: 1st, 36.

KANSAS—
Hutchinson: 35.

MASSACHUSETTS—
Waban: Union, Newton, 40.

MICHIGAN—
Detroit: Brewster, 30.

MONTANA—
Great Falls: 1st, 61.50.

NEBRASKA—
Cambridge: 1st, 27.

NEW YORK—
Granville: Jerusalem, 21. **New York:** Trinity, 272.08. **Salamanaca:** 1st, 6.10.

NORTH DAKOTA—
Carrington: 7. **Williston:** 100.

OHIO—
Cleveland: Lake View, 32. **Columbus:** 6.

PENNSYLVANIA—
Allegheny: 1st, 40. **Germantown:** 1st, 40.

SOUTH DAKOTA—
Sioux Falls: 1st, 40.50.

TEXAS—
Austin: 1st, 24.43.

WASHINGTON—
Spokane: Swedish, 8.

WISCONSIN—
Dodgeville: Plym., 15. **Grand Rapids:** 1st, 45.

INTEREST ON BANK ACCOUNTS, $1473.51

Astor Trust Co., $375; Corn Exchange Bank, 507.04; Franklin Trust Co., 91.63; Sherman, Tex., 280; Union Trust Co., 159.84; Wilsall, Mont., Union, 60.

INTEREST & DIVIDENDS, $2,684.00.

C. H. Page, Providence, R. I., 175; Central Hudson Gas & Elec., 250; City of New York, 1,015; Fairbanks, Morse & Co., 31.50; Illinois Central R. R., 500; New York Central R. R., 12.50; New York State Railways, 225; Niagara, Lockport & Ont. Power Co., 250. Southern Pac. Co., 200; U. S. Corporation, 25.

PARTICULAR CHURCHES, $138.25.

COLORADO—
Longmont: 30.

FLORIDA—
W. Palm Beach: Union, 15.40.

ILLINOIS—
Wilmette: 1st, 15.

MASSACHUSETTS—
Boston: Eliot, Roxbury, 5.

OHIO—
Oberlin: 2d, 17.85.

WASHINGTON—
Hartford: 1st, 55.

MISCELLANEOUS, $1,303.33.

Asbury Park, N. J., 1,220.68; Harmony, Okla., 5.15; Judith Gap, Mont., 6; Notary Fees, 6.50; Pilgrim Church, N. Y. C., 50; Sale Book-keeper's Desk, 15.

FOR PARSONAGE BUILDING, $7,453.63.

CALIFORNIA—
Los Angeles: Plym., on loan, 62.50. **Pasadena:** North, 50. **Rocklin:** on loan, 12.50. **San Francisco,** Bethlehem, on loan, 36. **Wasco:** 1st, on loan, 15.

COLORADO—
Craig: 1st, on loan, 27.50. **Denver:** Pilg., on loan, 25. **Fort Collins:** Ger., on loan, 50. **Julesburg:** 1st, on loan, 25.

CONNECTICUT—
Bridgeport: Miss E. R. S., 10; Mrs. H. C. W., 10. **Bristol:** Mrs. C. F. B., 10. **Brooklyn:** Mrs. N. G. W., 3. **Goshen:** Mrs. F. S. G., 5. **Hartford:** Mrs. L. B., 10. **Lakeville:** Mrs. A. B. N., 5. **Lebanon:** Miss E. B. H., 1. **Middletown:** M. L. P., 25. **Naugatuck:** Mrs. G. B. W., 100. **New Haven:** R. M. M., 5. **New London:** L. E. L., 1. **Newton:** M. E. S., 50. **Norwich:** Mrs. F. D. C., 5. **Norwichtown:** Mrs. T. B. B., 1.50. **Saybrook:** A. A. A., 5. **Waterbury:** Mrs. H. E. C., 25. **Winsted:** Mrs. S. G. W., 10.

W. H. M. U. Bridgeport: South, 22. **Hartford:** 1st, Amelia Walker Aux., 55. **Kensington:** Aux., 5. **Meriden:** 1st, 25. **New Canaan:** 10. **New Haven:** Redeemer, L. A. S., 20. **Winsted:** 2d, 5.

Continued in March Number

Congregational Education Society

S. F. Wilkins, Treasurer - 14 Beacon Street, Boston, Mass.

November, 1916

ALABAMA—$6.00.

Adalusia, Antioch, 1. **Brantley:** 1. **Central:** 1. **Dozier:** 1. **Haleyville:** 1. **Hocklebury:** 1.

CALIFORNIA (NORTHERN)—$15.00.

Fresno: Zion German, 10. **San Juan:** Friend, 5.

CALIFORNIA (SOUTHERN)—$13.86.

Chula Vista: 16c. **Claremont:** 2.82. **Glendale:** 3.25. **Lemon Grove:** 20c. **Los Angeles:** East, 14c; First, 2.40; Garvanza, 20c; Ch. of Messiah, 95c; Lincoln Mem., 4c. Olivet, 17c. **Pasadena:** First, 50c; Pilgrim, 34c. **Pomona:** 75c. **Redondo Beach:** 20c. **San Diego:** First, 1.65. **San Jacinto:** 4c. **Sherman:** 5c.

COLORADO—$171.74.

Denver: Plymouth, 164.24. **Longmont:** First, 7.50.

CONNECTICUT—$352.94.

Chaplin: 5.60. **Bridgeport:** Olivet, 15. **Bridgewater:** 6.81. **Deep River:** First, 1.05. **Greenwich:** Second, 8. **Hartford:** First, 112.43. **Jewett City:** Friends, 10. **Milton:** Y. P. S., 5. **Norwich:** Greenville, 5; Park, 47.70. **North Woodstock:** 6.06. **Putnam:** Second & S. S., 14.73. **Torringford:** Y. P. S., 5; Friend, 5. **Watertown:** 5.56.

Woman Home Missionary Union. Bristol: W. A., 34. **Greenwich:** 2nd Stillson B. S., 3. **Hartford:** 1st, A. Welke Aux., 25; 4th D. of Cov., 2. **South Britain:** W. Aux., 15. **Winsted:** 1st, W. M. U., 11; 2nd W. A., 10.

IDAHO—$20.00.

American Falls: Ger. Chs. Miss. Collection, 10. **Wallace:** Friend, 10. ....

ILLINOIS—$415.51.

Avon: 3. **Bowen:** 4. **Chicago:** Austin 1st, 4.45; Bethm., 3; Pilgrim, 16.23; Mt. Clare, 6.50; Ravenswood, 7.72; Rogers Pk. 1st, 20. **Decatur:** 1st, 25. **Godfrey:** 1. **Oak Park:** 3rd, 10.15. **Payson:** S. S., 9. **Peru:** 1st, 10. **Roscoe:** 1. **Sterling:** 5.19.

Western Springs: 1st, 9.75.

Woman's Home Missionary Union. Abingdon: W. S., 1. **Alton:** W. S., 2.50. **Amboy:** W. S., 2. **Auburn Park:** W. S., 2. **Aurora:** N. E., 5. **Bowmanville:** W. S., 1. **Buda:** W. S., 1.44. **Chicago:** New 1st S. S., 9; Rogers Pk, W. S., 13. South W. S., 20; Univ. W. S., 2. **Decatur:** W. S., 1. **Elgin:** W. S., 5. **Evanston:** 1st W. S., 60. **Galesburg:** Central W. S., 25; East Main St. W. S., 50c. **Geneseo:** C. E., 2.50. **Galva:** W. S., 6. **La Grange:** W. S., 30. **La Moille:** W. S., 1. **Lyonsville:** W. S., 1. **Moline:** 2nd W. S., 5. **Oak Park:** 1st W. S., 19.73; 1st Y. W., 6; 2nd, W. S., 30. **Ottawa:** W. S., 3. **Pecatonica:** W. S., 2. **Plainfield:** W. S., 5. **Princeton:** W. S., 2. **Rollo:** W. S., 5. **Sandwich:** W. S., 2. **Stillman Valley:** W. S., 2. **Sycamore:** W. S., 2. **Toulon:** S. S., 2.85. **Woodstock:** W. S., 2.

IOWA—$150.47

Ames: 21.75. **Clinton:** 1.68. **Creston:** 1st, 20. **Davenport:** Edwards, 4.42. **Des Moines:** Greenwood, 5.80. **Emmetsburg:** 6.25. **Garden Prairie:** 2.25. **Garner:** 1.65. **Genoa Bluff:** 2.18 **Grinnell:** 18.13. **Iowa Falls:** 9.64. **Mason City:** 5. **Monticello:** 5. **Moville:** 3. **New Hampton:** 1st, 1.20. **Olds:** 7. **Orient:** 1.50 **Rock Rapids:** 2.55. **Stuart:** 11. **Treynor:** Zion German, 2.

Woman's Home Missionary Union. Algona: 42c. **Clinton:** 1.33. **Ottumwa:** 1st, 5.86. **Cedar Falls:** 1.90. **Cedar Rapids:** 1st, 1.50. **Cherokee:** 1.37. **Des Moines:** Greenwood, 2.09. **New Hampton:** 1. **Shenandoah:** 3.

KANSAS—$29.00.

Emporia: 1st, 25. **Lenora:** 4.

MASSACHUSETTS—$1,207.74.

Ashby: Orth., 10. **Belmont:** Plymouth, 4.12. **Boston:** Dorchester Village, 9.50; Jamaica Plain Central, 50; Highland, Y. P. S., 5; Brighton, 2.54. **Braintree:** 1st, 6.50. **Brookline:** Leyden, 184.91. **Cohasset:** 2nd, 1.71. **Cummington:** Village, 5. **Deerfield:** South, 3.25. **Dighton:** Brick, 10. **Dover:** Friend, 20. **Everett:** 1st, 7.88. **Fitchburg:** Finnish, 4. **Hardwick:** Gilbertville, Trin., 22.50. **Haverhill:** North, 50; West S. S., 5.37. **Housatonic:** Friend, 100. **Lakeville & Tauton Precinct:** 4.50. **Lawrence:** South, 2.29. **Lynn:** 1st, 22.50. **Marshfield:** 1st, 9. **Merrimac:** 1st, 3.36. **Middleboro:** Central S. S., 7.65. **Millis:** 4.79. **Newton Center:** 1st, 38.51; Auburndale, 94.63; Waban, Union, 12.15. **North Attleboro,** 1st, 2.25. **Northampton:** Florence, 15.75. **Pittsfield:** 1st, Friend, 5. **Reading:** 1st, 19.49. **Revere:** 1st, 6. Beachmont, 10. **Somerville:** Highland, 25. **Sunderland:** 1st, 20. **Templeton:** Baldwinvile, Mem., 4. **Waltham:** 1st & Y. P. S. C. E., 16. **Wenham:** Friend, 10. **Westboro:** Evang., 27.59. **Weymouth:** Old South, Friend, 10. **Mass. & R. I. W. H. M. A.:** 335.

MAINE—$35.27.

Bath: Winter St., 5.27. **Lewiston:** Pine St., 8. **Little Deer Isle:** 1. **Waterford:** North, 1. **Bangor:** Friend, 20.

MICHIGAN—$162.02.

Alpena: 6.25. **Bangor:** 1st, 2.50. **Batavia:** 2. **Buckley:** 2. **Cadillac:** 22.50. **Charlotte:** 5. **Covert:** 2. **Bostwick Lake:** 2. **Detroit:** Brewster, 40. **Dexter:** 1. **Hartford:** 1. **Hartland:** 1. **Lansing:** Pilgrim, 4. **Portland:** 1st, 3. **Rondo:** 1. **Romeo:** 85c. **St. Clair:** 7. **St. Joseph:** 11. **South Haven:** 2.67. **Traverse City:** Oak Park, 2.

Woman's Home Missionary Union. Ann Arbor: S. S., 1.25. **Big Rapids:** 1. **Chelsea:** 1. **Detroit:** 1st, 10. **Grand Rapids:** Park, 30.

MINNESOTA—$149.55.

Argyle: 2.10. **Bagley:** 17c. **Benson:** 55c. **Brainerd:** 1st, 1.50, **Cannon Falls:** 84c. **Dexter:** 45c. **Duluth:** Pilgrim, 10.50. **Ellsworth:** 80c. **Fairmont:** 69c. **Faribault:** 2:40. **Felton:** 21c. **Fon du Lac:** 36c. **Grand Meadow:** 15c. **Lake City:** 2.10. **Matawan:** 75c. **Minneapolis:** Como Ave., 3. Fifth Ave., 8.90; 1st, 9; Forest Hts., 3.30; Fremont Ave., 1.29; Fremont S. S., 40c; Linden Hills, 2.65; Minnehaha, 15c; Morningside, 72c; Pilgrim, 1.03; Plymouth, 86.81; Open Door, 2.22. **St. Paul: Immanual,** 3.09; Olivet, 3. **Spring Valley:** 42c.

NEBRASKA—$7.88.

Lincoln: Vine, 5.13. **Purdum:** 25c. **Stanton:** 2.50.

NEW HAMPSHIRE—$120.65.

Barrington: 4.50. **Bristol:** 3. **Center Ossipee:** 3. **Greenland:** 8. **Manchester:** Franklin St., 25. **New Castle:** 66c. **Newington:** 1.50. **North Hampton:** 3.70. **Rochester:** 15. **Wakefield:** Union, 3. **Walpole:** 1st, 3.29. **Alton:** Friend, 50.

NEW JERSEY—$46.03.

Cedar Grove: 2. **East Orange:** Trinity, 16.03. **Egg Harbor:** Emmanuel, 4. **Jersey City:** Waverley, 4. **Nutley:** St. Paul's, 10; Friend, 10.

NEW YORK—$240.55.

Aquebogue: L. I., 9.68. **Bay Shore:** 1st, 3. **Canandaigua:** 1st, 25. **Elbridge:** 1st, 6. **Mt. Vernon Heights:** S. S., 16. **New York:** Brooklyn, Clinton Ave., 100. Bushwick Ave., 13. **Paris:** 1. **Parishville,** 92c. **Poughkeepsie:** 1st, 7.50. **Ticonderoga:** 95c. **Westchester:** White Plains, 25. **Westfield:** 30. **Woodville:** 2:50.

NORTH DAKOTA—$21.00.

Eldredge: 2. **Fargo:** Plymouth, 10. **Hettinger:** 3. **Hensler:** 1. **Oriska:** Union, 3. **Portland:** 2.

OHIO—$105.93.

Berea: 60c. **Brookfield:** 1. **Cincinnati:** Plymouth, 3. **Cleveland:** Collinwood, 1; Euclid Ave., 5; Grace, 1.50. **East Cleveland:** Calvary, 2. **Elyria:** 2nd, 7.90. **Fredericksburg:** 11. **Geneva:** 4.15. **Gomer:** 6.25. **Isle St. George:** 1.20. **Little Muskingum:** 1.50. **Marietta:** 1st, S. S., 6.69. **No. Monroeville:** 3.40 **Oberlin:** 2nd, 11.97. **Unionville:** 3. **Toledo:** 2nd, 5; Washington St., 6.52. **Twinsburg:** Y. C. E., 60c. **West Milgrove:** 60c.

Woman's Home Missionary Union. Andover: W. S., 1.40. **Ashland:** W. A., 1.50. **Chagrin Falls:** W. S., 1.10. **Cincinnati:** Columbia L. S., 50c **Cleveland:** Collinwood, 3.60; Grace, W. A., 30c; North S. S., 50c. **Columbus:** Plymouth L. S., 1.75. **Conneaut:** W. S., 2. **Lodi, Jr.:** C. E., 50c. **Mallet Creek:** Y. L., 50c. **Marietta:** Putnam, 20c; S. S., 30c. **Norwalk:** L. U., 25c.

Olmstead Falls: M. S., 30c. **Ravenna:** W. S., 1.65. **Richfield:** M. S., 1. **Sandusky:** W. L., 1. **Springfield:** Lagonda, L. S., 70c.

OKLAHOMA—$7.10.

Jennings: 3.20 **Oklahoma City:** Pilgrim S. S., 1.50. **Manchester:** 1.60. **Pleasant Home,** 80c.

OREGON—$6.00

Hubbard: 2. **Salem:** Central, 4.

PENNSYLVANIA—$1.40.

Riceville: 1.40.

RHODE ISLAND—$360.00.

Providence: Central, 360.

SOUTH DAKOTA—$112.74.

Aberdeen: 1.61. **Beresford:** 1.65. **Bowdle:** 20. **Chamberlain:** 11.25. **Litcher:** 78c **Milbank:** W. M. S., 5. **Redfield:** German, 10. **Yankton:** 5.

Woman's Home Missionary Union. Aberdeen: 1.98. **Academy:** 1.57; Thank Offering, 1.56. **Alcester:** 1.01. **Athol:** 64c. **Armour:** 1.16. **Belle Fourche:** 1.14. **Cresbard:** 78c. **Canova:** 1.40. **Dendwood:** 93c. **De Smet:** 1.02. **Erwin:** 97c. **Gothland:** 78c. **Huron:** 5 47. Lake **Preston:** 78c. **Loomis:** 39c. **Mobridge:** 42c. **Mitchell:** 2.80. **Myron:** 78c. **Pierre:** 1.96. **Rapid City:** 19.62. **Ree Heights:** 2.90. **Redfield:** 2 93. **Sioux Falls:** 4.46.

TENNESSEE—$10.00.

Nashville: Union Ch. of Fisk Univer., 10.

TEXAS—$9.21.

Dallas: Central, 7.21; Winnetka, S. S., 2.

VERMONT—$63.85.

Barton: 2.53. **Bellows Falls:** 1st, 8.57. **Bennington:** Old 1st, 5. **Glover:** 1st, 8.75. **Quechee:** S. S., 10. **West Newbury:** Friend, 5. **Woodstock:** S. S., 14. **Montpelier:** Friend, 10.

WASHINGTON—$2.00.

Spokane: Westminster, 2.

WISCONSIN— $10.00.

Berlin: Friend, $10.00.
Total contributions, $3,853.44.

The Congregational Sunday-School and Publishing Society

Samuel F. Wilkins, Treasurer - 805 Congregational House, Boston, Mass.

November Receipts

ALABAMA—

Andalusia: 1. **Brantley:** 2. **Central:** 1.20. **Dozier:** 1. **Glenwood:** 1. **Hackleburg:** 2. **Haleyville:** 2. **Headland:** 1. **Montgomery:** S., 2.30. **Scaright:** 1. **Shelby:** 40c. **Trinity:** 1. Total, $15.90 ,of which $2.30 is a C. D. Coll'n.

ARIZONA—

Tempe: 4.85. **Service:** 12.50. Total, $17.35.

CALIFORNIA (Northern)—

Alturas: W. M. S., 7c. **Berkeley:** First W. M. S., 9.33; Park W. M. S., 34c; North, 8.34; W. M. S., 1.05. **Big Valley:** W. M. S., 14c. **Bowles:** W. M. S., 7c. **Ceres:** First W. M. S., 55c. **Ferndale:** 4.04. **Field's Landing:** W. M. S., 7c. **Fresno:** First, 2.16. W. M. S., 46c; Zion, 2. **Kenwood:** W. M. S., 15c. **Martinez:** 95c; W. M. S., 20c. **Mill Valley:** W. M. S., 10c. **Murphy's:** W. M. S., 5c. **Oakland:** First, W. M. S., 28.59; Calvary, 1.02; W. M. S., 1.62; Pilgrim, 2.19; W. M. S, 1.40; Myrtle St. W. M. S., 70c; Fruitvale Av. W. M. S., 56c; Plymouth, 15.22; Olivet W. M. S., 7c. **Pacific Grove:** 5 91; W. M. S., 96c. **Palo Alto:** 4.33; W. M S., 87c. **Paradise:** W. M. S., 26c. **Petaluma:** 2.25. W. M. S., 1.92. **San Francisco:** .First, 12.90; W. M. S., 16 10; Mission W. M. S., 87c; Bethany W. M. S., 50c; Richmond W. M. S., 42c. **San Jose:** 6.85. **San Rafael:** W. M. S., 17c. **Santa Cruz:** W. M S., 5.25. **Saratoga:** W. M. S., 2.36. **Sebastopol:** W. M. S., 21c. **Sonoma:** W. M. S., 1.40. **Soquel:** W. M. S., 63c. **Stockton:** W. M. S., 4.09. **Sunnyvale:** 1.94. Total, $151.63, of which $81.53 is received through W. H. M. U.

CALIFORNIA (Southern)—

Chula Vista: 82c. **Claremont:** 14.10. **Lemon Grove:** 11. **Los Angeles:** First, 6.87; East, 68c; Olivet, 85c; Garvanza, 1; Messiah, 4.75; Lincoln Memorial, 17c. **Oil Center:** 4.81. **Pasadena: First,** 2.50. **Pilgrim,** 1.70. **Pomona:** 3.75. **Redondo Beach:** 1. **San Diego:** First, 8.25. **San Jacinto:** 21c. **Santa Barbara:** 8.76. **Sherman:** 25c. **W. H. M. U.:** 15.66. Total, $87.13, of which $15.66 is received through W. H. M. U.

COLORADO—

Denver: North, 2.50. **Flagler:** 1.90. **Fruita:** 2.50. **Longmont:** 7.50. **Steamboat Springs:** 1.65. **Sulphur Springs:** 2.05. Total, $18.10.

CONNECTICUT—

Bridgeport: Second L. B. F., 20. **Canaan:** S., 14. **Chaplin:** 5.39. **Deep River:** 2.10. **Green's Farms:** S., 25. **Haddam:** S., 10. **Hartford:** First, Amelia Walker Aux., 50. **Kent:** S., 2.15. **Litchfield:** 62.33. **Meriden:** First W L., 10. **Monroe:** 1.22. **New Britain:** Stanley Mem'l S., 9.27. **New Milford:** W. M. S., 10. **Norwich:** Third, 5; Park, 61.48. **Rocky Hill:** 3. **Shelton:** S., 7. **Stratford:** S., 5. **Watertown:** 5. **Winsted:** Second W. M. S., 5. Total, $312.94, of which $32.42 is C. D. Coll'ns ,and $95.00 received through W. H. M. U.

FLORIDA—

For Supplies: 5.55.

GEORGIA—

Atlanta: Rush Memorial, 75c. **Friend:** Atlanta. 1.50. Total, $2.25.

IDAHO—

Boise: First, S., 8, which is a C. D. Coll'n.

ILLINOIS—

Bowen: 3.25. **Chicago:** Ravenswood, 6.60; Rogers Park, 15; New England Ch., "V. L", 100. **Cornwall:** 1. **Dallas City:** S., 20. **Earlville:** "J. A. D.';, 10. **Oak Park:** Third, 8.59. **Princeton:** 1.91. **Rockford:** First, 15. **Sterling:** 4.19. **Wayne:** 7. Total, $192.54, of which $7.00 is a C. D. Coll'n.

IOWA—

Algona: W. M. S., 42c. **Ames:** S., 32.21. **Cedar Falls:** W. M. S., 1.90. **Cherokee:** W. M. S., 1.37. **Clinton:** 1.68; W. M. S., 1.33. **Creston:** First, 10. **Davenport:** Edwards, 4.42. **Decorah:** 10. **Des Moines:** Greenwood, 5.17; W. M. S., 2.09. **Emmetsburg:**

6.25. **Garden Prairie:** 2.25. **Garner:** 1.45. **Genoa Bluffs:** 1.93. **Grinnell:** 16.12. **Iowa Falls:** 8.58. **Manson:** 7.16. **Mason City:** 5. **Monticello:** 3.75. **Moville:** 3. **Muscatine:** Mulford, 2 **Olds:** 3.55. **Orient:** 1.75. **Oskaloosa:** 1.50. **Ottumwa:** First W. M. S., 5.86. **Red Oak:** 2.25; W. M. S., 1. **Rock Rapids:** 2.30. **Sloan:** 1.72. **Stuart:** 10. **Waterloo:** First, 20. Total, $178.01, of which $39.37 is C. D. Coll'ns, and $13.97 received through W. H. M. U.

KANSAS—

Alton: S., 1.25. **Kansas City:** First, 15.25; Central, S., 10. **Lawrence:** Plymouth W. M. S., 12.50. **Lenora:** M. S., 6. **Leona:** 5. **Neosho Falls:** C. & S., 61c. **Neuchatel:** 3 **Newton:** 7. **Parsons:** 2. **Russell:** 14. **Topeka:** Seabrook W. M. S., 1.45. **Wichita:** Plymouth W. M. S., 1; College Hill, W. M. S., 2. Total, $81.06, of which $7.61 is C. D. Coll'ns, and $26.20 received through W. H. M. U.

KENTUCKY—

Newport: L. A., 45c, received through W. H. M. U.

LOUISIANA—

New Orleans: Beecher, 4.

MAINE—

Bath: Winter St., 6.15. **Deer Isle:** Little, 1. **Lewiston:** 8. **Monson:** S., 4. **Searsport:** First, 6. **Waterford:** Second, 1. Total, $26.15.

MASSACHUSETTS—

Adams: S., 15. **Ayer:** 5. **Belmont:** Plymouth, 3.70. **Boston:** Brighton, 2.54; Central, Jamaica Plain, 50. **Boylston:** 9.55. **Braintree:** First, 6. **Brookline:** Leyden S., 25. **Cohasset:** 1.67. **Deerfield:** 4; South, 3.25. **Everett:** First, 9.46. **Fall River:** Central S., Birthday Fund, 36. **Fitchburg:** Finnish, 6.26. **Hardwick:** Gilbertville, 21.25. **Haverhill:** West, S., 4.93; North, 15. **Lakeville and Taunton Precinct:** 4.25. **Lawrence:** United, 11. **Ludlow:** 6. **Lynn:** First, 16.25. **Marshfield:** 4. **Merrimac:** 3.17. **Millis:** 4.45. **Newton:** First, 32 10; Auburndale. 77.32; Waban, 11.48. **Northampton:** Florence, 15. **North Attleboro:** First, 2.12. **Palmer:** Three Rivers, 11. **Plainfield:** 1.25. **Reading:** 19 49. **Revere:** First, 5.50. **Somerville:** Highland, 5. **Waltham:** First, 5.50. **Wenham:** 10. **Williamstown:** First, 60. **W. H. M. A. of Mass. & R. I.:** 246. Total, $769.49. of which $246.00 is received through W. H. M. A.

MINNESOTA—

Alexandria: W. M. S., 3.50. **Bagley:** 27c. **Benson:** 86c. **Brainerd:** First, 2.25. **Cannon Falls:** First, 1.26. **Comfrey:** W. M. S., 3.08. **Correll:** W. M. S., 74c. **Dexter:** 67c. **Dodge Center:** W. M. S., 84c. **Duluth:** Pilgrim, 15.75. **Ellsworth:** 1.20. **Fairmont:** W. M. S., 41c. **Fairbault:** 3.60. **Felton:** 32c. **Fond du Lac:** 54c. **Glenwood:** W. M. S., 1.54. **Granada:** W. M. S., 56c. **Grand Meadow:** 22c; W. M. S., 20c. **Hancock:** W. M. S., 70c. **Hutchinson:** W. M. S., 1.30. **Lake City:** First, 3.15. **Lakeland:** 5. **Marietta:** W. M. S., 25c. **Marshall:** W. M. S., 70c. **Matawan:** 1.12. **Minneapolis:** First, 13.50; Plymouth, 43.10; W. M. S., 21.76; Pilgrim, 1.58; W. M. S., 90c; Como, 4.50; Union W. M. S., 45c; Open Door, 3.33; Fremont Av., 1.93; S., 62c; Fifth Ave., 13.38; W. M. S., 4.56; Robbinsdale W. M. S., 1.96; Forest Heights, 4.95; Linden Hills, 3.99; W. M. S., 3.15; Minnehaha, 22c; Morningside, 1.08. **Montevideo:** W. M. S., 1.40. **Morris:** W. M. S., 2 20. **New Richland:** W. M. S., 1.05. **New Ulm:** W. M. S., 70c. **New York Mills:** W. M. S., 25c. **Pelican Rapids:** W. M. S., 50c. **Pitt:** W. M. S., 25c. **St. Paul:** Pacific, W. M. S., 36c; Olivet, 4.50; Immanuel, 4.65. **Sauk Center:** W. M. S., 1.63. **Spring Valley:** 63c. **Stewartville:** W. M. S., 1.89. **Waseca:** W. M. S., 1.26. **Williams:** W. M. S., 20c. Total, $196.46, of which $58.09 is received through W. H. M. U.

MISSOURI—

Bevier: First, S., 6. **Maplewood:** S., 13.50. **St. Louis:** First. S., 5. **Sedalia:** First, 3.25. **Willow Springs:** S., 1.75. Total, $29.50, of which $18.50 is C. D. Coll'ns.

MONTANA—

Elgin: 1.56. **Ekalaka:** 3.17. **Homestead:** S., 4.30. **Springdale:** S., 96c. **Service:** 11.50. Total, $21.49.

NEBRASKA—

Albion: W. M. S., 3.74. **Alma:** W. M. S., 65c. **Arborville:** W. M. S., 1.91. **Arlington:** W. M. S., 25c. **Ashland:** W. M. S., 3.05. **Aurora:** W. M. S., 2.52. **Avoca:** 3.25; W. M. S., 25c. **Beatrice:** W. M. S., 1.75. **Bertrand:** W. M. S., 1.25. **Bingham:** W. M. S., 25c. **Blair:** W. M S., 72c. **Brunswick:** W. M. S., 10c. **Burwell:** W. M. S., 55c. **Butte:** W. M. S., 5c. **Cambridge:** W. M. S., 50c. **Campbell:** W. M. S., 29c. **Camp Creek:** W. M. S., 70c. **Clarks:** W. M. S., 1. **Columbus:** W. M. S., 2.52. **Comstock:** W. M. S., 5c. **Cortland:** W. M. S., 1.50. **Crete:** W. M. S., 10.55. **Curtis:** W. M. S., 50c. **David City:** W. M. S., 70c. **Dodge:** W M. S., 5.45. **Exeter:** W. M. S., 2. **Fairfield:** W. M. S, 50c. **Fairmont:** W. M. S., 2. **Franklin:** 14.80; W. M. S., 3. **Fremont:** W. M. S., 3.91. **Friend:** W. M. S., 2.21. **Genoa:** W. M. S., 42c. **Grafton:** W. M. S., 50c. **Grand Island:** W. M. S., 1. **Grant:** W. M. S., 25c. **Harvard:** W. M. S., 1. **Hastings:** 12.25; W. M. S., 2.29. **Havelock:** 3; W. M. S., 1.24. **Holdrege:** W. M. S., 75c. **Hyannis:** W. M. S., 55c. **Irvington:** W. M. S., 1.48. **Kearney:** 7. **Leigh:** W. M. S., 1.26. **Liberty:** W. M. S., 1.75. **Lincoln:** First, W. M. S., 10.25; Plymouth W. M. S., 8.51; The Vine W. M. S., 1.55. **McCook:** W. M. S., 1.25. **Neligh:** W. M. S., 2. **New Castle:** W. M. S., 25c. **Norfolk:** First, 35.25; W M. S., 2.60; Omaha Av. W. M. S., 25c. **Ogallala:** S., 6.51. **Omaha:** First, W. M. S., 15.21; St. Mary's Av. W. M. S., 10; Plymouth, 16; W. M. S., 2.43; Central Park, W. M. S., 1.02; Hillside W. M. S., 82c. **Park:** W. M. S., 75c. **Plainview:** W. M. S., 1.25. **Ravenna:** W. M. S., 75c. **Red Cloud:** W. M. S., 75c. **Rising City:** W. M. S., 60c. **Scribner:** W. M. S., 1. **Seneca:** W. M. S., 11c. **Seward:** W. M. S., 50c. **Shickley:** W. M. S., 60c. **Stanton:** W. M. S., 75c. **Stockville:** W. M. S., 10c. **Syracuse:** W. M. S., 1.25. **Trenton:** 2.50; W. M. S., 1.05. **Uehling:** W. M. S., 25c. **Ulysses:** W. M. S., 45c. **Verdon:** W. M. S., 1.92. **Wahoo:** W. M. S., 1. **Waverly:** W. M. S., 75c. **Weeping Water:** W. M. S., 4. **West Point:** W. M. S., 75c. **Wilcox:** W. M. S., 90c. **Wisner:** W. M. S., 20c. **York:** W. M. S., 2.90. **Friends:** 75c. Total, $246.94, of which $6.51 is a C. D. Coll'n, and $146.38 received through W. H. M. U.

NEW HAMPSHIRE—

Atkinson: 7.31. **Barrington:** 4. **Bristol:** 3. **Epping:** 64c. **Greenville:** S., 5. **Haverhill:** 3. **Manchester:** Franklin St., 25. **New Castle:** 74c. **Tilton:** 17. **Wakefield:** Union, 3. **Walpole:** 3.95. **Winchester:** 9. Total, $81.64.

NEW JERSEY—

Cedar Grove: 1. **East Orange:** Trinity, 16.04. **Haworth:** 9; S., 12.41. **Nutley:** 10. **Westfield:** 58.25. Total, $106.70, of which $12.41 is a C. D. Coll'n.

NEW YORK—

Albany: First, S., 14.14. **Bay Shore:** 12.87. **Brier Hill:** S., 1.40. **Canandaigua:**

25. **Hamilton:** 9. **Ithaca:** S., 17.50. **Munnsville:** S., 3. **New York:** Bushwick Ave., 10; South, S., 25; Rockaway Beach, 5. **Parishville:** 68c. **Poughkeepsie:** 11.25. **Spencerport:** 7.50. **Spring Valley:** S., 2. **Ticonderoga:** 64c. **Watertown:** 3.24. **West Groton:** S., 9.50. **West Winfield:** S., 13. Total, $170.72, of which $58.51 is C. D. Coll'ns.

NORTH DAKOTA—

Barlow: S., 10. **Eldridge:** 2. **Hebron:** German, 4. **Hettinger:** 5. **McHenry:** S., 5. **Niagara:** S., 5. **Oberon:** 1.20. **Overly:** 1. **Portland:** 2. **Sawyer:** Highland, 2.90. Total, $38.10, of which $10.00 is C. D. Coll'ns.

OHIO—

Akron: First W. M. S., 4.48; West, W. M. S., 4.91. **Andover:** W. M. S., 1.26. **Ashland:** W. M. S., 1.35. **Ashtabula:** First, W. G., 2.97; Second W. M. S., 2.03. **Atwater:** W. M. S., 90c. **Austinburg:** W. M. S., 90c; C. E., 75c. **Bellevue:** L. W., 2:16; C. E., 90c. **Belpre:** W. M. S., 1.35. **Berea:** W. M. S., 45c; C. E., 45c. **Brownhelm:** W. M. S., 1.08. **Burton:** W. M. S., 68c. **Chagrin Falls:** W. M. S., 99c. **Chardon:** L. A. S., 54c. **Chatham:** C. W. B. M., 1.35. **Chillicothe:** 9c; C. E., 50c. **Cincinnati:** Lawrence St., 4; Columbia L. M. S., 45c; Walnut Hills S., 1.35; W. H. A., 90c; Plymouth, 5. **Cleveland:** First, W. A., 1.44; Euclid Ave. W. M. S., 3.15; Pilgrim P. W., 4.50. East Madison Ave. L. A. S., 90c; Collinwood, 3.25; Grace W. A., 27c; Bethlehem W. M. S., 90c; Park S., 90c; W. M. S., 1.55; Highland S., 15; W. M. S., 50c; Trinity, L. A. S., 1.13; Denison Ave. L. A. S., 90c; North, S., 45c; Nottingham W. M. S., 32c. **Columbus:** Plymouth, L. S., 1.58. **Conneaut** W. M. S., 2.79. **Coolville:** W. M. S., 45c. **Cuyahoga Falls:** S., 45c; L. W. S., 1.26. **Eagleville:** L. A. S., 10c. **East Cleveland:** Calvary, L. A., 1.13; East S., 45c; W. A., 2.48. **Elyria:** First W. A., 2.25; Second, 8.19; M. S., 65c. **Fairport:** 23c. **Fredericksburg:** W. M. S., 99c; C. E., 45c. **Gomer:** 6.25. **Jefferson:** C. E., 54c. **Kirtland:** 1.10. **Lakewood:** 4.80; L. G., 81c. **Lima:** W. M. S., 74c. **Litchfield:** S., 23c. **Lodi:** Jr., C. E., 45c. **Lorain:** First, S., 2.25; W. A., 2.70; D .of W. A., 45c; Second, L. A., 45c. **Lyme:** C .E., 45c. **Madison:** Central W. M. S., 72c. **Mansfield:** Mayflower Mem'l W. G., 50c. **Marietta:** First, W. M. S., 3.89; Putnam, 18c; S., 27c. **Marysville:** S., 36c; W. M. S., 1.99; C. E., 36c. **Mount Vernon:** 3.90; W. M. S., 2.25. **Newark:** Plymouth S., 50c; W. M. S., 68c. **New London:** W. M. S., 23c. **Newton Falls:** 1.60; W. M. S., 74c. **North Monroeville:** 3.51. **North Olmsted:** L. A., 81c. **North Ridgeville:** W. M. S., 90c. **Norwalk:** L. W., 23c. **Oberlin:** Second, 11.97; W. M. S., 11.25. **Olmsted Falls:** W. M. S., 27c. **Painesville:** First, W. A., 68c. **Pittsfield:** W. M. S., 90c. **Plain:** S., 72c; W. M. S., 25c. **Ravenna:** S., 25; W. M. S., 2.21. **Richfield:** W. M. S., 90c. **Rockport:** S., 45c; L. A. S., 27c. **Ruggles:** L. A., 88c. **Sandusky:** W. L., 90c. **Saybrook:** W. A., 40c. **Springfield:** First, W. M. S., 4.78; Lagonda Av. S., 23c; L. M. S., 88c. **Strongsville:** L. A. S., 1.13. **Sullivan:** W. M. S., 81c. **Tallmadge:** W. M. S., 3.33. **Toledo:** Second, 6; J. M. C., 1.94; Washington St., 6.52; Plymouth L. M. S., 1.62. **Twinsburg:** W. M. S., 1.59; C. E., 60c. **Unionville:** W. M. S., 1.46. **Vermilion:** L. M. S., 90c. **Wakeman:** W. M. S., 56c; C. E., 97c. **Wauseon:** W. A., 18c. **Wayland:** S., 45c; M. S., 45c. **Wayne:** S., 5.70; W. M. S., 90c. **Wellington:** W. A., 1.35. **West Williamsfield:** M. S., 90c. **Windham:** H. H. S., 56c. **York:** W. S., 27c; Y. L., 45c. **Youngstown:** Elm St., H. M. S., 2.21; Plymouth S., 15.90; L. M. S., 3.15; G. L., 90c. Total, $268.98, of which $55.90 is C. D. Coll'ns and $159.84 received through W. H. M. U.

OKLAHOMA—

Jennings: 3.20. **Manchester:** 2.85. **Oklahoma City:** Pilgrim S., 4.35. **Pleasant Home:** 3.20. Total, $13.60.

OREGON—

Beaver Creek: St. Peter, 4. **Portland:** Pilgrim, 2. **Tolo:** S., 1.60. **Friend:** Eagle Point, 4.48. **For Supplies,** 1. Total, $13.08.

PENNSYLVANIA—

Pittsburg: First, Allegheny, 5. **Riceville:** 1.20. **Friend:** "Mrs. C. S. W.," 2.50. Total, $8.70.

RHODE ISLAND—

Providence: Central, 321.56.

SOUTH DAKOTA—

Cedar: 60c. **Chamberlain:** C. & S., 16.50. **Fort Pierre:** 16.25. **Frankfort:** 40c. **Redig:** 1.20. **Winfred:** 1.33. Total, $36.28.

TENNESSEE—

Nashville: Union, 10.

TEXAS—

Dallas: Central, 4.81. **Hurley:** S., 5. Total, $9.81, of which $5.00 is a C. D. Coll'n.

VERMONT—

Barton: 2.53. **Bellows Falls:** 8.57. **Coventry:** 2.35. **Hinesburg:** S., 5. **Jericho:** Second, S., 5. **Ludlow:** 6.60. **Pomfret:** S., Thanksgiving Offering, 3.54. Total, $33.59.

WASHINGTON—

Bellevue: W. M. S., 70c. **Colfax:** W. M. S., 1.50. **Colville:** W. M. S., 50c. **Dayton:** W. M. S., 75c. **Forks:** 4.17. **Irondale:** S., 1.20. **Kenewick:** W. M. S., 75c. **North Yakima:** W. M. S., 50c. **Odessa:** First, W. M. S., 32c. **Olympia:** W. M. S., 30c. **Puyallup:** 2. **Ritzville:** Philadelphia German, 10. **Roy:** S., 4.70. **Seattle:** Plymouth, W. M. S., 7.80; H. D., 6.23; University W. M. S., 75c; Beacon Hill, 11.06; Keystone W. M. S., 30c; Fairmont W. M. S., 50c. **Spokane:** Westminster, 2; W. M. S., 2. **Sunnyside:** W. M. S., 40c. **Tacoma:** First W. M. S., 10; East W. M. S., 50c. **Tolt:** 3.60. **Washougal:** W. M. S., 30c. Total, $72.83, of which $4.70 is a C. D. Coll'n, and $27.87 received through W. H. M. U.

WISCONSIN—

Baraboo: W. M. S., 90c. **Barneveld:** 3; W. M. S., 30c. **Beloit:** Second, W. M. S., 1.25. **Berlin:** Union, W. M. S., 30c. **Boscobel:** S., 9. **Brodhead:** W. M. S., 3.75. **Clinton:** 1.50; W. M. S., 1.15. **Delavan:** C. C., 70c. **Dousman:** 3. **Edgerton:** S., 6. **Koshkonong:** 1.. **Lake Geneva:** W. M. S., 2. **Lake Mills:** W. M. S., 60c. **Menomonie:** W. M. S., 1.50. **Milton:** 5. **Milwaukee:** Plymouth, W. M. S., 6. **Oconomowoc:** 1.16. **Plymouth:** 2.70. **Racine:** Plymouth, 10. **Randolph:** W. M. S., 75c. **Rochester:** 8. **Sparta:** 9.90. **Tomah:** W. M. S., 1.40. **Union Grove:** W. M. S., 75c. **West Salem:** 6. **Whitewater:** 13.50. Total, $101.11, of which $10.00 is a C. D. Coll'n, and $21.35 received through W. H. M. U.

Total for the month, $3,651.64, of which $278.23 is C. D. Coll'ns, and $892.34 received through W. H. M. U.

During the month the Society has aided 50 schools, of which 2 were newly organized.

Legacies received during September, October and November:

H. E. Ranney, Estate, N. Y.....$4,281.61
George S. F. Savage, Estate, Ill.. 200.00

Total for quarter.....$4,481.61

Congregational Board of Ministerial Relief

B. H. Fancher, Treasurer

Receipts for October, November and December, 1916

The additional receipts up to January 10, 1917 credited under the apportionment for the year 1916, will be reported in the March issue of the Magazine.

ALABAMA—$13.

Anniston: First, 2. **Antioch:** Andalusia, 1. **Bethel:** Glenwood, 1. **Brantley:** 2. **Central:** 1. **Hackleburg:** 1. **Marion:** First, 2. **Rose Hill:** Dozier, 1. **Searight:** 1. **Union Grove:** 1.

CALIFORNIA—$30.

Cotati: 4. **Fresno:** Zion German, 2. **La Mesa:** Central, 10. **Long Beach:** 10. **Oakland:** First, 3. **Pacific Grove:** 1.

COLORADO—$317.12.

Brush: German, 5. **Colorado Springs:** First, 6.27. **Denver:** Third, 7.72; Boulevard, 5; Pilgrim, 1.20; Plymouth, 193.60; North, 4.05; Ohio Ave., 4.50. **Eaton:** German, 10. **Flagler:** 1.35. **Fort Collins:** German, 15. **Greeley:** German, 8. **Henderson:** 1.80. **Julesburg:** 2.25. **Longmont:** 9. **Manitou:** 3.13. **Pueblo:** First, 12. **Seibert:** 1.50. **Silverton:** 4. **Steamboat Springs:** 1.10. **Sterling:** German, 4. **Stratton:** 1.65. **Windsor:** First, German, 15.

CONNECTICUT—$624.44.

Bridgeport: Park St., 8; Kings Highway, 4; United, 3. **Burlington:** 8.25. **Canaan:** Pilgrim, 10. **Cheshire:** 12.81. **Durham:** 9. **East Hartford:** South 1. **Essex:** First, 1.65. **Georgetown:** Swedish, 2.22. **Greenwich:** Second, 26.20. **Griswold:** First, 2.75. **Hartford:** First, 5; Asylum Hill, 20. **Jewett City:** 18. **Lebanon:** 1.80. **Lisbon:** 5. Manchester: Second, 9.97. **Mansfield Center:** First, 2.50. **Meriden:** First, 3. **Monroe:** 80c. **New Britain:** South, 10. **New Haven:** United, 80; Dwight Place, 34.12. **New London:** First, 5; Second, 11.82. **North Woodstock:** 1.82. **Norwich:** Second, 1.93; Park, 43. **Redding:** 5. **Ridgefield:** 10.71. **Salisbury:** 2. **Seymour:** 1.30. **Sharon:** 5. **South Norwalk:** 5. **Stafford Springs:** 5. **Talcottville:** 88. **Terryville:** 1. **Wallingford:** 40. **Washington:** 10. **Waterbury:** First, 10; Third, 2.10. **Wauregan:** 10. **West Hartford:** 34.42. **Woodbridge:** 29.90. **Woodstock:** 22.37.

DISTRICT OF COLUMBIA—$102.67.

Washington: First, 46; Mt. Pleasant, 36; Ingram Memorial, 20.67.

FLORIDA—$95.39.

Daytona: 83.64. **Lake Helen:** 5. **Melbourne:** 2. **Stuart:** Peoples, 2.25. **West Palm Beach:** 1. **Winter Park:** 1.50.

GEORGIA—$13.35.

Barnesville: 8.85. **Hoschton:** First, 1.50. **Thomasville:** Bethany, 3.

IDAHO—$11.

Boise: Wright, 1. **Kimama:** 1. **McCall:** 1. **New Plymouth:** 1. **Rockland:** 1. **Westlake:** 5. **Yale:** 1.

ILLINOIS—$765.75.

Aurora: First, 5. **Batavia:** 4. **Chenoa:** 180.69. **Chicago:** Millard Ave., 16.66; New England, 5; New First, 50; Rogers Park, 30; South, 10; University, 5. **Cornwall:** Atkinson, 1.50. **Crystal Lake:** 10. **Elgin:** 320. **Evanston:** 16.67. **Gridley:** 10. **Jacksonville:** 18.86. **La Moilee:** 22.87. **Oak Park:** First, 20. **Paxton:** 25. **Pekin:** 1. **Poplar Grove:** 3.50. **Roscoe:** 5. **Winnetka:** 5.

INDIANA—$21.35.

Angola: 3. **Fort Wayne:** Plymouth, 3. **Indianapolis:** First, 35c. **Brightwood:** 5. **Michigan City:** German, 5. **Portland:** 3. **Shipshewana:** 1. **Whiting:** Plymouth, 1.

IOWA—$135.

Charles City: 5. **Cincinnati:** 5. **Creston:** 75. **Fort Dodge:** 10. **Grandview:** 1. **Grinnell:** 5. **Salem:** 4. **Waterloo:** First, 17. **Webster City:** 13.

KANSAS—$171.80.

Anthony: First, 7. **Arkansas City:** 5. **Arvonia:** 2.50. **Ash Rock:** 2.50. **Cora:** 5. **Douglass:** 2.50. **Downs:** 2. **Emporia:** First, 15. **Fort Scott:** 4. **Hiawatha:** 4. **Independence:** 21. **Kansas City:** First, 15; Ruby Ave., 2. **Lawrence:** Plymouth, 23.75. **Lenora:** 4. **Leona:** 3. **Neuchatel:** 1. **Newton:** 10.50. **Onaga:** 8. **Ottawa:** 6. **Paola:** 3.75. **Sabetha:** 9. **Topeka:** First, 8; Central, 4.50. **Vienna:** 1. **Wellington:** 1. **Waldron:** 80c.

KENTUCKY—20c.

Newport: 20c.

LOUISIANA—$17.

Abbeville: St. Mary, 2. **Emad:** 5. **Jennings:** 10.

MAINE—$55.20.

Bath: Central, 2. **Calais:** 10. **Hallowell:** Old South, 1. **Hampden:** 5. **Harrison:** 2. **Madison:** 2. **Norridgewock:** 5. **Portland:** Woodfords, 1. **Presque Isle** 10. **Skowhegan:** Island Ave., 7.20. **Thomaston:** 5. **Warren:** 4. **Weld:** 1.

MARYLAND—$3.

Baltimore: Associate, 3.

MASSACHUSETTS—$1,767.43.

Amesbury: Main St., 95c. **Amherst:** North, 5. **Andover:** South, 15. **Ashby:** 4 **Auburn:** 10. **Barnstable:** West, 80c; Hyannis, 4. **Bedford:** 3.95. **Boston:** Second Dorchester, 5; Park St., 20; West Roxbury, 10; Maverick East, 2; Walnut Avenue, 26.14. **Roslindale:** 5. **Bridgewater:** Scotland, 1.25. **Brockton:** First, 20. **Brookline:** Harvard, 23.76. **Cambridge:** First Evangelical, 10; North, 1.41; Pilgrim, 33. **Canton:** 7.44. **Charlemont:** East, 1.52. **Chelmsford:** Central, 9. **Chelsea:** First, 1. **Chicopee Falls:** Second, 1.75. **Clinton:** German, 1. **Colerain:** 1. **Concord:** Trinitarian, 42.52. **Cummington Village:** 2. **Deerfield:** Orthodox, 2. **Dennis:** Union, 2. **East Bridgewater:** 1. **Easthampton:** First, 1.16. **East Longmeadow:** 1. **Edgartown:** 1.50. **Enfield:** 19.15. **Essex:** 5.86. **Everett:** First, 3.15. **Fall River:** First, 15; Central, 5. **Fitchburg:** Calvanistic, 11.67. **Framingham:** Plymouth, 5. **Great Barrington:** Housatonic, 35.26. **Hadley:** Second, 5. **Hardwick:** 8; Gilbertsville, 7.50. **Haverhill:** Bradford, 5; Riverside Memorial, 1.50; Ward Hill, 29c. **Holden:** 1.40. **Holyoke:** First, 8.47; Second, 75; Grace, 5. **Huntington:** Second, 2. **Lakeville-Taunton Pre't:** 1.50. **Lancaster:** 3.48. **Lawrence:** South, 9.46. **Trinity:** 39. **Lee,** 5. **Lowell:** First, 12.20. **Malden:** First, 60.65. **Marblehead:** 17.15. **Medford:** Mystic, 1.94; West, 12. **Medway:** Second, 1.75. **Melrose:** Orthodox, 10; Highlands, 1. **Middleboro:**

First, 3.50. **Monson:** 3. **Natick:** First, 5; South, 5. **New Bedford:** North, 14.61. **Newbury:** First, 5. **Newburyport:** Belleville, 2.92; Central, 6. **Newton Center:** First, 33.18. **Newton:** Elliot, 59; Auburndale, 64.30. **Northampton:** First, 25.50; Edwards, 6.80; Florence, 5.25. **Northbridge:** Whitinsville, 398.76. **Norwood:** First, 23.57. **Orange:** Central, 7. **Petersham:** 10. **Pittsfield:** First, 77.50. **Plainfield:** 3. **Plymouth: Pilgrimage,** 5. **Princeton:** 1. **Quincy:** Bethany, 2.64. **Rockland:** 1.35. **Sandisfield:** South, 61c; New Boston, 1.25. **Southbridge:** Elm St., 3. **Springfield:** First, 15.07; South, 65.27; Emmanuel, 1.25. **Stockbridge:** First, 15. **Stoughton:** 4. **Sunderland:** 7. **Taunton:** Winslow, 3. **Waban:** Union, 4.05. **Watertown:** 19.50. **Webster:** First, 2.50. **Wellesley:** 5. Wellesley Hills, 5.69. **Westboro:** 13.07. **West Brookfield:** 3.48. **Westfield:** Second, 19.04. **Westminster:** First, 6.78. **West Springfield:** First, 2.87. **West Tisbury:** 2.06. **Worcester:** First, 53; Union, 15.72; Piedmont, 30; Pilgrim, 10; Park, 2. **Worthington:** 1. **Wrentham:** 4.81.

MICHIGAN—$112.63.

Alpine: Trinity, 8.38. **Big Rapids:** First, 5. **Charlotte:** 5. **Detroit:** First, 5; North Woodward Ave., 10; Fort St., 10.75. **Flint:** 10. **Frankfort:** 5. **Galesburg:** 5. **Grand Rapids:** Park, 30; Smith Mem., 5. **Ludington:** 1. **Muskegon:** Highland Park, 1. **Olivet:** First, 3.50. **Ovid:** 3. **Ypsilanti:** 5.

MINNESOTA—$411.

Duluth: Pilgrim, 3. **Lake Benton:** 3 50. **McIntosh:** 1. **Milaca:** 25. **Northfield:** First, 32.

MISSOURI—$202.09.

Kansas City: First, 49.79; Ivanhoe Park, 3; Westminster, 60. **Lebanon:** 5. **Maplewood:** 1. **St. Joseph:** Plymouth, 2. **St. Louis:** Fountain Park, 5; Plymouth, 60; Compton Hill, 10; Hyde Park, 3; Immanuel, 1. **Sedalia:** First, 2.30.

MONTANA—$38.

Fallon: German, 5. **Merino:** 1. **Plentywood:** 5. **Plevna:** Emmanuel, 12.50; German, Pilgerheim, 12.50. **Westmore:** 1. **Wibaux:** 1.

NEBRASKA—$250.78.

Arcadi: 4. **Ashland:** 13.05. **Avoca:** 90c. **Bertrand:** 5. **Cowles:** 10. **Exeter:** 10. **Franklin:** 6.10. **Friend:** German, 5. **Geneva:** 1. **Genoa:** 3. **Germantown:** German, 5. **Hallam:** German, 4. **Hastings:** 6.05; Emanuel German, 5. **Havelock:** 1.41. **Indianola:** 9.05. **Liberty:** 6. **Lincoln:** Plymouth, 25. **Linwood:** 2.90. **McCook:** 9.40; German, 14. **Norfolk:** Omaha Ave., 3; Zion German, 5. **Omaha:** St. Mary's Ave., 24; Plymouth, 3.62. **Perdum:** 1. **Ravenna:** 6.80. **Rising City:** 6.50. **Stockville:** 11. **Sutton:** German, 25. **Verdon:** 4 50. **Weeping Water:** 6.30. **Wilcox:** 8.20.

NEW HAMPSHIRE—$279.61.

Alstead: Center, 1.09. **Amherst:** 1.32. **Barrington:** East, 2.50. **Berlin:** 7.14. **Bristol:** 5. **Candia:** 10. **Canterbury:** 1. **Claremont:** 2. **Concord:** South, 10. **Croydon:** 1. **Derry Village:** Central, 16.69. **Dublin:** 2. **Epping:** 2. **Exeter:** First, 10. **Franklin:** 6. **Fitzwilliam:** 4. **Greenfield:** 2. **Greenville:** 2. **Keene:** First, 12.50. **Lyme:** 11. **Lyndeboro:** 75c. **Manchester:** South Main St., 9.75. **Merrimack:** 5. **Nashua:** Pilgrim, 6.10. **New Castle:** 41c. **North Hampton:** 3.70. **Ossipee:** Second, 50c; Plymouth, 10.25. **Portsmouth:** North, 110. **Rollinsford:** 3. **Seabrook:** South, 1. **Wakefield:** Union, 5. **Westmoreland:** 1. **Wilmot:** 1. **Wolfboro:** 12.91.

NEW JERSEY—$755.27.

Bound Brook: 6.60. **Cedar Grove:** 1. **Chatham:** 5.23. **Closter:** 22.22. **East Orange:** First, 36.86; Trinity, 8.39. **Egg Harbor City:** 2. **Glen Ridge:** 88.50. **Grantwood:** 7.70. **Haworth:** 5.40. **Jersey City:** First, 25.60. **Montclair:** First, 33; Upper Christian Union, 231.25; Watchung Ave., 9.25. **Newark:** Jube Meml., 54.70; Belleville Avenue, 23.30. **Nutley:** St. Paul's, 13. **Orange:** Highland Ave., 7.16. **Passaic:** 4. **Paterson:** Auburn St., 18.70. **Plainfield:** 91.26. **River Edge:** 15.85. **Verona:** 1. **Vineland:** 2. **Westfield:** 38.50. **Woodbridge:** 2.80.

NEW YORK—$1,510.69.

Angola: 1.50. **Aquebogue:** 4. **Baiting Hollow:** 2. **Bay Shore:** 9. **Black Creek:** 8. **Buffalo:** First, 7.50. **Burrville:** Watertown, 1. **Canaan:** 1.41. **Canandaigua:** 27. **Carthage:** 1. **Cortland:** First, 1. **Danby:** Ithaca, 11. **Elbridge:** 3. **Eldred:** 24c. **Franklin:** 1. **Friendship:** 5. **Fulton:** 3. **Gaines:** Albion, 4. **Green:** 7.87. **Henrietta:** 5. **Howells:** 75c. **Irondequoit:** 4. **Jamestown:** First, 4.50. **Java:** 2.50. **Kiantone:** 96c. **Lake View:** 80c. **Lockport:** First, 8.25; East Ave., 10. **Mannsville:** 5. **Middletown:** First, 2. **Moravia:** 2. **Mount Vernon:** First, 1. **Newburgh:** First, 3. **New Village:** Lake Grove, 47c. **New York City:** Borough of the Bronx, Trinity, 10; Borough of Brooklyn, Bushwick Ave., 10; Central, 175.58; Clinton Ave., 192.75; Ch. of the Evangel, 5.50; Evangelical Finnish, 2; Flatbush, 48.41; Parkville, 18.97; Pilgrims, 6.40; Borough of Manhattan, Broadway Tabernacle, 373.95; Manhattan, 322; Borough of Queens, Forest Hills, Church in the Gardens, 30; Rockaway Beach, 10; Woodhaven, First, 2. **Niagara Falls:** First, 10. **Orient:** 10. **Paris:** 1. **Parishville:** Union, 68c. **Patchogue:** 10. **Phoenix:** 4.02. **Port Leyden:** 47c. **Poughkeepsie:** 15. **Prospect:** 1. **Pulaski:** 10. **Riverhead:** First, 5.50. **Rodman:** 10. **Schenectady:** Pilgrim, 1.50. **Schroon Lake:** 90c. **Seneca Falls:** 3.35. **Smyrna:** 2. **Summer Hill:** 3. **Syracuse:** Geddes, 8; Plymouth, 16.47. **Ticonderoga:** 64c. **Wantagh:** 4. **Warsaw:** 10. **Watertown:** Emmanuel, 1.85. **Westmoreland:** 2. **White Plains and Vicinity:** 23.

NORTH DAKOTA—$177.97.

Amenia: 3. **Benedict:** 1. **Blue Grass:** St. Mark, 4; Zion, Hanover, 4; New Gleucksthal, 4; Emmaus, Beulah, 4; Friendens, 4. **Brantford:** 1. **Dickinson:** 1.50. **Dogden:** 1. **Drake:** 3. **Eldridge:** 1. **Fargo:** First, 4. **Farland:** 1. **Fessenden:** 5. **Garrison:** 2. **Golden Valley:** Bethel, 3.50; St. John, Hebron, 2 30; Pilgrim, Marshall, 1; Hoffnungs, 5.50; Friedens, Beulah, 2.70. **Hankinson:** 5. **Harvey:** First, 21.50. **Hebron:** First, German, 3 71. **Hensler:** 1. **Hettinger:** 2. **Iota Flats:** 1. **Jamestown:** 9. **Litchville:** 2. **Minot:** 1. **Mohall:** 1. **New Leipzig:** Bethanian, 8; Bethesda, 8; Evangelical, 5; Freudenthal, 8; Neuburg, 8; Philadelphia German, 8; Zions German, 5. **New Rockland:** 8.26. **Orrin:** 1. **Parshall:** 1. **Plaza** 2. **Portland:** 1. **Reeder:** 2. **Regent:** 2. **Sawyer:** Highland, 2. **Stroud:** 1. **Velva:** 2.

Continued in March Number